



United States
Environmental Protection Agency
 Washington, DC 20460

Registration
 Amendment
 Other

OPP Identifier Number
 251732

Application for Pesticide - Section I

1. Company/Product Number 1760-27	2. EPA Product Manager 31	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) AMPICIDE 9	PM# <i>Marion Johnson</i>	
5. Name and Address of Applicant (Include ZIP Code) Ampion Corporation 4-88 47th Ave. Long Island City, NY 11101 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No: _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Revised and expanded hazard statement.
 as per P.R.Notice 93-10

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input checked="" type="checkbox"/> Metal <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt No. per container		
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 5, 30, 35, 55 gal.		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____		

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Rudolph H. Dworsak	Title President	Telephone No. (Include Area Code) 718-784-3374
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature <i>Rudolph H. Dworsak</i>	3. Title President	
4. Typed Name Rudolph H. Dworsak	5. Date Sept. 11, 1995	

AMPICIDE 9

ACTIVE INGREDIENTS:

Disodium cyanodithioimidocarbonate	3.68%
Potassium <i>N</i> -methylthiocarbamate	5.07%
INERT INGREDIENTS	91.25%
TOTAL	100.00%

This product contains 0.77 lb. of active ingredients per gallon and weighs 8.81 lb. per gallon.

KEEP OUT OF REACH OF CHILDREN

WARNING

PRECAUTIONARY STATEMENTS HAZARDS TO HUMANS AND DOMESTIC ANIMALS

WARNING: Causes eye damage and skin irritation. Do not get in eyes, on skin, or on clothing. Wear goggles or face shield and rubber gloves when handling. Harmful or fatal if swallowed. Avoid contamination of food.

STATEMENT OF PRACTICAL TREATMENT: In case of contact, immediately flush eyes or skin with plenty of water for at least 15 minutes. For eyes, call a physician. Remove and wash contaminated clothing before reuse. If swallowed, call a physician or Poison Control Center. Drink 1 or 2 glasses of water and induce vomiting by touching back of throat with finger. Do not induce vomiting or give anything by mouth to an unconscious person.

ENVIRONMENTAL HAZARDS: This pesticide is toxic to fish. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

DIRECTIONS FOR GENERAL CLASSIFICATION

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

Ampicide 9 is used to control algae and bacteria in municipal and industrial water cooling towers. Prior to its use, it is recommended to remove algal growth, microbiological slime, and scale. A dosage of 6.9 to 13.9 fluid ounces of Ampicide 9 per 100 gallons of water is recommended. Repeat initial dosage until control is achieved.

Subsequent slug additions of 2.3 to 13.9 fluid ounces per 100 gallons of water should be employed every 1 to 2 weeks. The frequency of addition depends upon the relative amount of the microbiological problem. Slug additions are not recommended for water cooling towers.

STORAGE AND DISPOSAL

PROHIBITIONS: Do not contaminate water bodies. Do not use for disposal. Open dumping is prohibited.

PESTICIDE DISPOSAL: Pesticide, spray containers, or chemically reprocessed should be disposed of in accordance with local, State, or Federal regulations, or buried in a safe place away from water bodies.

CONTAINER DISPOSAL:

- (1) METAL: Triple rinse (or equivalent) and offer for recycling, reuse, or disposal in an approved landfill or bury in a safe place. Containers should be resealed before offering for reuse.
- (2) PLASTIC: Containers under 30 gallons must be triple rinsed and disposed of in an incinerator or landfilled, or buried in a safe place. Containers over 30 gallons must be triple rinsed and offered for reconditioning or triple rinsed and offered for recycling, reconditioning, or disposal in an approved landfill or bury in a safe place.

GENERAL: Consult Federal, State, or Local regulations for alternative procedures.

DISTRIBUTION

EPA REG. NO. 1760-27

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