



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

DEC 12 2007

OFFICE OF  
PREVENTION, PESTICIDES AND  
TOXIC SUBSTANCES

Ms. Rebecca M. Horton  
Product Registration  
Grant Laboratories, Inc.  
14688 Washington Ave.  
San Leandro, CA 94578

Subject: Notification(s) for Label Revisions under PRN 98-10 and PRN 2007-4  
(Storage & Disposal Changes)

Dear Registrant:

The Agency is in receipt of your Application(s) for Pesticide Notification under Pesticide Registration Notices (PRN) 98-10 and 2007-4 dated December 3 2007 for:

**EPA Registration 1663-34 "Grant's Kills Ant & Spider Killer"**

The Registration Division (RD) has conducted a review of the request(s) for applicability under PRN 98-10 and PRN 2007-4 and finds that the label changes requested fall within the scope of PRN-98-10 and PRN-2007-4. The label has been date-stamped "Notification" and will be placed in our records.

Please be reminded that 40 CFR Part 156.140(a)(4) requires that a batch code, lot number, or other code identify the batch of the pesticide distributed and sold be placed on nonrefillable containers. The code may appear either on the label (and can be added by non-notification/PR Notice 98-10) or durably marked on the container itself.

If you have any questions, please contact me directly at 703-305-6249 or Owen F. Beeder of my staff at 703-308-8899.

Sincerely,

*Shirley D. Hobgood*  
for Linda Arrington  
Notifications & Minor Formulations Team Leader  
Registration Division (7505P)  
Office of Pesticide Programs

# Registrations by Design, Inc.™

118 1/2 East Main Street  
Suite 1  
Salem, VA 24153-3605  
phone 540.375.8826  
fax 540.375.8827

CERTIFIED MAIL #7007 0710 0002 1183 1082  
December 4, 2007

Document Processing Desk (NOTIF)  
Office of Pesticide Programs / Registration Division (7504P)  
U.S. Environmental Protection Agency  
Ariel Rios Building  
1200 Pennsylvania Ave., NW  
Washington, DC 20460

Re: NOTIFICATION FOR COMPLIANCE WITH PR NOTICE 2007-4  
EPA Reg. No. 1663-34, GRANT'S KILLS ANTS® Ant & Spider Killer

Attn: Linda Arrington, Team Leader  
Notifications & Minor Formulations

On behalf of Grant Laboratories, Inc., of San Leandro, California, enclosed is notification of the above label, revised for compliance with PR Notice 2007-4.

All areas of revision are highlighted for your convenience in review.

Best regards,

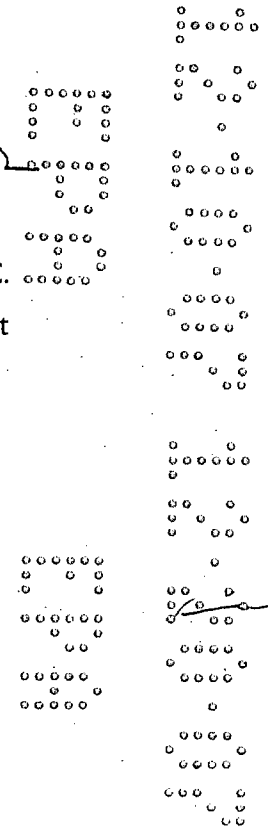


Rebecca M. Horton  
Consultant/Agent for  
GRANT LABORATORIES, INC.

e-mail: [hortonb@ntelos.net](mailto:hortonb@ntelos.net)

/bmh

Enclosure



Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060, Approval expires 2-28-95



United States  
Environmental Protection Agency  
Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number

### Application for Pesticide - Section I

1. Company/Product Number 1663-34	2. EPA Product Manager Larocca	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) GRANT'S KILLS ANTS® Ant & Spider Killer	PM# 13	
5. Name and Address of Applicant (Include ZIP Code) Grant Laboratories, Inc. 14688 Washington Ave. San Leandro, CA 94578 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

### Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION of Label Change per PR Notice 2007-4.  
This notification is consistent with the provisions of PR Notice 2007-4 and the requirements of EPA regulations at 40 CFR 156.10, 156.140, 156.144, 156.146 and 156.156. No other changes have been made to the labeling or the Confidential Statement of Formula for this product. Grant Laboratories Inc. understands that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA, and further understands that if the amended label is not consistent with the requirements of 40 CFR 156.10, 156.140, 156.144, 156.146 and 156.156, this product may be in violation of FIFRA and Grant Laboratories, Inc. may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

### Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container			
Child-Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input checked="" type="checkbox"/> Metal	<input type="checkbox"/> Plastic	<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
* Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt.	No. per container	Other (Specify) _____	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 17 OZ		5. Location of Label Directions <input checked="" type="checkbox"/> on label			
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper glued <input checked="" type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____			

### Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Rebecca M. Horton	Title Consultant/Agent for Grant Laboratories, Inc.	Telephone No. (Include Area Code) 540-375-8826
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature <i>Rebecca M Horton</i>	3. Title Consultant/Agent for Grant Laboratories, Inc.	
4. Typed Name Rebecca M. Horton	5. Date Dec. 4, 2007	

Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060, Approval expires 2-28-95



United States  
Environmental Protection Agency  
Washington, DC 20460

<input type="checkbox"/>	Registration
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[FRONT PANEL]

# GRANT'S KILLS ANTS® ANT & SPIDER KILLER

[Additional Brand Name:  
GRANT'S KILLS ANTS & SPIDERS]



[Optional Marketing Statements]

- Recommended for Household and Commercial/Industrial Use in Non-Food/Feed Areas
- Contains Synergized Permethrin and Tetramethrin
- Provides Quick Killing Action and Residual Control
- Economical Do-It-Yourself Pest Control
- Use Indoors and (or) Outdoors
- Kills Fire Ants
- Kills Fleas - Roaches - Ants
- Kills on Contact[!] - Kills Fast
- Kills Hidden Bugs
- Kills Bugs You See and Even the Ones You Don't
- A broad spectrum insecticide highly effective against Ants, Carpenter Ants, Carpet Beetles, Centipedes, Cockroaches, Crickets, Earwigs, Firebrats, Fleas, Flour Beetles, Grain Beetles, Ground Beetles, Millipedes, Mole Crickets, Moths, Pillbugs, Scorpions, Silverfish, Sowbugs, Spiders, Termites, Ticks and many other similar crawling insects.
- Water-based Formula; Non-Staining
- No Oily Residue; No Unpleasant Odor
- Protects for up to 4 weeks
- Kills Carpenter Ants
- Unscented Formula
- Kills Ants, Carpenter Ants, Cockroaches, Spiders, Fleas, Brown Dog Ticks, Silverfish and other listed insects
- [Includes] [Convenient] Crack & Crevice Injection Tube. [when packaged accordingly for listed use]
- From AMDRO
- Guaranteed to Work!

[NOTE TO EPA: Label may include graphics representing product use; e.g., listed insects]

**ACTIVE INGREDIENTS:**

Tetramethrin (CAS #7696-12-0)..... 0.10%  
 \*Permethrin (CAS #52645-53-1)..... 0.25%  
 Piperonyl Butoxide, Technical (CAS #51-03-6)..... 0.50%

**OTHER INGREDIENTS:** ..... 99.15%

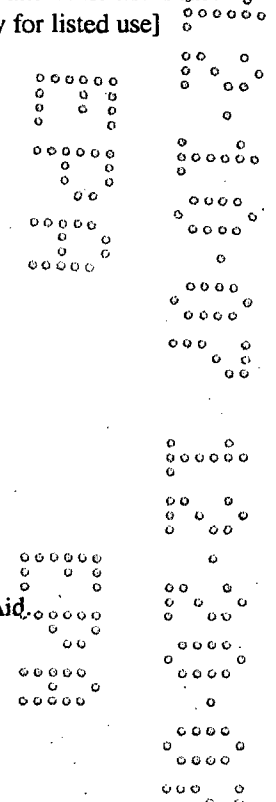
**TOTAL:** ..... 100.00%

\*Cis/trans ratio: min. 35% (+/-) cis and max. 65% (+/-) trans.

**Keep Out of Reach of Children  
CAUTION**

See back panel for Additional Precautionary Statements and First Aid.

**NET WEIGHT 17 OZ (482 g)**



[BACK/SIDE/OTHER PANEL(S)]

GRANT'S KILLS ANTS® Ant & Spider Killer

<b>FIRST AID</b>	
Have the product container or label with you when calling a poison control center or doctor, or going for treatment. You may also contact x-xxx-xxx-xxxx (the National Pesticide Information Center at 1-800-858-7378) for emergency medical treatment information.	
<b>If on skin or clothing</b>	Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.

