

1663-37

04-08-2010

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

OFFICE OF
PREVENTION, PESTICIDES
AND TOXIC SUBSTANCES

Ms. Rebecca M. Horton
Grant Laboratories, Inc.
14688 Washington Avenue
San Leandro, CA 94578

APR 8 - 2010

Subject: Label Notification(s) for Pesticide Registration 2007-4

Dear Ms. Horton:

The Agency is in receipt of your Application(s) for Pesticide Notification under Pesticide Registration Notice (PRN) 2007-4 dated for February 16, 2010

EPA Registration Number: 1663-37

GRANT'S KILLS ANTS® Ant Killer

The Registration Division (RD) has conducted a review of this request for applicability Under PRN 2007-4 and finds that the label change(s) requested falls within the scope of PRN-2007-4. The label has been date-stamped "Notification" and will be placed in our records.

Please be reminded that 40 CFR Part 156.140(a)(4) requires that a batch code, lot number, or other code identifying the batch of the pesticide distributed and sold be placed on non-refillable containers. The code may appear either on the label (and can be added by non-notification/PR Notice 98-10) or durably marked on the container itself.

If you have any questions, please contact Melody Banks on 703 305-5413.

Sincerely,

A handwritten signature in black ink, appearing to read "Mark Suarez", written over a large, stylized circular scribble.

Mark Suarez
Product Team
Insecticide Branch
Registration Division (7504P)



United States
Environmental Protection Agency
 Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 1663-37	2. EPA Product Manager Nesci	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) GRANT'S KILLS ANTS® Ant Killer	PM# 11	
5. Name and Address of Applicant (Include ZIP Code) Grant Laboratories, Inc. 14688 Washington Ave., San Leandro, CA 94578 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____	NOTIFICATION APR 8 - 2010
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.	
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.	

Explanation: Use additional page(s) if necessary. (For section I and Section II.)
 NOTIFICATION of optional marketing statements consistent with currently approved product packaging/use, and alternative text in reference to package opening/use ("seal" vs. "plug") directions.
 This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the Confidential Statement of Formula of this product. Grant Laboratories, Inc. understands that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA, and further understands that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and Grant Laboratories, Inc. may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Unit Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Metal	<input checked="" type="checkbox"/> Plastic
* Certification must be submitted		If "Yes" Unit Packaging wgt. 0.36 fl oz	No. per container 6	If "Yes" Package wgt	No. per container
				<input type="checkbox"/> Glass	<input checked="" type="checkbox"/> Paper
				Other (Specify) <u>outer paper board box</u>	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 2.16 fl oz.		5. Location of Label Directions <input checked="" type="checkbox"/> on label	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper glued <input checked="" type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Rebecca M. Horton	Title Consultant/Agent	Telephone No. (Include Area Code) 540-375-8826
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature <i>Rebecca M Horton</i>	3. Title Consultant/Agent	
4. Typed Name Rebecca M. Horton	5. Date February 16, 2010	

Registrations by Design, Inc.™

118 1/2 East Main Street
Suite 1
Salem, VA 24153-9005
phone 540.375.8826
fax 540.375.8827

CERTIFIED MAIL #7009 0080 0002 3611 3624
February 16, 2010

Document Processing Desk (NOTIF)
Office of Pesticide Programs / Registration Division (7505P)
U.S. Environmental Protection Agency
Ariel Rios Building
1200 Pennsylvania Ave., NW
Washington, DC 20460

Re: Notification of Administrative Label Changes
EPA Reg. No. 1663-37, GRANT'S KILLS ANTS® Ant Killer

Attn: Linda Arrington, Team Leader
Notifications & Minor Formulations

On behalf of Grant Laboratories, Inc. of San Leandro, California, enclosed is notification of the following administrative label changes for the above pesticide product:

- 1) Addition of optional marketing statements consistent with currently approved label claims and packaging.
- 2) Alternative text to clarify use (opening of package plug/seal) and "bait" function.

The following documents are enclosed:

- 1) EPA Form 8570-1, Application for Pesticide – Notification (2 copies)
- 2) Copy of the revised label with areas of revision highlighted.

