


Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 05-31-98

|  |   |  |  |
|--|---|--|--|
|  | United States<br><b>Environmental Protection Agency</b><br>Washington, DC 20460 | <input type="checkbox"/> Registration<br><input checked="" type="checkbox"/> <b>Amendment</b><br><input checked="" type="checkbox"/> Other | OPP Identifier Number<br><b>243588</b> |
|--|---|--|--|

**Application for Pesticide - Section I**

|  |  |   |
|--|--|---|
| <b>1. Company/Product Number</b><br>2217-559   | <b>2. EPA Product Manager</b><br>Joanne I Miller   | <b>3. Proposed Classification</b><br><input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted |
| <b>4. Company/Product (Name)</b><br>GORDON'S TRIMEC® WEED & FEED 4   | <b>PM#</b><br>(PM 23)  |   |
| <b>5. Name and Address of Applicant (Include ZIP Code)</b><br>PBI/Gordon Corporation<br>P.O. Box 014090<br>1217 West 12th Street<br>Kansas City, MO 64101<br><input type="checkbox"/> Check if this is a new address | <b>6. Expedited Review.</b> In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to:<br>EPA Reg. No. _____<br>Product Name _____ |   |

**Section - II**

|  |   |
|--|---|
| <input type="checkbox"/> Amendment - Explain below.                            | <input type="checkbox"/> Final printed label in Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application.                            |
| <input checked="" type="checkbox"/> Notification - Explain below.              | <input type="checkbox"/> Other - Explain below.                           |

NOTIFICATION  
APR 24 1997

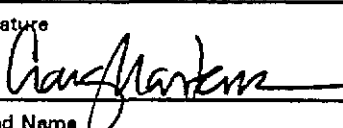
**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION of Minor label revisions per PRN 95-2. The addition of one supplemental registrant advertising claim that may be presented on the retail containers. Refer to the Appendix Section of the enclosed proposed labeling. This notification is consistent with the provisions of PRN 95-2 & EPA regulations at 40CFR 152.46, & no other changes have been made to the labeling or the CSF of this product. I understand that it is a violation of 18 USC. Sec. 1001 to willfully make any false statement to the EPA. I further understand that if this notification is not consistent with the terms of PRN 95-2 & 40CFR 152.46, this product may be in violation of FIFRA & I may be subject to enforcement action & penalties under Section 12 & 14 of FIFRA.

**Section - III**

|   |   |  |  |  |  |
|---|---|--|--|--|--|
| <b>1. Material This Product Will Be Packaged In:</b>                                      |   |  |  | <b>2. Type of Container</b>  |  |
| Child-Resistant Packaging<br><input type="checkbox"/> Yes*<br><input type="checkbox"/> No | Unit Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No | Water Soluble Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No |  |  | <input type="checkbox"/> Metal<br><input type="checkbox"/> Plastic<br><input type="checkbox"/> Glass<br><input type="checkbox"/> Paper<br><input type="checkbox"/> Other (Specify) _____ |
| * Certification must be submitted   |   | If "Yes" Unit Packaging wgt.    No. per container                                      | If "Yes" Package wgt    No. per container  |  |  |
| <b>3. Location of Net Contents Information</b>  |   | <b>4. Size(s) Retail Container</b>   |  | <b>5. Location of Label Directions</b>   |  |
| <input type="checkbox"/> Label <input type="checkbox"/> Container                         |   |  |  | <input type="checkbox"/> On Label<br><input type="checkbox"/> On Labeling accompanying product |  |
| <b>6. Manner in Which Label is Affixed to Product</b>                                     |   |  | <input type="checkbox"/> Lithograph<br><input type="checkbox"/> Paper glued<br><input type="checkbox"/> Stenciled <input type="checkbox"/> Other _____ |  |  |