**PRECAUTIONARY STATEMENTS**

**Hazards to Humans & Domestic Animals**

**CAUTION:** Avoid contact with skin or clothing. Wash thoroughly with soap and water after handling.

**Environmental Hazards:** This product is toxic to fish. Do not apply directly to water. Do not contaminate water by disposal of wastes.

**Physical or Chemical Hazards:** Contents under pressure. Do not use or store near heat or open flame. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting. Do not use this product in or on electrical equipment due to the possibility of shock hazard.

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

Do not use in food/feed areas of food/feed handling establishments, restaurants or other areas where food/feed is commercially prepared or processed. Do not use in serving areas while food/feed is exposed or facility is in operation. Serving areas are areas where prepared foods are served such as dining rooms but excluding areas where food may be prepared or held.

In the home, all food processing surfaces and utensils should be covered during treatment or thoroughly washed before use. Exposed food should be covered or removed.

GRANT'S KILLS ANTS® Ant & Spider Killer may be used as a crack and crevice treatment or as a spot application in non-food/feed areas. All areas where insects hide or through which insects may enter should be treated.

For use in nonfood/nonfeed areas such as garbage rooms, lavatories, floor drains (to sewers), entries and vestibules, offices, locker rooms, machine rooms, boiler rooms, garages, mop closets and storage (after canning or bottling).

Not for use in Federally Inspected Meat and Poultry Plants.

Do not apply this product in occupied patient rooms or in any rooms/areas while occupied by patients, the elderly or the infirm. Do not apply to classrooms when in use.

**General Information:** GRANT'S KILLS ANTS® Ant & Spider Killer provides effective control of pests in and on buildings and structures and their immediate surroundings and on modes of transport. Permitted areas of use include, but are not limited to: apartment buildings, homes, hotels, hospitals, nursing homes, schools, industrial buildings, laboratories, mausoleums, private residences, utilities and the non-food/feed areas of food/feed handling establishments, and on: vessels, railcars, aircraft (cargo area only), buses, trucks and trailers.

**Surface Spray Applications:** Remove protective cap, hold container upright and direct spray away from face. Hold can 12-15 inches from surface being sprayed. Press valve down and spray as directed. Spray surface until slightly wet (at a rate of 4 oz. product to treat approximately 25 sq. ft. of surface area).

**Crack & Crevice Injection:** Remove protective cap, hold container upright and attach injection tube for injection into cracks and crevices where insects may be hiding, living and breeding. Place injection tip 1/2 inch into cracks, crevices, holes and other small openings where insects may be a problem. Release a one-second spray per spot. In serious infestations, if possible, place spots approximately 12 inches apart. In light infestations or for preventative treatment, place spots approximately 3 feet apart. In long running cracks, move the injector tip along the crack while spraying. Move at the rate of 1 linear foot per second in heavy infestations and 3 feet per second in light infestations. See additional directions below for effective control of specified insects.

**INDOORS:**

**Cockroaches** (including adult and immature stages of both non-resistant and organophosphate and carbamate resistant strains); **Ants, Booklice, Boxelder Bugs, Centipedes, Crickets, Dermestids, Firebrats, Fleas, Palm-Weevils, Silverfish, Sowbugs, Ticks and Waterbugs:** Apply thoroughly to all areas where these pests crawl and hide, especially in cracks and crevices, and hidden areas around sinks and storage areas, behind baseboards, around doors and windows, behind and under refrigerators, cabinets, sinks and stoves, the underside of shelves, drawers, bookcases, and in similar areas. When pests are driven out, spray directly.

**Ants:** Spray freely around ant trails, doors and windows and other places where ants enter premises. Spray around nests hidden under steps, brickwork, concrete, etc. Break apart accessible nests and spray freely on and around debris.

**Carpenter Ants:** For effective control, locate and treat nests and surrounding areas. Apply around doors and windows and other places where ants enter premises and where they crawl and hide. Inject into wall voids and infested wood through existing openings or newly drilled small holes.

**Brown Dog Ticks and Fleas in Buildings:** Apply to infested areas such as pet beds and resting quarters, nearby cracks and crevices, under the edges of rugs and floor coverings, between and under cushions of upholstered furniture and other areas where

these pests may be present. Old bedding of pets should be removed and replaced with clean fresh bedding after treatment of pet areas. Do not use directly on pets.

