

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 11-30-93

|                |                                                                                                                |                                                                                                                          |                                                                 |
|----------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| <b>(A)</b><br> | United States Environmental Protection Agency<br>Office of Pesticide Programs (H7505C)<br>Washington, DC 20460 | <input type="checkbox"/> Registration<br><input type="checkbox"/> Amendment<br><input checked="" type="checkbox"/> Other | OPP Identifier Number<br><br><h2 style="margin: 0;">195742</h2> |
|----------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|

**Section I**

|                                                                                                                                                                                                                                        |                                                                                                                                                                                                    |                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 1. Company/Product Number<br><b>2217-753</b>                                                                                                                                                                                           | 2. EPA Product Manager<br><b>Joanna Miller</b>                                                                                                                                                     | 3. Proposed Classification<br><br><input type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name)<br><b>Trimec (PM) 970 Weed and Feed</b>                                                                                                                                                                      | PM#<br><b>(PM 23)</b>                                                                                                                                                                              |                                                                                                     |
| 5. Name and Address of Applicant (Include ZIP Code)<br><b>PBI/Gordon Corporation</b><br><b>PO Box 14090</b><br><b>1217 West 12th Street</b><br><b>Kansas City, MO 64101</b><br><input type="checkbox"/> Check if this is a new address | 6. <b>Expedited Review.</b> In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to:<br><br>EPA Reg. No. _____<br><br>Product Name _____ |                                                                                                     |

**Section II**

|                                                                                                                                                                                                                   |                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Amendment - Explain below<br><br><input type="checkbox"/> Resubmission in response to Agency letter dated _____<br><br><input checked="" type="checkbox"/> Notification - Explain below. | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____<br><br><input type="checkbox"/> "Me Too" Application.<br><br><input type="checkbox"/> Other - explain below. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)

**NOTIFICATION:** Revision of the wetlands warning statement within the Environmental Hazards section according to definition stated in Pesticide Regulation (PR) Notice 93-3, "Labeling Statement Prohibiting Application to Water", March 9, 1993. This is to certify that this notification meets every requirement of PR-Notice 88-6. Three copies of the revised labeling are enclosed.

**NOTIFICATION LABEL NOT REVIEWED PER PR NOTICE 93-3**  
 DATE: 7/12/93

**Section III**

|                                                                                                                                                                                                              |                                                                                   |                                                                                            |                                                                                                                                                                                                                     |                                                                                                                                       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1. Material This Product Will Be Packaged In:</b>                                                                                                                                                         |                                                                                   |                                                                                            |                                                                                                                                                                                                                     |                                                                                                                                       |  |
| Child-Resistant Packaging<br><br><input type="checkbox"/> Yes*<br><input type="checkbox"/> No                                                                                                                | Unit Packaging<br><br><input type="checkbox"/> Yes<br><input type="checkbox"/> No | Water Soluble Packaging<br><br><input type="checkbox"/> Yes<br><input type="checkbox"/> No | 2 Type of Container<br><br><input type="checkbox"/> Metal<br><input type="checkbox"/> Plastic<br><input type="checkbox"/> Glass<br><input type="checkbox"/> Paper<br><input type="checkbox"/> Other (Specify) _____ |                                                                                                                                       |  |
| * Certification must be submitted.                                                                                                                                                                           |                                                                                   | If "Yes," Unit Package wgt.    No. per container                                           | If "Yes," Package wgt.    No. per container                                                                                                                                                                         |                                                                                                                                       |  |
| 3. Location of Net Contents Information<br><br><input type="checkbox"/> Label <input type="checkbox"/> Container                                                                                             |                                                                                   | 4. Size(s) of Retail Container                                                             |                                                                                                                                                                                                                     | 5. Location of Label Directions<br><br><input type="checkbox"/> On Label<br><input type="checkbox"/> On Labeling accompanying product |  |
| 6. Manner In Which Label Is Affixed To Product<br><input type="checkbox"/> Lithograph <input type="checkbox"/> Other ( _____ )<br><input type="checkbox"/> Paper glued<br><input type="checkbox"/> Stenciled |                                                                                   |                                                                                            |                                                                                                                                                                                                                     |                                                                                                                                       |  |

**Section IV**

|                                                                                                                                                      |                                              |                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------|
| <b>1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)</b> |                                              |                                                               |
| Name<br><br><b>James A. Armbruster, Ph.D.</b>                                                                                                        | Title<br><br><b>Mgr. Regulatory Services</b> | Telephone No. (Include Area Code)<br><br><b>(816)421-4070</b> |

