



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

OFFICE OF
PREVENTION, PESTICIDES AND
TOXIC SUBSTANCES

JUL 11 2008

Rebecca M. Horton
Agent for Grant Laboratories, Inc
118 ½ East Main Street, Suite 1
Salem, VA 24153

Subject: Label Notification for Address Change and Pesticide Registration Notice 2007-4

Dear Ms. Horton,

The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration Notices (PRN) 98-10 and 2007-4 dated May 12, 2008 for the product Grant's Kills Ants[®] Grant's Ant Control A (EPA Registration Number 1663-33). The Registration Division (RD) has conducted its review of this request for its applicability under PRNs 98-10 and 2007-4 and finds that the label changes requested fall within the scope of PRNs 98-10 and 2007-4. The label submitted with the application has been stamped "Notification" and will be placed in our records.

Please be reminded that 40 CFR Part 156.140(a)(4) requires that a batch code, lot number, or other code identifying the batch of the pesticide distributed and sold be placed on nonrefillable containers. The code may appear either on the label (and can be added by non-notification/PR Notice 98-10) or durably marked on the container itself.

If you have any questions, please call me directly at 703-305-6249 or Steve Schaible of my staff at 703-308-9362.

Sincerely,

A handwritten signature in black ink, appearing to read "Linda Arrington".

Linda Arrington
Notifications & Minor Formulations Team Leader
Registration Division (7505P)
Office of Pesticide Programs

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0080, Approval expires 2-28-95



United States
Environmental Protection Agency
Washington, DC 20460

Registration
 Amendment
 Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 1663-33	2. EPA Product Manager Gebken	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) GRANT'S KILLS ANTS Grant's Ant Control A	PM# 10	
5. Name and Address of Applicant (Include ZIP Code) Grant Laboratories, Inc. 14688 Washington Avenue San Leandro, CA 94578 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name <u>NOTIFICATION</u> <u>JUL 11 2008</u>	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION of: (1) Label Change per PR Notice 2007-4, and (2) address update
This notification is consistent with the provisions of PR Notices 2007-4 and 98-10 and the requirements of EPA regulations at 40 CFR 152.46, 156.10, 156.140, 156.144, 156.146 and 156.156. No other changes have been made to the labeling or the Confidential Statement of Formula for this product. Grants Laboratories, Inc. understands that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA, and further understands that if the amended label is not consistent with the requirements of PR Notices 2007-4 and 98-10, and 40 CFR 152.46, 156.10, 156.140, 156.144, 156.146 and 156.156, this product may be in violation of FIFRA and Grant Laboratories, Inc. may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Unit Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Metal	<input checked="" type="checkbox"/> Plastic
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container 0.2 & 0.33 oz 4/6/8/10	If "Yes" Package wgt No. per container	<input type="checkbox"/> Glass	<input checked="" type="checkbox"/> Paper
3. Location of Net Contents Information <input type="checkbox"/> Label <input checked="" type="checkbox"/> Container		4. Size(s) Retail Container 0.8/1.2/1.32/1.6/2.0/2.64/3.33 oz.		5. Location of Label Directions <input checked="" type="checkbox"/> on label	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Rebecca M. Horton	Title Consultant/Agent for Grant Laboratories, Inc.	Telephone No. (Include Area Code) 540-375-8826
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		8. Date Application Received (Stamped)
2. Signature <i>Rebecca M. Horton</i>	3. Title Consultant/Agent for Grant Laboratories, Inc.	
4. Typed Name Rebecca M. Horton	5. Date <i>revised 7-10-08</i> <i>May 12, 2008</i>	

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0080. Approval expires 2-28-95



United States
Environmental Protection Agency
Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 1663-33	2. EPA Product Manager Gebken	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) GRANT'S KILLS ANTS Grant's Ant Control A	PM# 10	
5. Name and Address of Applicant (Include ZIP Code) Grant Laboratories, Inc. 14688 Washington Avenue San Leandro, CA 94578 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION of: (1) Label Change per PR Notice 2007-4;

