

# UNITED STATES ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D.C. 20460

OFFICE OF PREVENTION, PESTICIDES AND TOXIC SUBSTANCES

SEP 4 2009

Mr. James L. Kunstman, Ph.D PBI/Gordon Corporation Post Office Box 014090 Kansas City, Missouri 64101

Subject: Label Notification(s) for Pesticide Registration Notices 2007-4

Dear Registrant:

The Agency is in receipt of your Application(s) for Pesticide Notification under Pesticide Registration Notice (PRN) 2007-4 dated July 1, 2009 for:

## EPA Registration 2217-782 Gordon's Stable and Kennel Spray

The Registration Division (RD) has conducted a review of this request for applicability under PRN 2007-4 and finds that the label change(s) requested falls within the scope of PRN-2007-4. The label has been date-stamped "Notification" and will be placed in our records.

Please be reminded that 40 CFR Part 156.140(a)(4) requires that a batch code, lot number, or other code identifying the batch of the pesticide distributed and sold be placed on nonrefillable containers. The code may appear either on the label (and can be added by non-notification/PR Notice 98-10) or durably marked on the container itself.

If you have any questions, please contact me directly at 703-305-6249 or Banza Djapao of my staff at 703-305-7269.

Sincerely,

Linda Arrington

Notifications & Minor Formulations Team Leader Registration Division (7505P)

Office of Pesticide Programs

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| Form Approved. OMB No. 2070-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0-0060. Approval Expires 2-28-95              |
| Registration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | OPP Identifier Number                         |
| Amendmen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | nt                                            |
| Other ticide - Section I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |
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| EPA Product Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3. Proposed Classification                    |
| Richard Gebken                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1 <u>-                                   </u> |
| l#<br>Product Manager—Team 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Non Restricted                                |
| Expedited Review. In accordance wi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | vith FIFRA Section 3(c)(3)                    |
| (i), my product is similar or identical in<br>PA Reg. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |
| oduct Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |
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| Final printed labels in response to Agency letter dated NOTIF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FICATION                                      |
| "Me Too" Application. Other - Explain below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | - 4 2009                                      |
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| <b>– III</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                               |
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| ble Packaging  2. Type of Contai  Metal  Plastic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ainer                                         |
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Please read instructions on reverse before completing form. **United States &**EPA **Environmental Protection Age** Washington, DC 20460 Application for Pest 1. Company/Product Number 2217-782 PΝ 4. Company/Product (Name) Gordon's Stable and Kennel Spray 5. Name and Address of Applicant (Include ZIP Code) 6. PBI/Gordon Corporation (b) Post Office Box 014090 EF Kansas City, Missouri 64101 Pr Check if this is a new address Section Amendment - Explain below. Resubmission in response to Agency letter dated Notification - Explain below. Explanation: Use additional page(s) if necessary. (For section I and Section II. **NOTIFICATION:** Labeling notification per Pesticide Registration Notice (P Final Rule "Pesticide Management and Disposal: Standa Please refer to cover letter for details and certification statem Section 1. Material This Product Will Be Packaged In: Child-Resistant Packaging Unit Packaging Water Solul Yes\* Yes No Glass \* Certification must If "Yes" No. per If "Yes" No. per Paper Unit Packaging wgt. container Package wgt. container be submitted Other (Specify) 5. Location of Label Directions 3. Location of Net Contents Information 4. Size(s) Retail Container | Label On Label 1 quart and 1 gallon Container On Labeling accompanying product Other 6. Manner in Which Label is Affixed to Product Lithograph Paper glued Stenciled Section - IV 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.) Name Title Telephone No. (Include Area Code) James L. Kunstman, Ph.D. **Director of Regulatory Services** 816-460-6292 Certification 6. Date Application I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. Received I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or (Stamped) both under applicable law. 2. Signature