Best regards,

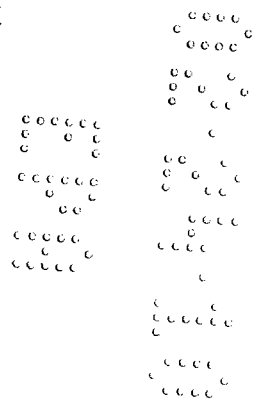


Rebecca M. Horton
Consultant/Agent for
GRANT LABORATORIES, INC.

e-mail: hortonb@ntelos.net

/bmh

Mailing address:
P.O. Box 1019, Salem, VA 24153



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[Front Panel]



Grant's Kills Ants[®] Ant Killer

[Additional Brand Name: Grant's Kills Ants[®] Ant Killer From Amdro[®]]

Optional Marketing Statements [placement on front/back/side panel(s)]:

- Liquid ant bait
- Contains Borax
- Use indoors
- Liquid Ant Bait Solution
- 5.4% Concentrate saves time and money
- Kills the ants you see and the ants you don't
- Attracts and kills all common household ants
- Do it yourself liquid bait system
- No unpleasant odors
- Use Outdoors
- Hate em Bait em
- Attracts Ants Fast
- 6 Bait Stations
- No Scissors Required (for opening)
- For use in and around homes
- No drips, spills or mess
- Pre-filled bait station
- Ready to Use
- Guaranteed to work! Or your money back
- Spill Proof[!] [Smart Ant Control]
- Indoor & Outdoor Use

NOTIFICATION

APR 8 - 2010

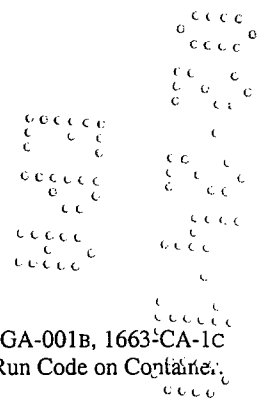
Active Ingredient:

Sodium Tetraborate Decahydrate5.40%

Other Ingredients:94.60%

Keep out of Reach of Children
CAUTION

Net Contents _____ fl oz ea
 Total Net Contents _____ fl oz



EPA Reg. No. 1663-37

EPA Est. No. 082061-CA-001A, 071106-GA-001B, 1663-CA-1C
 Subscript used is first letter of Run Code on Container

Feb. 16, 2010 - notification

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[Back/Side/Other Panel(s)]

This product kills common household ants including Acrobat, Argentine, Big-headed, Ghost, Cornfield, Crazy, Little Black, Odorous House, Pavement, White-footed, and other sweet eating ants.

Directions for Use: It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

General Use Precautions: Do not contaminate feed, food products, or food preparation surfaces, dishes, kitchen utensils, and food containers. Always place ant stations in locations inaccessible to children, pets and other non-target animals. If used in ground level cabinet, use child-proof fasteners on doors.

Application Instructions:

To control ants inside and outside homes and within ornamental gardens and flower beds.

Indoors: Place baits next to the wall along baseboards, in corners, under sinks, in cabinets, and near plumbing fixtures.

Outdoors: Place baits in areas where ants are seen near cracks, crevices or other areas around the home where ants may gain entry.

Holding ant station level, with removable seal [plug] facing up, remove the seal [plug] to activate[!]. Keeping the opening facing upwards, place ant station on flat surface inside or outside near ant trails or where ants are numerous. Use one bait station for every 15-20 feet area [to be protected], depending on severity of infestation. Ants will enter, feed and return to the nest where they will pass on the Grant's Kills Ants Ant Killer bait to the rest of the colony.

Monitor regularly for activity, but do not interfere with the ants or stations. Observe bait opening, and replace stations when liquid is depleted. Once ants are controlled, replace stations every 3 months to control any newly invading ant colonies.

STORAGE AND DISPOSAL

Pesticide Storage: Store in cool, dry place in accessible to children and pets.

Pesticide Disposal: If partly filled: Call your local solid waste agency for disposal instructions. Never place unused product down any indoor or outdoor drain.

Container Disposal: If empty: Nonrefillable container. Do not reuse or refill this container. Place in trash or offer for recycling if available.

Manufactured by

Grant Laboratories, Inc., 14688 Washington Ave., San Leandro, CA 94578

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800-265-0761 info@excelmktg.com www.grantsproducts.com

AMDRO is a registered trademark of Central Garden & Pet



EPA Reg. No. 1663-37

EPA Est. No. 082061-CA-001A, 071106-GA-001B, 1663-CA-1C

Subscript used is first letter of Run Code on Container