**Section - IV**

|  |   |   |
|--|---|---|
| <b>1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)</b>   |   |   |
| <b>Name</b><br>Craig Martens   | <b>Title</b><br>Manager, Regulatory Services    | <b>Telephone No. (Includes Area Code)</b><br>(816) 421-4070   |
| <b>Certification</b><br>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. |   | <b>6. Date Application Received (Stamped)</b><br>.....<br>.....<br>.....<br>.....<br>.....<br>..... |
| <b>2. Signature</b><br>   | <b>3. Title</b><br>Manager, Regulatory Services |   |
| <b>4. Typed Name</b><br>Craig Martens  | <b>5. Date</b><br>March 31, 1997                |   |

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# GORDON'S TRIMEC® WEED & FEED 4

## 23-3-7

(Sixteen, Eighteen, or Twenty) Pounds Covers Up To 5,000 Square Feet.

Controls Dandelion, Chickweed, Knotweed, Plantains, Henbit, Spurge and many other broadleaf weeds including those listed on the back panel.

**ACTIVE INGREDIENTS:**

|  |          |
|--|----------|
| *Dimethylamine Salt of 2,4-Dichlorophenoxyacetic acid .....              | 0.655%   |
| **Dimethylamine Salt of 2-(2-methyl-4-chlorophenoxy)propionic acid ..... | 0.316%   |
| ***Dimethylamine Salt of Dicamba (3,6-dichloro-o-anisic acid).....       | 0.072%   |
| INERT INGREDIENTS.....   | 98.957%  |
| TOTAL  | 100.000% |

**THIS PRODUCT CONTAINS:**

- \*10.888 lbs. or 0.544% 2, 4-Dichlorophenoxyacetic acid equivalent per ton.
  - \*\*5.229 lbs. or 0.261% 2-(2-methyl-4-chlorophenoxy)propionic acid equivalent per ton.
  - \*\*\*1.206 lbs. or 0.061% 3, 6-dichloro-o-anisic acid equivalent per ton.
- Isomer Specific by AOAC Methods.  
 TRIMEC® is a registered trademark of PBI/GORDON CORPORATION.

**NOTIFICATION**  
APR 24 1997

**KEEP OUT OF REACH OF CHILDREN**

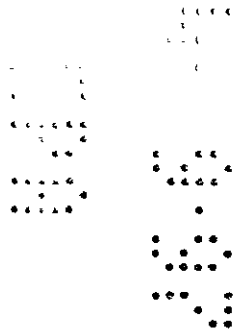
### CAUTION

**Statement of Practical Treatment**

In case of contact, wash skin with plenty of soap and water.  
For eyes, flush with water for 15 minutes and get medical attention.  
See back panel for additional Precautionary Statements.

**NET WEIGHT (16, 18, or 20) POUNDS**

587 AP033197  
 EPA REG. NO. 2217-559  
 EPA EST. NO. 2217-KS-1  
 MANUFACTURED BY:  
  
 CORPORATION  
 KANSAS CITY, MO 64102



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**READ THE ENTIRE LABEL FIRST. OBSERVE ALL PRECAUTIONS AND FOLLOW DIRECTIONS CAREFULLY.**

**PRECAUTIONARY STATEMENTS**

**Hazards to Humans & Domestic Animals**

**CAUTION:** Harmful if swallowed. Do not inhale dust. Do not allow contact with skin, eyes or clothing. When using this product, wear long-sleeved shirt, long pants, socks and shoes.

After using this product, remove clothing and launder separately before reuse, and promptly and thoroughly wash hands and exposed skin with soap and water.

**ENVIRONMENTAL HAZARDS:**

This product is toxic to aquatic invertebrates. Drift or runoff may adversely affect aquatic invertebrates and nontarget plants. Do not apply directly to water. Do not contaminate water when disposing of equipment washwaters. Do not apply when weather conditions favor drift from target area. Do not contaminate domestic or irrigation waters.

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

Do not allow people (other than applicator) or pets on treatment area during application. Do not enter treatment area until spray has dried or dust has settled.