Director of Regulatory Services

5. Date 4. Typed Name James L. Kunstman, Ph.D.

July 1, 2009



1217 WEST 12th STREET P.O. BOX 014090 KANSAS CITY, MISSOURI 64101-0090

816-460-6232 • FAX: 816-421-2731

July 1, 2009

Document Processing Desk (PRN)
Office of Pesticide Programs (7504P)
US Environmental Protection Agency
Room S-4900, One Potomac Yard
2777 South Crystal Drive
Arlington, VA 22202-4501

Attn: Mr. Richard Gebken, Product Manager (10)

Dear Mr. Gebken:

Subject: Response to Pesticide Registration Notice (PRN 2007-4), Labeling Revisions Required by the

Final Rule "Pesticide Management and Disposal: Standards for Pesticide Containers and

Containment".

Re: Gordon's Stable and Kennel Spray (EPA Reg. No. 2217-782)

## I. Labeling notification per Pesticide Registration Notice (PRN) 2007-4:

We ask to revise the disposal instructions and to adopt the exact language of Pesticide Registration Notice (PRN 2007-4), Labeling Revisions Required by the Final Rule "Pesticide Management and Disposal: Standards for Pesticide Containers and Containment." One (1) copy of the annotated labeling is enclosed for your review.

Certification: This notification is consistent with the guidance PR Notice 2007-4 and the requirements of EPA's regulations at 40 CFR 156.10, 156.140, 156.144, 156.146, and 156.156. No other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to the EPA. I further understand that if this amended labeling is not consistent with the terms of 40 CFR 156.10, 156.140, 156.144, 156.146, and 156.156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under Section 12 and 14 of FIFRA.

## II. Enclosures:

- 1. Application for Pesticide Amendment (EPA Form 8570-1)
- 2. One (1) copy of the draft labeling

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If you have any questions, please contact me at 816.460.6292 or email: jkunstman@pbigordon.com

Sincerely,

James L. Kunstman, Ph.D.

Director, Regulatory Services

# **GORDON'S STABLE AND KENNEL SPRAY**

- ♦ A Pyrenone® Micro-emulsion
- Clear Stable Leaves no oily or objectionable residues
- ◆ Effective, fast acting insecticide
- ♦ Controls and repels biting flies
- ◆ For use in homes, institutions, restaurants, food processing plants, dairies, livestock buildings, and outdoors for mosquito control
- ♦ For control of fleas and brown dog ticks on premises and on personal fleas and brown dog ticks on premises and on personal fleas.
- Apply with conventional mechanical or compressed air equipmergEp = 4 2009
- ♦ Multi-purpose insecticide
- Kills crawling and flying insects on contact
- Contains pyrethrin insecticide derived from flowers
- ♦ Water based formulation
- ♦ House and garden insecticide
- ♦ Flying and crawling insecticide

## **ACTIVE INGREDIENTS:**

| Darrothring         | 0.10% |
|---------------------|-------|
| Pyrethrins          | 0.10% |
| *Piperonyl Butoxide | 1.00% |
| INERT INGREDIENTS:  |       |
| TOTAL               |       |

<sup>\*</sup>Equivalent to minimum 0.8% (butylcarbityl) (6-propylpiperonyl) ether and 0.2% related compounds. PYRENONE® is a registered trademark of AgrEvo Environmental Health.

## **KEEP OUT OF REACH OF CHILDREN**

## CAUTION

See back panel for additional Precautionary Statements and First Aid.

|                                                                                                                                                                                                         | NET CONTENTS | U.S. GALLONS | ••• |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|-----|
| 768 AP070109 EPA REG. NO. 2217-78. EPA EST. NO. 2217-KS. MANUFACTURED BY:  Selb/Sendon An Etiphose-Owned Company 1217 When 17th String College Kannes City, Measuring College Telephone: 1-800-821-7925 | 2            | U.S. GALLONS |     |
|                                                                                                                                                                                                         |              |              |     |





# READ ENTIRE LABEL BEFORE EACH USE. OBSERVE ALL PRECAUTIONS AND FOLLOW DIRECTIONS CAREFULLY.

#### **PRECAUTIONARY STATEMENTS**

#### **Hazards to Humans and Domestic Animals**

**CAUTION:** Harmful if swallowed. Avoid contamination of feed and foodstuffs. Remove pets, birds and cover fish aquaria before space spraying or surface applications.

