

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 2-28-95



United States  
Environmental Protection Agency  
Washington, DC 20460

☐ Registration  
☒ Amendment  
☐ Other

OPP Identifier Number

238111

## Application for Pesticide - Section I

1. Company/Product Number <del>4524-22</del> 1677-169	2. EPA Product Manager Walter Francis (Acting PM)	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Monarch 400 Sanitizer	PM# 32	
5. Name and Address of Applicant (Include ZIP Code) H.B. Fuller Company, Monarch Division 3900 Jackson Street, Northeast Minneapolis, MN 55421  <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

## Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

1. add "coarse" to describe the spray in Directions for Use.

NOTIFICATION

## Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container If "Yes" Package wgt. No. per container			
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

## Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)				
Name Michelle J. Gardner		Title Regulatory Specialist		
		Telephone No. (Include Area Code) (612) 782-1718		
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment both under applicable law.			6. Date Application Received (Stamped)  	
2. Signature 		3. Title Regulatory Specialist		
4. Typed Name Michelle J. Gardner		5. Date August 13, 1996		

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# Monarch<sup>®</sup> 400 Sanitizer

SK 0380

## Acid Sanitizer

### DIRECTIONS:

IT IS A VIOLATION OF FEDERAL LAW TO USE THIS PRODUCT IN A MANNER INCONSISTENT WITH ITS LABELING.

**DILUTION DIRECTIONS:** Dilute MONARCH 400 SANITIZER at 1 ounce to 5 gallons of water (provides at least 200 ppm dodecylbenzene sulfonic acid). When used at levels less than 400 ppm dodecylbenzene sulfonic acid MONARCH 400 SANITIZER does not require a potable water rinse in accordance with 21 CFR 178.1010. MONARCH 400 SANITIZER has a hardness tolerance of 500 ppm of hardness.

**MONARCH 400 SANITIZER FOR DAIRY INDUSTRY AND FOOD**

#### ACTIVE INGREDIENTS:

Phosphoric acid ..... 45.00%  
Sodium dodecylbenzene sulfonates ..... 10.50%

#### INERT INGREDIENTS:

Contains Detergent Materials ..... 44.50%  
100.00%

**PROCESSING PLANTS:** For sanitizing stainless steel, glass, and other food contact surfaces used in pipelines, fittings, pumps, vats, silos, tanks, closed systems and food processing equipment. Remove gross food particles and soil by flushing, scraping or brushing. Pre-clean all surfaces. Rinse with potable water prior to application of sanitizing solution. Apply sanitizer by flooding, coarse spraying, or immersing equipment. For closed system sanitizing, fill pipeline with sanitizing solution. Thoroughly wet all surfaces. Contact time of at least 1 minute required followed by adequate draining. Fresh solutions should be prepared daily or when used solution becomes visibly dirty. For mechanized applications, do not recirculate solution.

E.P.A. Reg. No. 4524-22  
E.P.A. Est. No. 4524-MN-1

E.P.A. Reg. No. 4524-22  
E.P.A. Est. No. 4524-NY-1

E.P.A. Reg. No. 4524-22  
E.P.A. Est. No. 4524-CA-2

E.P.A. Reg. No. 4524-22  
E.P.A. Est. No. 4524-TC-1

Authorized by USDA for use in federally inspected meat and poultry plants.

**KEEP OUT OF REACH OF CHILDREN**  
**PRECAUTIONARY STATEMENTS: HAZARDS TO HUMANS AND DOMESTIC ANIMALS.**

### DANGER:

**CORROSIVE-CAUSES EYE & SKIN DAMAGE.**  
**HARMFUL OR FATAL IF SWALLOWED.**

DO NOT GET IN EYES, ON SKIN, OR ON CLOTHING. AVOID BREATHING SPRAY MIST. WEAR GOGGLES OR FACE SHIELD AND RUBBER GLOVES. CONSULT MATERIAL SAFETY DATA SHEET FOR ADDITIONAL INFORMATION. FOR INDUSTRIAL USE ONLY.

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**PHYSICAL OR CHEMICAL HAZARD:** Mix only with water. Do not mix with products or solutions containing chlorine.

### STORAGE & DISPOSAL:

**PROHIBITION:** Do not contaminate water, food or feed by storage or disposal. Open dumping is prohibited.

**STORAGE:** Store container upright in a cool, dry area away from direct sunlight. Store product in original container only and away from other pesticides, fertilizers, food and feed. In case of spill, flood area with large quantities of water. Keep from freezing.

**PESTICIDE DISPOSAL:** Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.

**CONTAINER DISPOSAL:** Plastic Containers-Triple rinse (or equivalent). Then dispose of in a sanitary landfill or by other

Medical personnel familiar with this product are available 24 hours a day, 7 days a week. Toll-free medical emergency number

**1/800-228-5635, EXTENSION 018**

#### STATEMENT OF PRACTICAL TREATMENT:

**FOR EYES:** Immediately flush with plenty of water for at least 15 minutes. Call a physician. **IF ON SKIN:** Immediately flush with plenty of water for at least 15 minutes. Remove and launder contaminated clothing before reuse. **IF SWALLOWED:** Drink promptly large quantities of water. Call a physician.

approved state and local procedures.

**ENVIRONMENTAL HAZARDS:** Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to the discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.



H. B. Fuller Company  
Monarch Division

3900 Jackson Street, Northeast  
Minneapolis, Minnesota 55421

HMS\*

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HEALTH	3
FLAMMABILITY	0
REACTIVITY	0

### NET CONTENTS

**GAL.**

Form L0380CC-895

**NOTIFICATION**

AUG 26 1984

8-20-96