

## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, DC 20460



OFFICE OF CHEMICAL SAFETY AND POLLUTION PREVENTION

August 28, 2014

Ms. Rebecca M. Horton Consultant, Grant Laboratories, Inc. c/o Registrations by Design, Inc. 1000 Parkwood Circle, Suite 700 Atlanta, GA 30339

Subject: Label Notification PRN 98-10 - Update Company Address/Optional Marketing Claims

Product Name: Grant's Kills Ants® Grant's Ant Control A

EPA Registration Number: 1663-33 Application Date: August 15, 2014

Decision Number: 494720

Dear Ms. Horton:

The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration Notice (PRN) 98-10 for the above referenced product. The Registration Division (RD) has conducted a review of this request for its applicability under PRN 98-10 and finds that the action requested falls within the scope of PRN 98-10.

The label submitted with the application has been stamped "Notification" and will be placed in our records.

If you have any questions, you may contact Melody Banks at 703 305 5413 or via email at banks.melody@epa.gov.

Sincerely.

Richard Gebken, Product Manager 13

Insecticide Branch

Registration Division (7505P) Office of Pesticide Programs

Please read instructions on reverse before completing	form.	Form Appro	ved. on B No. 2	070-0060	2 Approval expires 2-28-9
United States  Environmental Protection Agency Washington, DC 20460			Registrat Amendm Other	tion	OPP Identifier Number
Ap	plication for F	Pesticide - Section	n I		
1. Company/Product Number 1663-33		2. EPA Product Manage R. Gebken	nager 3. Pr		roposed Classification  None Restricted
4. Company/Product (Name) Grant's Kills Awts Grant's Ant Control A		PM# Team 10		None	
5. Name and Address of Applicant (Include ZIP Code) Grant Laboratories, Inc. 1000 Parkwood Circle, Suite 700 Atlanta, GA 30339  Check if this is a new address		6. Expedited Reveiw. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:  EPA Reg. No.  Product Name			
Section - II					
Amendment - Explain below.  Resubmission in response to Agency letter dat  Notification - Explain below.  Explanation: Use additional page(s) if necessary. ( NOTIFICATION to revise label of record to reflect current composition of the provision of PR Notice. ( Confidential Statement of Formula of this product. GRANT LABORATORIES INC. may be subject to enforcement	For section I and Section I and Section I and add of the section and EPA regulation and EPA regulation and EPA regulation and EPA regulation with the terms of the section with the terms of the section and t	Agency letter "Me Too" App Other - Explain ptional marketing statements ons at 40 CFR 152.46, and no erstands that it is a violation PR Notice 98-10 and 40 CFF	to correspond with to other changes have of 18 U.S.C. Sec. 10 R 152.46, this product	use of "50% e been made 101 to willfully	e to the labeling or the make any false statement to
		ion - III			
1 Managini This Deadure Mill De Deakaged In:	Sect	1011 - 111			,
1. Material This Product Will Be Packaged In:  Child-Resistant Packaging  Yes  No  If "Yes"	1	Soluble Packaging Yes No	2. Type of C	of Container  Metal Plastic Glass Paper	
* Certification must Unit Packaging wgt. c	o. per ontainer ,6,8,10,12			Other (Sp	ecify) outer paperboard box
Location of Net Contents Information  ✓ Label  Container  Contain			Location of Labe	el Direction	66 6 6 C
	<del></del>	ion - IV			
1. Contact Point   Complete items directly below for it			necessary, to pro	cess this a	pplication.)
Name Rebecca M. Horton		Title Consultant/Agent		Telephone Ng. ((nclude Ares Cous)) 540-375-8826 c	
I certify that the statements I have made on this I acknowledge that any knowlinglly false or mis both under applicable law.				plete.	3. മാടം Application Received ്രൂ(Stamped)
2 Signaturo Kibecca M Horton		3. Title Consultant/Agent			

August 15, 2014

5. Date

4. Typed Name

Rebecca M. Horton

3/7



P.O. Box 1019 Salem, VA 24153-1019 phone 540.375.8826 fax 540.375.8827 VIA USPS PRIORITY DELIVERY CONFIRMATION #9405 5118 9956 1309 6414 44 August 15, 2014

Document Processing Desk (NOTIF)
Office of Pesticide Programs / Registration Division (7505P)
U.S. Environmental Protection Agency
Ariel Rios Building
1200 Pennsylvania Ave., NW
Washington, DC 20460

Re: Notification - EPA Reg. No. 1663-33, Grant's Kills Ants® Grant's Ant Control A

Attn: Richard Gebken, PM Team 10

On behalf of Grant Laboratories, Inc. of Atlanta, GA, enclosed is notification of administrative label revisions to update the company address of record and provide for optional marketing statements to correspond with the use of "50% bonus" packaging.

