

1663-37

01-26-2012

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

JAN 26 2012

OFFICE OF
CHEMICAL SAFETY
AND POLLUTION PREVENTION

Mr. Rebecca M. Horton
Consultant/Agent for
Grant Laboratories, Inc.
P.O. Box 1019
Salem, VA 24153

Subject: Label Notification(s) for Pesticide Registration 98-10

Dear Ms. Horton:

Subject: Notification to Make Label Changes
EPA Registration Number: 1663-37
Date of Submission: January 10, 2012
Decision Number: 459966

The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration Notice (PRN) 98-10 dated January 10, 2012 for the product GRANT's KILLS ANTS® Ant Killer. The Registration Division (RD) has conducted a review of this request for its applicability under PRN 98-10 and finds that the action(s) requested fall within the scope of PRN 98-10. The Confidential Statement of Formula (CSF) and/or label submitted with the application has (have been stamped "Notification" and will be placed in our records.

If you have any questions, please contact Melody Banks on 703 305-5413 or via e-mail at banks.melody@epa.gov.

Sincerely,

A handwritten signature in black ink, appearing to read "Mark Suarez", with a large, stylized flourish extending to the right.

Mark Suarez 13
Product Manager
Insecticide Branch
Registration Division (7504P)



United States
Environmental Protection Agency
 Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 1663-37	2. EPA Product Manager M. Suarez	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) GRANT'S KILLS ANTS® Ant Killer	PM# Team 13	
5. Name and Address of Applicant (Include ZIP Code) Grant Laboratories, Inc. 2030 Powers Ferry Road, Ste. 370 Atlanta, GA 30339 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION to add marketing claim consistent with current EPA-approved label.

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the Confidential Statement of Formula of this product. GRANT LABORATORIES, INC. understands that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA, and further understands that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and GRANT LABORATORIES, INC. may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Unit Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Metal	<input checked="" type="checkbox"/> Plastic
				<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
* Certification must be submitted		If "Yes" Unit Packaging wgt. 0.36 fl oz	No. per container 6	If "Yes" Package wgt.	No. per container
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 2.16 fl oz		5. Location of Label Directions <input checked="" type="checkbox"/> on label	
6. Manner in Which Label is Affixed to Product			<input checked="" type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		
			<input type="checkbox"/> Other _____		

Section - IV

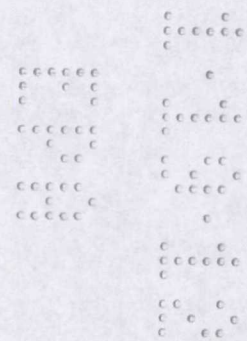
1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Rebecca M. Horton	Title Consultant/Agent	Telephone No. (Include Area Code) 540-375-8826
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature <i>Rebecca M Horton</i>	3. Title Consultant/Agent	
4. Typed Name Rebecca M. Horton	5. Date Jan. 10, 2012	

Registrations
by Design, Inc.sm

phone 540.375.8826
fax 540.375.8827

USPS PRIORITY DELIVERY CONFIRMATION
#9405 5036 9930 0369 7102 05
January 10, 2012

Document Processing Desk (NOTIF)
Office of Pesticide Programs/Registration Division (7504P)
U.S. Environmental Protection Agency
Ariel Rios Building
1200 Pennsylvania Ave., NW
Washington, DC 20460



Re: Notification: EPA Reg. No. 1663-37, GRANT'S KILLS ANTS Ant Killer

Attn: Mark Suarez, PM Team 13

On behalf of Grant Laboratories, Inc., enclosed is notification to add the following marketing claim, consistent with currently approved label, for the above pesticide registration:

A smart way to control ants

This label also reflects Grant Laboratories' current corporate address, per the Oct. 13, 2011 Agency letter of confirmation.

The following documents are enclosed:

- 1) EPA Form 8570-1, Application for Pesticide – Notification
- 2) Revised label with claim highlighted.

If additional action or information is required on Grant Laboratories' behalf, please advise.

Best regards,

A handwritten signature in cursive script that reads "Rebecca M. Horton".

Rebecca M. Horton
Consultant/Agent for
GRANT LABORATORIES, INC.
e-mail: hortonb@ntelos.net

/bmh
Enclosures

Mailing address:
P.O. Box 1019, Salem, VA 24153

Established
1996

4
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[Front Panel]

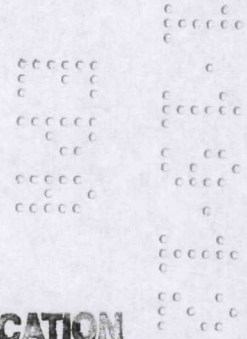


Grant's Kills Ants[®] Ant Killer

[Additional Brand Name: Grant's Kills Ants[®] Ant Killer From Amdro[®]]

Optional Marketing Statements [placement on front/back/side panel(s)]:

- Liquid ant bait
- Contains Borax
- Use indoors
- Liquid Ant Bait Solution
- 5.4% Concentrate saves time and money
- Kills the ants you see and the ants you don't
- Attracts and kills all common household ants
- Do it yourself liquid bait system
- No unpleasant odors
- Use Outdoors
- Hate em Bait em
- Attracts Ants Fast
- 6 Bait Stations
- No Scissors Required (for opening)
- For use in and around homes
- No drips, spills or mess
- Pre-filled bait station
- Ready to Use
- Guaranteed to work! Or your money back
- Spill Proof[!] [Smart Ant Control] [A smart way to control ants]
- Indoor & Outdoor Use



NOTIFICATION

JAN 26 2012

Active Ingredient:

Sodium Tetraborate Decahydrate5.40%

Other Ingredients:94.60%

Keep out of Reach of Children
CAUTION

Net Contents _____ fl oz ea
Total Net Contents _____ fl oz

5/15

[Back/Side/Other Panel(s)]

This product kills common household ants including Acrobat, Argentine, Big-headed, Ghost, Cornfield, Crazy, Little Black, Odorous House, Pavement, White-footed, and other sweet eating ants.

Directions for Use: It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

General Use Precautions: Do not contaminate feed, food products, or food preparation surfaces, dishes, kitchen utensils, and food containers. Always place ant stations in locations inaccessible to children, pets and other non-target animals. If used in ground level cabinet, use child-proof fasteners on doors.

Application Instructions:

To control ants inside and outside homes and within ornamental gardens and flower beds.

Indoors: Place baits next to the wall along baseboards, in corners, under sinks, in cabinets, and near plumbing fixtures.

Outdoors: Place baits in areas where ants are seen near cracks, crevices or other areas around the home where ants may gain entry.

Holding ant station level, with removable seal [plug] facing up, remove the seal [plug] to activate[!]. Keeping the opening facing upwards, place ant station on flat surface inside or outside near ant trails or where ants are numerous. Use one bait station for every 15-20 feet area [to be protected], depending on severity of infestation. Ants will enter, feed and return to the nest where they will pass on the Grant's Kills Ants Ant Killer bait to the rest of the colony.

Monitor regularly for activity, but do not interfere with the ants or stations. Observe bait opening, and replace stations when liquid is depleted. Once ants are controlled, replace stations every 3 months to control any newly invading ant colonies.

STORAGE AND DISPOSAL

Pesticide Storage: Store in cool, dry place in accessible to children and pets.

Pesticide Disposal: If partly filled: Call your local solid waste agency for disposal instructions. Never place unused product down any indoor or outdoor drain.

Container Disposal: If empty: Nonrefillable container. Do not reuse or refill this container. Place in trash or offer for recycling if available.

Grant Laboratories, Inc., 2030 Powers Ferry Rd., Suite 370, Atlanta, GA 30339

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