

2915-59

05/22/2009

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

OFFICE OF
PREVENTION, PESTICIDES AND
TOXIC SUBSTANCES

April Batt
Environmental Coordinator
The Fuller Brush Company
P.O. Box 729
Great Bend, KS 67530

MAY 22 2009

Subject: Label Notification(s) for Pesticide Registration Notices 2007-4

Dear Ms. Batt:

The Agency is in receipt of your Application(s) for Pesticide Notification under Pesticide Registration Notice (PRN) 2007-4 dated May 1, 2009 for:

EPA Registration 2915-59

Insecticide

The Registration Division (RD) has conducted a review of this request for applicability under PR Notice 2007-4 and finds that the label changes requested falls within the scope of PR Notice 2007-4. The label has been date-stamped "Notification" and will be placed in our records.

Please be reminded that 40 CFR Part 156.140(a)(4) requires that a batch code, lot number, or other code identifying the batch of the pesticide distributed and sold be placed on nonrefillable containers. The code may appear either on the label (and can be added by non-notification/PR Notice 98-10) or durably marked on the container itself.

If you have any questions, please contact me directly at 703-305-6249 or Nicole Williams of my staff at 703-308-5551.

Sincerely,

A handwritten signature in black ink, appearing to be "Linda Arrington".

Linda Arrington
Notifications & Minor Formulations Team Leader
Registration Division (7505P)
Office of Pesticide Programs

Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0080

Print Form



United States
Environmental Protection Agency
Washington, DC 20460

| | |
|-------------------------------------|--------------|
| <input type="checkbox"/> | Registration |
| <input type="checkbox"/> | Amendment |
| <input checked="" type="checkbox"/> | Other |

OPP Identifier Number

Application for Pesticide - Section I

| | | |
|--|---|--|
| 1. Company/Product Number 2915-59 | 2. EPA Product Manager PM# 10 | 3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name) Insecticide | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: NOTIFICATION EPA Reg. No. _____ Product Name _____ | |
| 5. Name and Address of Applicant (Include ZIP Code) The Fuller Brush Company PO Box 729 Great Bend, KS 67530 <input type="checkbox"/> Check if this is a new address | | MAY 22 2009 |

Section - II

| | |
|--|--|
| <input type="checkbox"/> Amendment - Explain below. | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application. |
| <input checked="" type="checkbox"/> Notification - Explain below. | <input type="checkbox"/> Other - Explain below. |

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Final printed labeling and notification of label change per PR Notice 2007-4 Pesticide Management and Disposal; Standards for Pesticide Containers and Containment.

Section - III

| | | | | | |
|---|---|--|---|--------------------------------------|--|
| 1. Material This Product Will Be Packaged In: | | | | 2. Type of Container | |
| Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No | Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No | Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No | Metal Plastic Glass Paper Other (Specify) _____ | | |
| * Certification must be submitted | | If "Yes" Unit Packaging wgt. No. per container | If "Yes" Package wgt. No. per container | | |
| 3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container | | 4. Size(s) Retail Container 11.5 oz | 5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product | | |
| 6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled | | | | <input type="checkbox"/> Other _____ | |

Section - IV

| | | |
|---|------------------------------------|---|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.) | | |
| Name April Batt | Title Environmental Coordinator | Telephone No. (Include Area Code) 620-792-1711 |
| Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. | | 6. Date Application Received (Stamped) |
| 2. Signature <i>Lewis Gray</i> | 3. Title VP of R & D | |
| 4. Typed Name Lewis Gray | 5. Date 4/30/2009 | |

OK 3/4



THE FULLER BRUSH COMPANY
A CPAC company

CORPORATE OFFICES
P.O. BOX 729
ONE FULLER WAY
GREAT BEND, KANSAS 67530
(620) 792-1711
FAX (620) 792-1906

NOTIFICATION PER PR NOTICE 98-10

May 1, 2009

Document Processing Desk (Notif)
Office of Pesticide Programs (7504P)
U.S. Environmental Protection Agency
Room S-4900, One Potomac Yard
2777 South Crystal Drive
Arlington, VA 22202-4501

Re: Notification of change to Storage & Disposal for EPA Reg. No. 2915-59 and final printed labeling

Please find enclosed our application to change the Storage & Disposal on the above referenced product: ***Insecticide.***

Notification of label change per PR Notice 2007-⁴7. This notification is consistent with the guidance in PR Notice 2007-4 and the requirements of EPA's regulations at 40 CFR 156.10, 156.140, 156.144, 156.146, and 156.156. No other changes have been made to the labeling or the Confidential Statement of Formula for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if the amended label is not consistent with the requirements of 40 CFR 156.10, .140, 156.144, 156.146, and 156.156, this product may be violation of FIFRA and I may be subject to enforcement action and penalties under section 12 and 14 of FIFRA.