**STORAGE & DISPOSAL**

**STORAGE:** Store in original container in a locked storage area inaccessible to children and domestic animals. Do not store near food or feedstuffs.

**PESTICIDE DISPOSAL:** Securely wrap bag in several layers of newspaper and discard in trash.

**CONTAINER DISPOSAL:** Do not reuse bag. Discard bag in trash.

**USE PRECAUTIONS:**

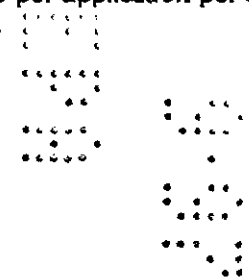
Do not use on dichondra, carpetgrass, closely-mowed bentgrass putting greens or St. Augustinegrass. Do not use this product where desirable clovers are present or allow the material to wind drift onto flowers, vegetables or ornamental shrubbery. Do not apply in areas underlaid by roots of desirable trees or shrubs. Apply when the air is calm. Do not apply to newly seeded lawns. During application, close spreader openings when turning.

[This product may stain concrete and stone. Where spilling occurs, sweep off immediately, then flush with water. (For use for products when iron is present in the fertilizer.)]

**INSTRUCTIONS:**

Gordon's Trimec® Weed & Feed 4 controls a wide range of lawn weeds including dandelion, chickweed, knotweed, plantains, henbit, spurge and many others commonly found in home lawns. In addition, a 23-3-7 fertilizer provides a balanced supply of plant food needed for a normal season's growth. Possible retreatment may be necessary if (a) lawn is heavily overrun by weeds, or, (b) if adverse low moisture conditions prevail and weeds are in a state of poor growth. A second application may be made in approximately 30 days.

The maximum application rate to turf is 1.0 pound 2,4-D acid equivalent per acre per application, per site. The maximum number of broadcast applications per treatment site is 2 per year.



4 8 5

1. Mow lawn to normal height 1 to 2 days before application.
2. Water lawn thoroughly at least 1 day before application to sustain moisture until the next watering (see step 4).
3. Apply when weeds are young and growing actively, preferably in the morning when dew is on the grass. If grass is not moist at time of application, sprinkle lightly with water to hold the material and prevent dust drift onto nontarget plants.
4. Do not wash from weed leaves for 1 to 2 days after application. At this time a thorough watering should be made.

| Spreader Settings |    |
|-------------------|----|
| Scott.....        | 6  |
| Lawn Beauty.....  | 5  |
| Jackson.....      | 7½ |
| Sears.....        | 4  |

The above spreader settings are approximate. (16 pound bag: Calibrate your spreader on 310 square feet and adjust to apply at the rate of 1 pound of product per 310 square feet.) (18 pound bag: Calibrate your spreader on 275 square feet and adjust to apply at the rate of 1 pound of product per 275 square feet) (20 pound bag: Calibrate your spreader on 250 square feet and adjust to apply at the rate of 1 pound of product per 250 square feet)

| 23-3-7 GUARANTEED ANALYSIS                                |     |
|---|-----|
| Total Nitrogen (N).....                                   | 23% |
| Water Insoluble Nitrogen .....                            | 5%  |
| Available Phosphate (P <sub>2</sub> O <sub>5</sub> )..... | 3%  |
| Soluble Potash (K <sub>2</sub> O).....                    | 7%  |

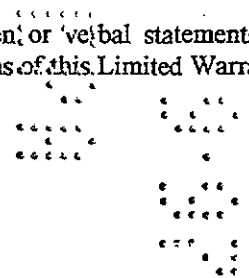
| WEEDS       |               |                |
|-------------|---------------|----------------|
| Bedstraw    | Knotweed      | Ragweed        |
| Black Medic | Lambsquarters | Sheep Sorrel   |
| Buckhorn    | Lespedeza     | Shepherdspurse |
| Burdock     | Mallow        | Speedwell      |
| Chickweed   | Morningglory  | Spurge         |
| Chicory     | Oxalis        | Thistle        |
| Clover      | Peppergrass   | Wild Carrot    |
| Dandelion   | Pigweed       | Wild Garlic    |
| Dock        | Plantains     | Wild Lettuce   |
| Ground Ivy  | Poison Ivy    | Wild Onion     |
| Healall     | Poison Oak    | Yarrow         |
| Henbit      | Purslane      |                |