#### First Aid

|                         | 1 II SCAIG                                                                                                                                                                                                                                                                                                               |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| If in eyes:             | <ul> <li>Hold eye open and rinse slowly and gently with water for 15-20 minutes.</li> <li>Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye.</li> <li>Call a poison control center or doctor for treatment advice.</li> </ul>                                                      |
| If on skin or clothing: | <ul> <li>Take off contaminated clothing.</li> <li>Rinse skin immediately with plenty of water for 15 - 20 minutes.</li> <li>Call a poison control center or doctor for treatment advice.</li> </ul>                                                                                                                      |
| If swallowed            | <ul> <li>Call a poison control center or doctor immediately for treatment advice.</li> <li>Have person sip a glass of water if able to swallow.</li> <li>Do not induce vomiting unless told to do so by the poison control center or doctor.</li> <li>Do not give anything by mouth to an unconscious person.</li> </ul> |
| If inhaled:             | <ul> <li>Move person to fresh air.</li> <li>If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth if possible.</li> <li>Call a poison control center or doctor for treatment advice.</li> </ul>                                                              |
| •                       | ct container or label with you when calling a poison control center or doctor or going                                                                                                                                                                                                                                   |

Have the product container or label with you when calling a poison control center or doctor or going for treatment. You may also contact 1-877-800-5556 for emergency medical treatment advice.

#### **ENVIRONMENTAL HAZARDS:**

This product is toxic to fish. Do not apply directly to lakes, ponds, streams, tidal marshes or estuaries except as indicated under mosquito control. Do not contaminate water by cleaning of equipment or disposal of wastes.

#### **DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

### (Containers larger than one gallon)

This product is a ready-to-use formulation intended for direct animal treatments and premise treatments. These instructions are suitable for this brand name: Gordon's Aqueous Fly Spray

## STORAGE AND DISPOSAL

Do not contaminate water, food or feed by storage or disposal.

**PESTICIDE STORAGE AND SPILL PROCEDURES:** Store upright at room temperature. Avoid exposure to extreme temperatures. In case of spill or leakage, soak up with an absorbent material such as sand, sawdust, earth, fuller's earth, etc. Dispose of with chemical waste. Protect from freezing.

**PESTICIDE DISPOSAL:** Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.

CONTAINER DISPOSAL: <u>For Metal Containers</u> Triple rinse (or equivalent) then offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill, or by other approved State and local procedures. <u>For Plastic Containers</u>. Triple rinse (or equivalent). Then offer for recycling the reconditioning, or puncture and dispose of in a sanitary landfill, or incineration, or if allowed by state and local authorities by burning. If burned stay out of smoke.

**CONTAINER HANDLING:** Nonrefillable container. Do not reuse or refill this container. Clean the container promptly after emptying. Then offer for recycling if available or dispose of in a sanitary

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landfill, or by incineration or, if allowed by state and local authorities, by burning. If burned, stay out of smoke

## (Containers one gallon or less)

This product is a ready-to-use formulation intended for direct animal treatments and indoor premise treatments. These instructions are suitable for this brand name: Gordon's Horse and Stable Spray

## STORAGE AND DISPOSAL

Do not contaminate water, food or feed by storage or disposal.

**PESTICIDE STORAGE:** Store in original container in a cool dry place inaccessible to children and pets. Protect from freezing.

CONTAINER DISPOSAL: PESTICIDE DISPOSAL AND CONTAINER HANDLING: Nonrefillable container. Do not reuse or refill this container. If empty: Do not reuse this container. Place in trash or offer for recycling if available. If partially filled: Call your local solid waste agency or toll free number (1-800-CLEANUP) or www.website.com for disposal instructions. Never place unused product down any indoor or outdoor drain.

