|  | ·····                                       |   |  |                |                                   |  |  |
|--|---|---|--|----------------|-----------------------------------|--|--|
| 4/24/  | 97  | PM 13                                     | 2724-  | •              | P9 165                            |  |  |
| Please read instructions on reverse be   | fore completing form.                       |   | Form Approved  | . OMB No. 2070 | 0-0060. Approval expires 05-31-98 |  |  |
| United States Registration OPP Identifier Number   |   |   |  |                |                                   |  |  |
| Environmental Protection A   |   |   |  | Amendme        | ent 243463                        |  |  |
|  | Washington, DC 20                           | 460                                       | X  | Other          | 249403                            |  |  |
| Application for Pesticide - Section I  |   |   |  |                |                                   |  |  |
| 1. Company/Product Number 2. EPA Product Manager 3. Proposed Classification  |   |   |  |                |                                   |  |  |
| Sandoz Agro, Inc./2724-4   | 54  | i i                                       | . LaRocca  |                |                                   |  |  |
| 4. Company/Product (Name) Sandoz Agro, Inc./ Zoecon 9026 Fogger  |   |   | 13   |                | X None Restricted                 |  |  |
| 5. Name and Address of Applicant (Inc.   | clude ZIP Code)                             | 6. F                                      | xpedited Review  | In accordance  | e with FIFRA Section 3/c//3)      |  |  |
| Sandoz Agro, Inc.  |   |   | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling |                |                                   |  |  |
| 1300 E. Touhy Ave.   |   |   | to:  |                |                                   |  |  |
| Des Plaines, IL 60018  |   |   | EPA Reg. No.   |                |                                   |  |  |
| Check if this is a new   | Check if this is a new address Product Name |   |  |                |                                   |  |  |
| Section - II   |   |   |  |                |                                   |  |  |
|  |   |   | <del></del>  |                |                                   |  |  |
| Amendment - Explain below.   |   |   | Final printed labels in responsible Agency letter dated  |                |                                   |  |  |
| Resubmission in response to Agency letter dated  |   |   | "Me Too" Application.  |                |                                   |  |  |
|  | Notification Per                            | PRN 95-2                                  |  | ΛΌστ           | 1/2/1997                          |  |  |
| Notification - Explain below. See Cover Letter Other - Explain below. At 17 2 1997   |   |   |  |                |                                   |  |  |
| Explanation: Use additional page(s   | ) if necessary. (For section                | on I and Section I                        |  |                | consistent with the               |  |  |
| provisions of PR Notice  | 95-2 and EPA re                             | gulations a                               | t 40 CFR 152   | .46, and no    | other changes have                |  |  |
| been made to the labeling  | ng or the confidence                        | ential stat                               | ement of for   | mula of thi    | is product. I                     |  |  |
| understand that it is a to EPA. I further under  | violation of lo                             | u.s.C. sec<br>his notific                 | ation is not   | consistent     | with the terms of                 |  |  |
| PR Notice 95-2 and 40 C  |   |   |  |                |                                   |  |  |
| subject to enforcement :   | action and penal                            | ties under                                | sections 12  | and 14 of 1    | FIFRA."                           |  |  |
|  |   | Section                                   | - 111  |                |                                   |  |  |
| 1. Material This Product Will Be Packs   | sged in:                                    |   |  |                |                                   |  |  |
| Child-Resistent Packaging Unit Page  | kaging                                      | Water Solubl                              | Water Soluble Packaging 2. Type of Container   |                |                                   |  |  |
| Yes  | 26  | Yes                                       |  | <u>X</u> ,     | Vletal .                          |  |  |
| X No X N   |   | X No                                      | ••   |                | Plastic                           |  |  |
| [  |   |   |  | <del></del> {  | Glass<br>Paper                    |  |  |
| * Certification must   If "Yes" Unit Pac   | No. per<br>ckaging wgt. container           | If "Yes"<br>Package wgt                   | No. per<br>container   | I -            | Other (Specify)                   |  |  |
| be submitted   |   |   |  |                |                                   |  |  |
| 3. Location of Net Contents Information 4. Size(s) Retail Container 5. Location of Label Directions  |   |   |  |                | Directions                        |  |  |
| X Label Container  |   | 2,4,6 oz On Labeling accompanying product |  |                |                                   |  |  |
| X Paper  |   | graph<br>r glued                          | Other _  |                |                                   |  |  |
| Section - IV   |   |   |  |                |                                   |  |  |
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)  |   |   |  |                |                                   |  |  |
| Name   |   | Title                                     | ,  |                | elephone No. (include Area Code)  |  |  |
| Nancy Huebl  |   |   | ordinator  |                | 847.390.3823                      |  |  |
| Certification 6. Date Application  |   |   |  |                |                                   |  |  |
| I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete, Received   |   |   |  |                |                                   |  |  |
| l acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or (\$\scale=1, \); (\$ |   |   |  |                |                                   |  |  |
|  |   | 3. Title                                  |  |                | 221,13                            |  |  |
| 2. Signature   |   |   | 1.* •  | , , ,          | , [                               |  |  |
| Mancy Huebl  | Label Co                                    | ordinator                                 |  |                |                                   |  |  |
| 4. Typed Name  |   | 5. Date Mar                               | ch 25, 1997  | <del></del>    |                                   |  |  |
| Nancy Huebl  |   | -   |  |                | <b> </b>                          |  |  |
| 1  |   | i   |  |                | • • •                             |  |  |