In support of our application please find one copy of EPA Application form 8570-1, two copies of the product label with the new Storage and Disposal statements.

If you have further questions, please contact me at (620)-792-1711 x 336. We appreciate your prompt review of our submission.

Sincerely,

April Batt
Environmental Coordinator

Enc.

cc: [illegible]

DIRECTIONS FOR USE: It is a violation of Federal Law to use this product in a manner inconsistent with its labeling. Shake before using. Hold container upright. Apply in short bursts.

TO KILL FLIES, MOSQUITOES, WASPS, FLYING MOTHS, GNATS, HOUSE FLIES & BEES: Space spray treatment. Close room, warehouse, or other area to be treated and shut off all ventilation systems. Dispense product as a fine mist. Do not remain in treated areas. Leave room closed for 1/2 hour. Ventilate the area after treatment is completed. Repeat application as necessary for insect control.

TO TREAT FLEA AND TICK INFESTATION IN RUGS AND CARPET: Spray rugs and carpets where fleas tend to hide. If used on light or delicate upholstery fabrics, test for potential staining in an inconspicuous place prior to use. Spray thoroughly into hiding places such as cracks and crevices, in walls and floors, along baseboards, window and door frames. Spray at the rate of one square foot per second. Repeat as necessary.

FABRIC TREATMENT FOR THE FOLLOWING PESTS - MOTHS (ADULT AND LARVAE): Brush article clean, air, and remove persistent spots and stains by dry cleaning. Spray garment thoroughly from a distance of 2 feet. Place treated article in darkened storage area. Spray insides of closet or storage area for 30 to 40 seconds before storing treated articles. Repeat treatment every 6 months or as needed. Dry clean treated clothes before wearing.

PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS

CAUTION: Harmful if swallowed or absorbed through skin. Avoid breathing vapors or spray mist. Avoid contact with skin or clothing. In case of contact, immediately flush skin with plenty of water. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash clothing before reuse. Avoid contamination of food.

FIRST AID: If on skin or clothing, take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice. If inhaled, move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth if possible. Call a poison control center or doctor for further treatment advice. Have the product container or label with you when calling a poison control center or doctor or going for treatment. For information regarding medical emergencies or pesticide incidents, call 1-888-740-8712.

STORAGE AND DISPOSAL: Storage: Store in a cool, dry place. Keep container closed. Do not puncture or incinerate! Nonrefillable container. Do not reuse or refill this container.

If empty: Place in trash or offer for recycling if available. If partly filled: Call your local solid waste agency for disposal instructions. Never place unused product down any indoor or outdoor drain.

PHYSICAL OR CHEMICAL HAZARDS: Contents under pressure. Keep away from heat, sparks, and open flame. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting.

Contains no CFC'S or other ozone depleting substances. Federal Regulations prohibit CFC propellants in aerosols.

LA743ND



Manufactured by
THE FULLER BRUSH COMPANY
 P.O. Box 729 • Great Bend, Kansas 67530
 Questions or Comments? Call 1-800-821-7067
 www.fuller.com



Insecticide

- Kills Common Household Pests
- Kills Mosquitoes, Ticks, and Others
- Listed on Back
- Penetrates Hard to Reach Places
- Fabric Treatment for Moths

NOTIFICATION

MAY 22 2009

| | |
|---|----------------|
| Tetramethrin..... | 0.20% |
| 3-Phenoxybenzyl-(1RS,3RS,1RS,3RS)-2,2-dimethyl-3-(2-methylprop-1-enyl) cyclopropanecarboxylate..... | 0.20% |
| OTHER INGREDIENTS (Contains Petroleum Distillates)..... | 99.60% |
| TOTAL..... | 100.00% |

EPA Reg. No. 2915-59 EPA Est. No. 62511-KS-1



KEEP OUT OF REACH OF CHILDREN

CAUTION:

See back panel for additional precautions.

NET WT. 11.5 OZ. (326 g)

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