**Spiders:** Apply along and behind baseboards, to window and door frames, corners, pipes, storage localities, attics, crawl spaces and other areas over which these pests may crawl.

**Centipedes, Earwigs, Ground Beetles, Millipedes, Mole Crickets, Pillbugs, Sowbugs, Scorpions and Ticks:** Apply around doors and windows and other places where these pests may enter premises. Treat baseboards, storage areas and other locations where these pests are found.

**Pantry Pests -- Grain Beetles (Rusty, Merchant and Saw-Toothed), Flour Beetles (Red and Confused), Chocolate Moths, Cigarette Beetles, Clover Mites, Cluster Flies, Drugstore Beetles, Elmleaf Beetles, Rice Weevils, Lesser Grain Borers, Spider Beetles, and Tobacco Moths:** Treat exposed stages. Remove all foodstuffs, utensils and shelf paper and any infested foodstuffs. Apply spray to shelves and in cracks and crevices behind and under cupboards and cabinets. Allow spray to dry prior to replacement of shelf paper, food and utensils.

**Carpet Beetles (Black, Furniture and Varied):** Spray on and under edges of floor coverings, under rugs and furniture and in closets or other localities where these insects are found.

**Webbing Clothes Moths:** Use this product as a crack and crevice treatment in closets and other storage space where these pests are found. This is an adjunct treatment and will not control moth larvae already on clothes. Do not apply to clothing.

**OUTDOORS:**

Point nozzle away from face. Hold can on slight downward angle. For best results, spray when air is calm. Spray with wind if breeze is blowing. Remove all exposed food and cooking utensils. Cover all food handling surfaces or wash thoroughly after treatment before use. Do not use on edible crops.

**Pests on Outside Surfaces of Buildings:** For control of building infestation due to **Ants, Clover Mites, Crickets, Earwigs, Millipedes and Sowbugs (Pillbugs)** -- Spray foundation of building where insects are active and may find entrance up to a height of 2 to 3 feet. Hold can two (2) to three (3) feet from surface to be treated and spray to slightly moisten surface. Apply as a residual spray to outside surfaces of buildings where insects tend to congregate. Spray areas include (but are not limited to) screens, window frames, eaves, porches, patios, garages and refuse dumps.

**Crawling Insects: Ants, Cockroaches (including Asian Cockroaches), Crickets, Centipedes and Silverfish** -- Hold can two (2) to three (3) feet from surface to be treated and spray infested surface of patio or picnic area, hitting as many insects as possible. Spray to slightly moisten the surface. Also spray legs of tables and chairs to repel ants. Spray ant hills for best control.

**Ants, Lone Star Ticks, Dog Ticks, Crickets, Fleas and Earwigs:** Apply thoroughly to infestation in bushes, grass or weeds. For ants, spray freely around ant trails and hills.

**Fire Ants:** To treat mounds, use soil injector. To maximize spray distribution, insert injector into the mound full length if possible. Inject the mound at 3-6 sites at a rate of 5-10 seconds spray per site. For very large mounds (over 36 inches in diameter), increase the number of injection sites. Space injection sites in a circular pattern on the mound surface with one site in the center. To quiet

active ants on mound surface, sweep surface with spray from a distance of 18 inches. For best results, apply in cool weather or in early morning or late evening hours. Treat new mounds as they appear.

**STORAGE & DISPOSAL**

**Storage:** Do not store near heat or open flame. Store in a cool, dry area away from children.

[When labeled for institutional/industrial/commercial use]

**Pesticide Disposal:** Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.

**Container Disposal:** Non-refillable container. Do not reuse or refill this container. Replace cap and discard in trash. Do not incinerate or puncture. ~~Can may be disposed of with other recyclables where local law permits.~~ Offer for recycling if available.

[When labeled for residential/household use only]

**Disposal:** Do Not Puncture or Incinerate! Non-refillable container. Do not reuse or refill this container.

*If empty* -- Place in trash or offer for recycling if available. *If partly filled* -- Call your local solid waste agency for disposal instructions.

**NOTICE:** To the extent consistent with applicable law, seller makes no warranty, expressed or implied, concerning the use of this product other than indicated on the label. To the extent consistent with applicable law, buyer assumes all risk of use and/or handling of this material when such use and/or handling is contrary to label instructions.



**GRANT LABORATORIES, INC.**  
San Leandro, CA 94578

Product of U.S.A.

[Batch Code to be inserted at production.]