ZOECON 9026 FOGGER72724-454 March 1997 ARF9026A.97A

[] Indicates optional wording

# **ZOECON 9026 FOGGER**

For use in garages, homes, offices, kennels, and enclosed non-food/feed areas of restaurants, industrial buildings, warehouses, theaters

Contains [With] PRECOR® [VIGREN®] Insect Growth Regulator [Step 2 - Indoor]

Stops hatching eggs (larvae) from developing into adult fleas for 210 days

Kills [Controls] both adult and preadult (larvae) fleas. Kills preadult (larvae) fleas before they grow up to bite you. Leaves no lingering odor [bad smell], no stains, no sticky mess. Effectively breaks the flea life cycle. Easy to apply. Prevents reinfestation and flea build-up for 210 days [Revolutionary technology. Kills flea eggs.]

[Delayed Release Fogger. It's patented! Gives you time to leave before the fogging begins]

Contains no CFC or other ozone-depleting substances. Federal regulations prohibit CFC propellants in aerosols.

| ACTIVE INGREDIENTS:         |   | en e |        |
|-----------------------------|---|--|--------|
| (S)-Methoprene <sup>+</sup> |   |  | 0.09%  |
| Permethrin <sup>++</sup>    |   |  | 0.58%  |
| INERT INGREDIENTS:          | 1 |  | 99.33% |
| TOTAL:                      |   |  |        |

[Isopropyl (2<u>E</u>,4<u>E</u>,7<u>S</u>)-11-methoxy-3.7,11-trimethyl-2,4-dodecadienoate]
[(3-phenoxyphenyl) methyl (<u>+</u>) cis/trans 3-(2,2-dichloroethenyl)-2,2-dimethyl cyclopropanecarboxylate]Cis/trans ratio: min. 35% (+) cis and max. 65% (+) trans

### KEEP OUT OF REACH OF CHILDREN

### CAUTION

See back panel for additional precautionary statements

NET CONTENTS: 6 oz [4 oz] [2 oz]

ZOECON 9026 FOGGER/2724-454 March 1997 ARF9026A.97A

Zoecon 9026 Fogger kills houseflies, gnats, ticks, cockroaches, carpet beetles, ants, spiders, flying moths, clothes moths, mosquitoes, silverfish, sawtoothed grain beetles, rice weevils, pill bugs, crickets, confused flour beetles, wasps, hornets, and palmetto bugs. 9026 fogger contains a combination of ingredients that kills both adult and pre-adult (larvae) fleas. Even kills fleas before they grow up to bite. PRECOR® [VIGREN®], the ingredient in [Brand Name], reaches fleas hidden in carpets, rugs, drapes, upholstery, pet bedding, floor cracks. Protects your home from reinfestation and flea buildup, your pets and family from bites.

