

JAN 15 1985

TERM OF ISSUANCE

NAME OF PESTICIDE PRODUCT

State Fire Killer

NOTICE OF PESTICIDE:  REGISTRATION  
 REREGISTRATION  
(Under the Federal Insecticide, Fungicide,  
and Rodenticide Act, as amended)

NAME AND ADDRESS OF REGISTRANT (Include ZIP code)

The State Chemical Manufacturing Co.  
3100 Hamilton Ave.  
Cleveland, OH 44114

141 / 140557  
18 / 1

NOTE: Changes in labeling formula differing in substance from that accepted in connection with this registration must be submitted to and accepted by the Registration Division prior to use of the label in commerce. In any correspondence on this product always refer to the above U.S. EPA registration number.

On the basis of information furnished by the registrant, the above named pesticide is hereby Registered/Reregistered under the Federal Insecticide, Fungicide, and Rodenticide Act.

A copy of the labeling accepted in connection with this Registration/Reregistration is returned herewith.

Registration is in no way to be construed as an indorsement or approval of this product by this Agency. In order to protect health and the environment, the Administrator, on his motion, may at any time suspend or cancel the registration of a pesticide in accordance with the Act. The acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its use if it has been covered by others.

This product is conditionally registered in accordance with FIFRA sec. 3(c)(7)(A) provided that you:

1. Submit and/or cite all data required for registration/reregistration of your product under FIFRA sec. 3(c)(5) when the Agency requires all registrants of similar products to submit data.
2. Mail the labeling changes listed below before you release the product for shipment.
  - a. Add the phrase "EPA Registration No. 140-557."
  - b. The container disposal statement must be updated to the text in EPA Not. 83-4.
  - c. Submit five (5) copies of your final printed labeling before you release the product for shipment. Refer to the 1-79 Enclosure for a further description of final printed labeling.

If these conditions are not complied with, the registration will be canceled in accordance with FIFRA sec. 6(c). Your release of the product is the registrant's acceptance of these conditions. A stamped copy of the label is enclosed for your records.

Samuel A. Gardner  
Product Manager (17)  
Insecticide-Rodenticide Unit  
Registration Division (WH-567) AH

ATTACHMENT IS APPLICABLE

SIGNATURE OF APPROVING OFFICIAL

DATE

*[Handwritten Signature]*

1-15-85

**PRECAUTIONARY STATEMENTS  
HAZARDS TO HUMANS  
CAUTION**

Hazardous if swallowed or absorbed through skin. Avoid contact with skin, eyes or clothing. Avoid breathing mist. Cover or remove exposed foods. Avoid contamination of cooking utensils and food preparation surfaces. Remove pots and cover fish aquariums before spraying.

**STATEMENT OF PRACTICAL TREATMENT**

In case of contact, immediately flush skin and eyes with plenty of water. Get medical attention if irritation persists.

**PHYSICAL & CHEMICAL HAZARDS**

Contents under pressure. Do not puncture. **DO NOT USE OR STORE NEAR HEAT OR OPEN FLAME**. Exposure to temperatures above 130°F may cause bursting. Never throw container into fire or incinerator. Never use near ~~open~~ ignition sources

such as welding when the product is used in an area where vapors may be inhaled. Toxic gases could be generated on contact with open flame, hot surfaces or other heat producing conditions.

**ENVIRONMENTAL HAZARDS**

Do not apply directly to water. Do not contaminate water by cleaning of equipment or discharge of wastes.

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling

Remove protective cap. Aim spray opening away from person. Do not spray directly into the top of the nest mound. Depress actuator for 5 to 10 seconds. Repeat application at least 3 more times at locations around the mound. Do not disturb the mound more than necessary when treating to avoid migration of the ants and to obtain a more effective kill. Never apply State FIRE ANT KILLER directly to water or where possible contamination of water supplies could occur.

- In food handling areas, food should be removed or covered prior to treatment. All food processing surfaces should be covered or thoroughly cleaned before using. Apply only when facility is not in operation.

**STORAGE AND DISPOSAL**

Store in a cool, dry place. Do not store near heat or open flame. Keep in a locked container. Do not use if container is damaged or leaking. Do not puncture or burn. Do not reuse. Do not use if cap is missing.

**ONLY FOR SALE TO, USE, AND STORAGE BY SERVICEPERSONS.**

FOR INDU

**State**

FIRE

JAN 2 1973

1685-103

**JET STREAM UI**  
Dielectric Strength-Non  
**ACTIVE INGREDIENTS:**

\*Permethrin (5-(phenylmethyl)-2,2-dimethyl-3-(2-methylcyclopropenecarboxylate) Petroleum distillate  
**INERT INGREDIENTS:**

\*Cis/trans isomers refer to U.S. Patent Nos. 3,463,007  
\*Perick's SBP-1382® brand

KEEP OUT C

SEE REAR PANEL FOR

EPA Reg. No. 1685-103  
EPA Est. No. 10900 OH  
**State**