[For Trigger Sprayers]

## STORAGE AND DISPOSAL

Do not contaminate water, food or feed by storage or disposal.

**PESTICIDE STORAGE:** Store in original container in a cool dry place inaccessible to children and pets. Protect from freezing.

CONTAINER DISPOSAL: Nonrefillable container. Do not reuse or refill this container. If empty: Denot reuse this container. Place in trash or offer for recycling if available. If partially filled: Call your local solid waste agency or toll free number (1-800-CLEANUP) or www.website.com for disposal instructions. Never place unused product down any indoor or outdoor drain.

#### **GENERAL USE DIRECTIONS:**

### - INDOOR APPLICATION -

The use of this product in food processing establishments should be confined to time periods when the plant is not in operation. Food should be removed or covered during treatment. All food processing surfaces should be covered during treatment or thoroughly cleaned with potable water before using.

Vacate treated areas and ventilate before reoccupying.

For maximum effectiveness, a combination of spot, surface treatment and fogging is recommended.

## **SURFACE SPRAYING:**

To control cockroaches, palmetto bugs, ants, silverfish, spiders, crickets, clovermites, cheese mites, earwigs, sowbugs, boxelder bugs, centipedes, granary weevils, rice weevils, confused flour beetles, rust red flour beetles, sawtoothed grain beetles, spider beetles, cigarette beetles, drugstore beetles, meal worms, grain mites and cadelles, use a good sprayer adjusted for a coarse spray. Direct the spray into hiding places, cracks and crevices, under pallets, around containers of stored foods, around the base of machinery, behind shelves and drawers, behind and beneath sinks, stoves, refrigerators and cabinets, along baseboards, around door and window frames, into dark corners, and in and around garbage compactors, garbage chutes, and cans.

For silverfish, spray bookcases.

For ants, spray trails, nests, and points of entry. If surface application only is to be used, spray floors

and other surfaces applying at a rate of 1 gallon to 750 square feet of surface.

In case of infested foods in cabinets, dispose of the infested material. Remove all contents and clean thoroughly. Spray interior surfaces of empty cabinets thoroughly. After spray has dried, cover shelves with paper or otherwise protect foods from direct contact with sprayed surfaces.

**To control carpet beetles,** spray edges of carpeting, and under carpeting and rugs. Make localized application to floor and baseboards. Spray directly into cracks, crevices, and infested areas of shelving. Repeat treatment as needed.

**To control bedbugs,** spray mattresses lightly, particularly around tufts and seams. Take beds apart and spray in all joints. Treat baseboards, moldings, and floors. Repeat treatment as needed.

**To control clothes moths,** remove any infested articles from storage, brush thoroughly and air for several hours in sunlight if possible. Apply spray liberally to empty chests, closets, bureaus, and other storage areas directing the spray into cracks, joints, and crevices. After airing, infested articles may be treated lightly keeping nozzle at least three feet from fabric to avoid staining.

#### **PET AREAS:**

## To control fleas and brown dog ticks on premises:

**Application Directions -** Thoroughly spray infested areas, pet beds, resting quarters, nearby cracks and crevices, along and behind baseboards, moldings, window and door frames, and entire areas of floor and floor covering. Fresh bedding should be placed in animal quarters following treatment. Concurrent treatment of animals is recommended.

Reapplication Directions - Repeat every one (1) week if needed.

#### **SPACE SPRAYING:**

Close doors, windows and transoms, and shut off ventilating systems. Apply with a good machine adjusted to deliver a fine mist or fog.

For rapid control of house flies, fruit flies, gnats, mosquitoes, skipper flies, wasps, hornets, Angoumois grain moths, Mediterranean flour moths, Indian meal moths, and tobacco moths, direct spray at an upward angle distributing it uniformly throughout the entire area at a rate of 3 to 6 fluid ounces per 1000 cubic feet of space. Do not remain in treated areas. If insects have not dropped to floor in 3 minutes, repeat spraying as quantity sprayed was insufficient. Ventilate the area after treatment is completed. To aid in the prevention of breeding, spray on standing water and in garbage pails.