**Certification**

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

|                                                 |                                                        |
|-------------------------------------------------|--------------------------------------------------------|
| 2. Signature<br><br>                            | 6. Date Application Received<br>(Stamped)<br><br>..... |
| 3. Title<br><br><b>Mgr. Regulatory Services</b> | 4. Typed Name<br><br><b>James A. Armbruster, Ph.D.</b> |
| 5. Date<br><br><b>May 20, 1993</b>              |                                                        |

# TRIMEC® 970 WEED & FEED

## 12 - 4 - 8

Fifty Pounds Covers up to 5,000 Square Feet

**CONTROLS:** Dandelion, Chickweed, Knotweed, Plantain, Henbit, Spurge and many other broadleaf weeds in St. Augustinegrass, Centipedegrass, Bahiagrass, Bermudagrass, Zoysiagrass and Bentgrass lawns.

### ACTIVE INGREDIENTS:

|                                                                           |                |
|---------------------------------------------------------------------------|----------------|
| * Dimethylamine Salt of 2-(2-methyl-4-chlorophenoxy) propionic acid ..... | 0.395%         |
| ** Dimethylamine Salt of 2,4-Dichlorophenoxyacetic acid .....             | 0.115%         |
| *** Dimethylamine Salt of dicamba (3,6-dichloro-o-anisic acid) .....      | 0.049%         |
| INERT INGREDIENTS .....                                                   | <u>99.441%</u> |
| <b>TOTAL 100.000%</b>                                                     |                |

### THIS PRODUCT CONTAINS:

- 6.53 lbs. or 0.326% 2-(2-methyl-4-chlorophenoxy) propionic acid per ton.
- 1.91 lbs. or 0.0955% 2,4-Dichlorophenoxyacetic acid per ton.
- 0.814 lb. or 0.0407% dicamba (3,6-dichloro-o-anisic acid) per ton.

Isomer Specific by AOAC Methods.

TRIMEC® is a registered trademark of PBI/GORDON CORPORATION.

**NOTIFICATION  
LABEL NOT REVIEWED  
PER PR NOTICE 06-8  
DATE 7/12/93**

## KEEP OUT OF REACH OF CHILDREN

## CAUTION

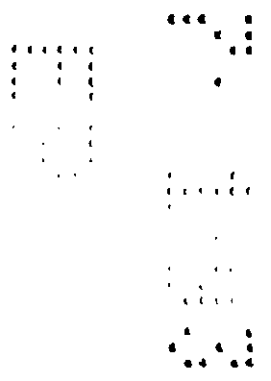
**STATEMENT OF PRACTICAL TREATMENT**  
 In case of contact, wash skin with plenty of soap and water.  
 For eyes, flush with water for 15 minutes and get medical attention.

See back panel for additional Precautionary Statements.

### NET WEIGHT 50 POUNDS

AP052093  
 EPA REG. NO. 2217-753  
 EPA EST. NO. 2217-KS-1

Mfd by PBI/GORDON CORPORATION  
 KANSAS CITY, MISSOURI 64101



**STOP! READ THE ENTIRE LABEL FIRST. OBSERVE ALL PRECAUTIONS AND FOLLOW DIRECTIONS CAREFULLY.**

**PRECAUTIONARY STATEMENTS**

**Hazards to Humans & Domestic Animals**

**CAUTION:** Harmful if swallowed. Do not inhale dust. Do not allow contact with skin, eyes or clothing. Wear long pants, long-sleeved shirt and shoes when applying this product.

When using this product, wear long-sleeved shirt, long pants, socks and shoes. After using this product, remove clothing and launder separately before reuse, and promptly and thoroughly wash hands and exposed skin with soap and water.

**ENVIRONMENTAL HAZARDS:** This product is toxic to aquatic invertebrates. Drift or runoff may adversely affect aquatic invertebrates and nontarget plants. For terrestrial uses, do not apply directly to water, to areas where surface water is present or to intertidal areas below the mean high water mark. Do not contaminate water when disposing of equipment washwaters. Do not apply when weather conditions favor drift from target area.

**DIRECTIONS FOR USE**

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

Do not allow people (other than applicator) or pets on treatment area during application. Do not enter treatment areas until spray has dried or dust has settled.

**STORAGE:** Store in original container and keep any bags containing unused product in a locked storage area inaccessible to children and domestic animals. Do not store near food or feedstuffs.