The following documents are enclosed:

- 1) EPA Form #8570-1, Application for Pesticide Notification
- 2) Copy of the revised label with revisions highlighted.

No other changes are made to the label as previously approved Sept. 20, 2010.

Best regards,

Rebecca M. Horton Consultant/Agent for

GRANT LABORATORIES, INC.

e-mail: hortonb@ntelos.net

/bmh

**Enclosures** 

Established 1996

> Federal & State Pesticide/Fertilizer Registration Services plus typesetting/design of product labeling

[FRONT PANEL]

## GRANT'S KILLS ANTS®

## **GRANT'S ANT CONTROL A**



[Additional Brand Name: GRANT'S KILLS ANTS® Ant Control]

[Optional Marketing Statements]

- [FOR] INDOOR AND OUTDOOR [USE]
- KILLS THE QUEEN & ENTIRE COLONY
- ANTS CARRY BAIT BACK TO THE COLONY TO KILL THE QUEEN AND OTHER ANTS BEFORE THEY COME INSIDE YOUR HOME
- KILLS ANTS OUTDOORS BEFORE THEY COME INDOORS
- GUARANTEED [TO WORK]
- DESTROYS ENTIRE COLONIES
- OUTSIDE Kills ants at their source.
- INSIDE Kills ants now. Helps keep ants from coming back
- GARDENS Protects trees, flowers and shrubs.
- From AMDRO®

[Note to EPA: optional claims below when packaged accordingly in "50% bonus pack" promotion] [PRODUCT NAME] 4-PACK - 50% Bonus

- 50% More [Free]!
- Special Value!
- [Contains] 2 Free Bait Stations!
- Buy 4 [Bait Stations] Get 2 Free
- 4-6 Bait Stations (4 crossed out)
- [Bonus Pack] [50% Bonus]
- 4 Bait Stations + 2 Free Stations = 6

[NOTE TO EPA: Label may include graphics representing product use; e.g., placement of bait stations/stakes in cabinets, outside perimeter of home, in ornamental garden, etc.]

## ACTIVE INGREDIENT:

# Keep Out of Reach of Children CAUTION

(See back/side/other panel(s) for additional Precautionary Statements.)

### 4/6/8/10/12 ANT BAIT STATIONS/STAKES

NET WT. 0.16 / 0.17 / 0.2 / 0.33 OZ. EA. TOTAL NET WT. 0.64/0.68/0.8/0.96/1.2/1.28/1.32/1.6/1.7/1.92/2.0/2.64/3.33 OZ.

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#### [BACK/SIDE/OTHER PANEL(S)]

#### **GRANT'S Ant Control A**

[Optional Marketing Statements]

- ODORLESS
- EASY-TO-USE [EASY. READY TO USE.]
- NO VAPOR, FUMES OR ODOR
- KILLS THE QUEEN AND THE ENTIRE COLONY
- NO PESTICIDE ODOR
- KILLS COMMON OUTDOOR ANTS
- ATTRACTS WORKER ANTS TO THE BAIT STATIONS/STAKES
- FOR COMMON HOUSEHOLD ANTS
- This package contains \_\_\_ Ready-to-Use Ant Bait Stations/Stakes for placement behind appliances and along ant trails.
- Starts to work immediately. Indoors and out.
- GRANT'S ANT CONTROL A's special formula kills the queen and entire colony.

## PRECAUTIONARY STATEMENTS

#### **ENVIRONMENTAL HAZARDS**

This product is toxic to fish. Do not apply directly to water. Do not contaminate water by storage or disposal.

### **DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

**GRANT'S ANT CONTROL** A [K]kills the following ants: Argentine, Black Carpenter, Cornfield, Little Black, Odorous House and Pavement ants.