#### **FOGGING:**

To kill exposed or accessible stages of the above named crawling insects, use a rate of 1 gallon to 20,000 to 40,000 cubic feet of space. Contact insects directly whenever possible.

## ON LIVESTOCK:

To protect cattle, horses and hogs from horn flies, house flies, mosquitoes, and gnats, apply a light mist sufficient to wet the surface of the hair.

**To control stable flies, horse flies and deer flies,** apply at a rate of 2 fluid ounces per adult animal sufficient to wet the hair. Repeat treatment daily or at intervals necessary to give continued protection.

To control blood-sucking lice, apply to the infested areas of the animal, using a stiff brush to get the spray to the base of the hair. Repeat every 2 to 3 weeks if required.

**To control poultry lice,** spray roosts, walls and nests, or cages thoroughly. This should be followed by spraying over the birds with a fine mist.

For control of bedbugs and mites in poultry houses, spray crevices of roost poles, cracks in walls, and cracks in nests where the bedbugs and mites hide.

#### PETS:

To control fleas and ticks on dogs and cats:

#### Pre-Treatment Directions -

- Read entire label before each use.
- Use only on dogs and cats to kill fleas and ticks.
- Do not use on animals under 12 weeks.

**Special Animals** - Consult a veterinarian or call this Animal Poison Control Hotline, 1-800-345-4735 before using this product on debilitated, aged, pregnant, nursing, or medicated animals.

**Adverse Reaction Information** - Sensitivities may occur after using ANY pesticide product for pets. If signs of sensitivity occur, bathe your pet with mild soap and rinse with large amounts of water. If signs continue, consult a veterinarian immediately, or call this Animal Poison Control Hotline, 1-800-345-4735.

**Application Directions** - Start spraying at the animal's head, avoiding the eyes, nose and mouth as you spray. Make sure the animal's entire body is covered including the legs under body and tail. While spraying, fluff the hair so that the spray will penetrate the skin. Make sure spray wets thoroughly. Avoid contact with genitalia.

Reapplication Directions - Repeat every one (1) week if needed.

### **ADULT MOSQUITO CONTROL:**

Apply as a fine mist to thoroughly treat the entire area. For best results, treat when the wind velocity does not exceed 5 miles per hour. Treat shrubbery or vegetation where mosquitoes may rest (low, marsh places, stagnant pools or ponds and shore lines). Apply at a rate of 2.5 pints per acre (0.1 fluid ounce per 100 square feet). Using truck-mounted conventional misting equipment such as Rotomist® models 51C, 91 or 100HT traveling at 5 mph to treat a 300 foot swath, calibrate equipment to deliver 0.9 gallon per minute.

## - OUTDOORS (CAMPING, FISHING, HUNTING) -

Spray outer clothing and surroundings. Repels *biting flies, mosquitoes, midges, and gnats.* If sprayed every hour or so, will aid in keeping surroundings free from mosquitoes. If in rare cases skin irritation results, avoid continued contact. Do not pour or squirt; use a good sprayer which will deliver a fine mist.

#### **DIRECTIONS FOR USE - CONSUMER LABELING**

SHAKE WELL BEFORE USE

### TO CONTROL --

#### **CRAWLING INSECTS:**

Cockroaches, silverfish, sowbugs, ants, crickets, earwigs, grain mites, clovermites, spiders, boxelder bugs, and centipedes. Turn sprayer nozzle to stream position and spray directly into cracks, crevices, and other hiding places along baseboards, hitting as many bugs as possible. Repeat as necessary. Keep about three feet away from walls, fabrics, and furniture.