**PRODUCT DISPOSAL:** Securely wrap bag in several layers of newspaper and discard in trash.

**CONTAINER DISPOSAL:** Do not reuse bag. Discard bag in trash.

**USE PRECAUTIONS:** Do not use this product where desirable clovers are present or allow the material to "wind drift" onto flowers, vegetables or ornamental shrubbery. Do not spread over exposed roots of trees and ornamentals. Do not exceed specified dosages for any area; be particularly careful within dripline of tree and other ornamental species. Apply when the air is calm. Do not apply to newly seeded lawns. During application, close spreader openings when turning.

**12-4-8**

**GUARANTEED ANALYSIS**

|                                                                 |     |
|-----------------------------------------------------------------|-----|
| Total Nitrogen (N).....                                         | 12% |
| Available Phosphoric Acid (P <sub>2</sub> O <sub>5</sub> )..... | 4%  |
| Soluble Potash (K <sub>2</sub> O).....                          | 8%  |

**INSTRUCTIONS:** TRIMEC® 970 Weed & Feed controls a wide range of lawn weeds, including dandelion, chickweed, knotweed, plantains, henbit, spurge and many others commonly found in home lawns. In addition, a 12-4-8 fertilizer provides a generous supply of plant food needed for a normal season's growth. Possible retreatment may be necessary if (a) lawn is heavily overrun by weeds, or, (b) if adverse low moisture conditions prevail and weeds are in a state of poor growth. A second application may be made in approximately 30 days. Do not use on dichondra. Do not overapply. Under conditions of adequate moisture, high temperature and high humidity, over-application may cause a minor transitory discoloration on St. Augustinegrass.

1. Mow lawn to normal height 1 to 3 days before application.
2. Water lawn thoroughly at least 1 day before application to sustain moisture until next watering (see step 4).
3. Apply when weeds are young and actively growing, preferably in the morning when dew is on the grass. If grass is not moist at time of application, sprinkle lightly with water to hold the material and prevent dust drift onto non-target plants.
4. Do not wash from weed leaves for 1 to 2 days after application. At this time a thorough watering should be made.

The maximum application rate to turf is 0.5 pounds 2,4-D acid equivalent per acre per application per site. The maximum number of broadcast applications per treatment site is 2 per year.

**SPREADER SETTINGS**

- Scott..... 6
- Lawn Beauty..... 5
- Jackson..... 7-1/2
- Sears..... 4

The above spreader settings are approximate. Calibrate your spreader on 100 sq. ft. and adjust to apply at the rate of 1 lb. per 100 sq. ft.

**WEEDS**

- |             |              |                |
|-------------|--------------|----------------|
| Bedstraw    | Knotweed     | Ragweed        |
| Black Medic | Lambsquarter | Sheep Sorrel   |
| Buckhorn    | Lespedeza    | Shepherdspurse |
| Burdock     | Mallow       | Speedwell      |
| Chicory     | Momingglory  | Spurge         |
| Chickweed   | Oxalis       | Thistle        |
| Clover      | Peppergrass  | Wild Carrot    |
| Dandelion   | Pigweed      | Wild Garlic    |
| Dock        | Plantains    | Wild Lettuce   |
| Ground Ivy  | Poison Ivy   | Wild Onion     |
| Heal-All    | PoisonOak    | Yarrow         |
| Henbit      | Purslane     |                |

**LIMITED WARRANTY AND DISCLAIMER.**

The manufacturer warrants only that the chemical composition of this product conforms to the ingredient statement given on the label, and that the product is reasonably suited for the labeled use when applied according to the Directions for Use.

THE MANUFACTURER NEITHER MAKES NOR INTENDS ANY OTHER EXPRESS OR IMPLIED WARRANTIES, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, WHICH ARE EXPRESSLY DISCLAIMED. This limited warranty does not extend to the use of the product inconsistent with label instructions, warnings or cautions, or to use of the product under abnormal conditions such as drought, excessive rainfall, tornadoes, hurricanes, etc. These factors are beyond the control of the manufacturer or the seller. Any damages arising from a breach of the manufacturer's warranty shall be limited to direct damages, and shall not include indirect or consequential damages such as loss of profits or values, except as otherwise provided by law.

The terms of this Limited Warranty and Disclaimer cannot be varied by any written or verbal statements or agreements. No employee or agent of the seller is authorized to vary or exceed the terms of this Limited Warranty and Disclaimer in any manner.