#### PRECAUTIONARY STATEMENTS

## HAZARDS TO HUMANS AND DOMESTIC ANIMALS - CAUTION:

USE ONLY WHEN AREA TO BE TREATED IS VACATED BY HUMANS AND PETS. Harmful if inhaled, swallowed, or absorbed through the skin. Avoid breathing vapors or spray mist. May cause eye irritation. Avoid contact with eyes, skin and clothing. Wash thoroughly with soap and water after using. In case of contact, immediately flush eyes or skin with plenty of water. Obtain medical attention if irritation persists.

Remove pets and birds and cover fish aquariums before spraying. Remove all motor vehicles before using in garages.

STATEMENT OF PRACTICAL TREATMENT: If swallowed - Call a physician or Poison Control Center immediately. Do not induce vomiting. Note to physician: May present aspiration hazard. If inhaled - Remove victim to fresh air. If not breathing give artificial respiration, preferably mouth to mouth. Call a physician if effects occur. If on skin - Remove contaminated clothing and wash affected areas with soap and water. Get medical attention if irritation persists. If in eyes - Flush eyes with plenty of water. Obtain medical attention if irritation persists.

PHYSICAL OR CHEMICAL HAZARDS: Extremely Flammable. Contents under pressure. Keep away from fire, sparks and heated surfaces. Do not puncture or incinerate container. Exposure to temperatures above 130° F may cause bursting.

Newspapers should be spread on the floor for several feet around area of release.

IMPORTANT! To avoid FLAMMABILITY HAZARD, use can as follows:

- -Only one can per room.
- -Do not place in cabinet or under counter or table.
- -Shut off electrical equipment.

ECECCN 9026 FOGGER/2724-454 March 1997 ARF9026A.97A

DIRECTIONS FOR USE: It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

Do not use in non-enclosed non-food/feed areas nor in food areas of food/feed handling establishments (i.e. restaurants, etc.) including places in which exposed food is held, processed, prepared or served. Non-food/feed areas of food/feed establishments are areas such as garbage rooms, lavatories, floor drains (to sewers), entries and vestibules, offices, locker rooms, machine rooms, boiler rooms, garages, mop closets and storage (after canning or bottling). Not for use in USDA meat and poultry plants.

In the home, all food processing surfaces and utensils should be covered during treatment, or thoroughly washed before use. Exposed food should be covered or removed.

Close doors and windows. Open cabinets and doors within the treatment area. Shut off fans and air conditioners. Put out all open flames except pilot light. Place at least 6 feet away from pilot light. Fogger should be paced on floor in the middle of the room. Place newspapers under the container to prevent marring surfaces. Use one container for each 6000 [4000] [2000] cubic feet of area (a room 30' x 25' with an 8 foot ceiling). [20' x 25'] [10' x 25']

To start fogging: Keep at arm's length. Point top of can away from face and eyes. Press down actuator tab to lock in position. Set in upright position and leave the building at once. Leave undisturbed for 2 hours. Open doors and windows and allow to air for 1 hour.

[To start fogging: Keep at arm's length. Point top of can away from face and eyes. Press down actuator tab to lock in position. This engages the delayed release mechanism which will allow you time to quickly vacate the premises before the fogging agent is released. Set in upright position and leave the building at once. Leave undisturbed for 2 hours. Open doors and windows and allow to air for 1 hour.]

STORAGE AND DISPOSAL: STORAGE: Store in a cool, dry area away from heat or open flame. DISPOSAL: Replace cap, wrap container in several layers of newspaper and discard in trash. Do not incinerate or puncture.

WARRANTY AND CONDITIONS OF SALE: Seller makes no warranty, express or implied, concerning the use and handling of this product other than indicated on the label. Buyer assumes all risks of use and handling of this material when such use and handling are contrary to label instructions.

[Satisfaction Guarantee]

[If not completely satisfied with this product, return it to place of purchase with your receipt for a full refund.]

For [more] information [about Brand name products], call 1-XXX-XXXX [weekdays from][time].

ZOECON 9026 FOGGER/2724-454 March 1997 ARF9026A.97A

> Sandoz Agro, Inc. 1300 East Touhy Avenue Des Plaines, Illinois 60018 USA

EPA Reg. No. 2724-454 Made in USA [low VOC version]

EPA Est. No.