GRANT'S ANT CONTROL A STARTS TO WORK [WORKING] IMMEDIATELY. Kills ants now and helps prevent their return. It is easy to use and has no insecticide odor. GRANT'S ANT CONTROL A contains a special formula that attracts scout ants seeking food for their colony. They take the bait back home where it is eaten by the queen and worker ants. The colony stops reproducing and begins to die. The weakened or destroyed colony can no longer infest your home. Some ants die in hours. Larger colonies may take a week or longer. GRANT'S works until ants have taken away all the bait. After ants are controlled, properly dispose of stakes according to the Disposal Statements on this label.

[Optional formatting for small packaging]

A smart way to control ants. GRANT'S ANT CONTROL A destroys the entire ant colony, killing ants now and helping prevent their return. •Bait attracts scout ants seeking food for the colony. • Scout ants take bait back home where it is eaten by queen and worker ants. • Colony stops reproducing and begins to die. • Weakened or destroyed colony can no longer infest your home.

## **APPLICATION INSTRUCTIONS**

To control ants around homes, ornamental gardens and flower beds. Always place ant bait stations/stakes at locations inaccessible to children, pets and other non-target animals. [Stake is designed to push easily into semi-soft ground or be laid flat on a hard surface indoors or outdoors.] [Ant station is designed to be laid flat, hole side up, on a hard surface indoors or outdoors.] [For best results, do not interfere with the ants or the bait stations during its use to help assure that anisocation bait back to the colony to kill the queen and other ants.]

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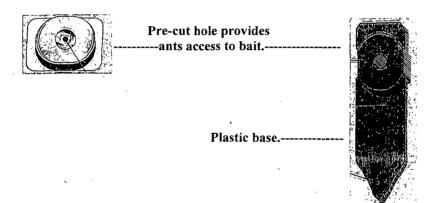
Outdoors: Place ant bait stations/stakes to ant trails and other [in] areas where ants are seen [around the home, including ornamental gardens and flower beds]. Use approximately [Place] one bait station/stake for each [every] 15-20 feet of area [to be protected], depending on severity of infestation. Place near cracks or crevices, along sills or other areas around the periphery of the home where ants may gain entry. For continuous control of ants, replace all bait stations/stakes after 6 weeks of use.

**Indoors:** Place ant bait stations/stakes – hole side up – in cabinets, under sinks, behind appliances, and along ant trails and other areas where ants are observed. If used in ground level cabinet, use child-proof fasteners on doors. For continuous control of ants, replace all bait stations/stakes after 3 months of use.

[Alternate Application Instructions formatted for small packaging]

Ant station is designed to be laid flat, hole side up, on a hard surface indoors or outdoors. Always place ant stations in locations inaccessible to children, pets and other non-target animals. **Indoors:** Place under sinks, behind appliances and along ant trails. If used in ground level cabinet, use child-proof fasteners on doors. **Outdoors:** Place in areas where ants are seen, such as near cricks, crevices or other areas around the periphery of the home where ants main gain entry. Place one bait every 15-20 feet of area. For continuous control of ants, replace all indoor ant stations after 3 months of use and outdoor ant stations after 6 weeks of use.

[calendar graphic: For continuous control of ants, replace all indoor bait stations/stakes after 3 months of use and outdoor bait stations/stakes after 6 weeks of use.]
[indoor/outdoor bait placement graphics depicting use]



#### STORAGE AND DISPOSAL

**PESTICIDE STORAGE:** Store in cool, dry area out of reach of children.

**PESTICIDE DISPOSAL:** *If partly filled*: Call your local solid waste agency for disposal instructions. Never place unused product down any indoor or outdoor drain.

CONTAINER DISPOSAL: If empty: Nonrefillable container. Do not reuse or refill this container. Place in trash or offer for recycling if available.

**NOTICE**: To the extent consistent with applicable law, seller makes no warranty, expressed or implied, concerning fine use of this product other than indicated on the label. To the extent consistent with applicable law, buyer assumes all risk of use and/or handling of this material when such use and/or handling is contrary to label instructions.

GRANT LABORATORIES, INC.

1000 Parkwood Circle, Suite 700 Atlanta, GA 30339 Product of U.S.A. [Lot no. to be added at production.]

EPA Est.

## [INDIVIDUAL BAIT STATION/STAKE LABEL]

GRANT'S KILLS ANTS® ANT CONTROL A

Active Ingredient: Hydramethylnon... 1.0%

Keep Out of Reach of Children CAUTION

See accompanying box for complete Directions and Precautions

GRANT LABORATORIES, INC. [Atlanta, GA 30339] EPA Reg. No. 1663-33

EPA Est.