#### **FLYING INSECTS:**

Flies, houseflies, mosquitoes, gnats, Mediterranean flour moths, and small flying moths. Turn sprayer nozzle to spray position. Keep about three feet away from walls, fabrics, and furniture.

#### **WASPS AND HORNETS:**

Turn sprayer nozzle to stream position. Spray directly on insects whenever possible. Apply a wet spray after dark when all insects have returned to their nests.

#### **GARDEN INSECTS ON HOUSE PLANTS AND ORNAMENTAL PLANTS OUTDOORS:**

Turn sprayer nozzle to spray position. Direct spray so that upper and lower leaf surfaces are contacted.

To control aphids, bagworms, thrips, flea beetles, Japanese beetles, lace bugs, leafhoppers, leaflers, mimosa webworm larvae, plant bugs and whiteflies, use fine mist spray about 18 to 24 inches from infested plants. Use caution on new growth and tender foliage. Repeat treatment as necessary. Avoid spraying plants when temperature exceeds 85°F. Spray when air is still. Avoid heavy

wetting.

#### PETS:

To control fleas and ticks on dogs and cats:

#### Pre-Treatment Directions -

- Read entire label before each use.
- Use only on dogs and cats to kill fleas and ticks.
- ◆ Do not use on animals under 12 weeks.

**Special Animals** - Consult a veterinarian or call this Animal Poison Control Hotline, 1-800-345-4735 before using this product on debilitated, aged, pregnant, nursing, or medicated animals.

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**Application Directions -** Turn sprayer nozzle to spray position. Start spraying at the animal's head, avoiding the eyes, nose, and mouth as you spray. Make sure the animal's entire body is covered including the legs, under body, and tail. While spraying, fluff the hair so that the spray will penetrate the skin. Make sure spray wets thoroughly. Avoid contact with genitalia.

Reapplication Directions - Repeat every one (1) week if needed.

#### **PET AREAS:**

## To control fleas and brown dog ticks on premises:

**Application Directions -** Turn sprayer nozzle to spray position. Thoroughly spray infested areas, pet beds, resting quarters, nearby cracks and crevices, along and behind baseboards, moldings, window and door frames, and entire areas of floor and floor covering. Fresh bedding should be placed in animal quarters following treatment. Concurrent treatment of animals is recommended.

Reapplication Directions - Repeat every one (1) week if needed.

#### LIMITED WARRANTY AND DISCLAIMER.

The manufacturer warrants only that the chemical composition of this product conforms to the ingredient statement given on the label, and that the product is reasonably suited for the labeled use when applied according to the Directions for Use.

THE MANUFACTURER NEITHER MAKES NOR INTENDS ANY OTHER EXPRESS OR IMPLIED WARRANTIES, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, WHICH ARE EXPRESSLY DISCLAIMED. This limited warranty does not extend to the use of the product inconsistent with label instructions, warnings or cautions. These factors are beyond the control of the manufacturer or the seller. Any damages arising from a breach of the manufacturer's warranty shall be limited to direct damages, and shall not include indirect or consequential damages such as loss of profits or values, except as otherwise provided by law.

The terms of this Limited Warranty and Disclaimer cannot be varied by any written or verbal statements or agreements. No employee or agent of the seller is authorized to vary or exceed the terms of this Limited Warranty and Disclaimer in any manner.

## **APPENDIX**

## I. Advertising Claims for Consumer Labeling:

- ◆ Leaves no objectionable oil or sticky residue
- For control of fleas and brown dog ticks
- ◆ For use on pets
- Kills and repels biting flies
- ◆ Effective
- ♦ Works fast
- ◆ Fast acting
- ♦ Leaves no oily stains
- Unscented
- Easy to use trigger pump
- ◆ Convenient trigger pump
- ♦ For use on plants and shrubs
- Fog or spray in dairies and livstock buildings.
- Mist directions for outdoor control of adult mosquitoes.
- ♦ Spray directly on livestock and poultry.
- Ready-to-use: fog, mist or spray.
- Also kills flies and mosquitoes.