**LIMITED WARRANTY AND DISCLAIMER.**

The manufacturer warrants only that the chemical composition of this product conforms to the ingredient statement given on the label, and that the product is reasonably suited for the labeled use when applied according to the Directions for Use.

THE MANUFACTURER NEITHER MAKES NOR INTENDS ANY OTHER EXPRESS OR IMPLIED WARRANTIES, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, WHICH ARE EXPRESSLY DISCLAIMED. This limited warranty does not extend to the use of the product inconsistent with label instructions, warnings or cautions, or to use of the product under abnormal conditions such as drought, excessive rainfall, tornadoes, hurricanes, etc. These factors are beyond the control of the manufacturer or the seller. Any damages arising from a breach of the manufacturer's warranty shall be limited to direct damages, and shall not include indirect or consequential damages such as loss of profits or values, except as otherwise provided by law.

The terms of this Limited Warranty and Disclaimer cannot be varied by any written or verbal statements or agreements. No employee or agent of the seller is authorized to vary or exceed the terms of this Limited Warranty and Disclaimer in any manner.



APPENDIX

I. Previously Approved Fertilizer Grades:

- ◆ Fertilizer grades with nutrient contents expressed as the percentages of N, P<sub>2</sub>O<sub>5</sub>, and K<sub>2</sub>O include the following:

|        |          |         |        |
|--------|----------|---------|--------|
| 8-3-16 | 18-3-5   | 24-4-12 | 30-0-6 |
| 10-6-4 | 18-5-9   | 25-3-3  | 33-3-5 |
| 13-2-3 | 20-4-4   | 25-4-4  |        |
| 15-3-6 | 20-10-5  | 26-3-3  |        |
| 15-5-7 | 20-10-10 | 26-3-5  |        |
| 16-4-8 | 23-3-7   | 26-4-6  |        |

The fertilizer grade guaranteed analyses may contain macronutrients and micronutrients. The nutrient contents expressed will vary among states, and the analyses will differ between supplemental registrations. The following guaranteed analyses presentations have previously been submitted as notifications:

| 15-3-6 GUARANTEED ANALYSIS  |     |
|---|-----|
| Total Nitrogen (N).....   | 15% |
| 12.4% Ammoniacal Nitrogen   |     |
| 0.3% Urea Nitrogen  |     |
| 2.3% Coated slow release urea nitrogen  |     |
| Available Phosphate (P <sub>2</sub> O <sub>5</sub> ).....   | 3%  |
| Soluble Potash (K <sub>2</sub> O).....  | 6%  |
| Calcium (Ca).....   | 2%  |
| Sulfur (S).....   | 14% |
| Derived from: Ammonium Sulfate, Sulfur-Coated Urea, Ammonium Phosphate, Rock Phosphate, Muriate of Potash |     |

II. Advertising claims that may be presented on the retail containers:

- ◆ (For products where iron is present) - This product may stain concrete and stone. Where spilling occurs, sweep off immediately, then flush with water.
- ◆ (Brand Name) enhances the fertilizer portion of this product with Agrico Turf<sup>®</sup>, a stabilized form of urea nitrogen that remains in the stable available ammonium form for longer periods of time. Agrico Turf<sup>®</sup>, when watered into the soil, attaches itself to clay particles where it remains for use by the plant, longer than if unstabilized. The result is a lawn that is greener longer than if fertilized with unstabilized urea nitrogen. Added iron and other essential micronutrients promote root development, color enhancement, and seed production.