This notification is consistent with the provisions of PR Notice 2007-4 and the requirements of EPA regulations at 40 CFR 156.10, 156.140, 156.144, 156.146 and 156.156. No other changes have been made to the labeling or the Confidential Statement of Formula for this product. Grant Laboratories, Inc. understands that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA, and further understands that if the amended label is not consistent with the requirements of 40 CFR 156.10, 156.140, 156.144, 156.146 and 156.156, this product may be in violation of FIFRA and Grant Laboratories, Inc. may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Unit Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Metal	<input checked="" type="checkbox"/> Plastic
				<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
* Certification must be submitted				<input checked="" type="checkbox"/> Other (Specify) paperboard box	
3. Location of Net Contents Information <input type="checkbox"/> Label <input checked="" type="checkbox"/> Container		4. Size(s) Retail Container 0.8/1.2/1.32/1.6/2.0/2.64/3.33 oz		5. Location of Label Directions <input checked="" type="checkbox"/> on label	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____		

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name Rebecca M. Horton	Title Consultant/Agent for Grant Laboratories, Inc.	Telephone No. (Include Area Code) 940-375-8826
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Certification

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

6. Date Application Received (Stamped)

2. Signature <i>Rebecca M. Horton</i>	3. Title Consultant/Agent for Grant Laboratories, Inc.	6. Date Application Received (Stamped)
4. Typed Name Rebecca M. Horton	5. Date 5/12/08	

NOTIFICATION

JUL 11 2008

[FRONT PANEL]

GRANT'S KILLS ANTS®

GRANT'S ANT CONTROL A



[Additional Brand Name: GRANT'S KILLS ANTS® Ant Control]

[Optional Marketing Statements]

- [FOR] INDOOR AND OUTDOOR [USE]
- KILLS THE QUEEN & ENTIRE COLONY
- ANTS CARRY BAIT BACK TO THE COLONY TO KILL THE QUEEN AND OTHER ANTS BEFORE THEY COME INSIDE YOUR HOME
- KILLS ANTS OUTDOORS BEFORE THEY COME INDOORS
- GUARANTEED [TO WORK]
- DESTROYS *ENTIRE* COLONIES
- OUTSIDE Kills ants at their source.
- INSIDE Kills ants now. Helps keep ants from coming back
- GARDENS Protects trees, flowers and shrubs.
- From AMDRO®

[NOTE TO EPA: Label may include graphics representing product use; e.g., placement of bait stations/stakes in cabinets, outside perimeter of home, in ornamental garden, etc.]

ACTIVE INGREDIENT:

Hydramethylnon (CAS #67485-29-4)..... 1.0%

OTHER INGREDIENTS:..... 99.0%

Keep Out of Reach of Children

CAUTION

(See back/side/other panel(s) for additional Precautionary Statements.)

4/6/8/10 ANT BAIT STATIONS/STAKES

**NET WT. 0.2 / 0.33 OZ. EA.
TOTAL NET WT. 0.8/1.2/1.32/1.6/2.0/2.64/3.33 OZ.**

[BACK/SIDE/OTHER PANEL(S)]

GRANT'S Ant Control A

[Optional Marketing-Statements]

- ODORLESS
- EASY-TO-USE [EASY. READY TO USE.]
- NO VAPOR, FUMES OR ODOR
- KILLS THE QUEEN AND THE ENTIRE COLONY
- NO PESTICIDE ODOR
- KILLS COMMON OUTDOOR ANTS
- ATTRACTS WORKER ANTS TO THE BAIT STATIONS/STAKES
- FOR COMMON HOUSEHOLD ANTS
- This package contains ___ Ready-to-Use Ant Bait Stations/Stakes for placement behind appliances and along ant trails.
- Starts to work immediately. Indoors and out.
- GRANT'S ANT CONTROL A's special formula kills the queen and entire colony.

**PRECAUTIONARY STATEMENTS
ENVIRONMENTAL HAZARDS**

This product is toxic to fish. Do not apply directly to water. Do not contaminate water by storage or disposal.

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

GRANT'S ANT CONTROL A [K]kills the following ants: Argentine, Black Carpenter, Cornfield, Little Black, Odorous House and Pavement ants.

GRANT'S ANT CONTROL A STARTS TO WORK [WORKING] IMMEDIATELY. Kills ants now and helps prevent their return. It is easy to use and has no insecticide odor. GRANT'S ANT CONTROL A contains a special formula that attracts scout ants seeking food for their colony. They take the bait back home where it is eaten by the queen and worker ants. The colony stops reproducing and begins to die. The weakened or destroyed colony can no longer infest your home. Some ants die in hours. Larger colonies may take a week or longer. GRANT'S works until ants have taken away all the bait. After ants are controlled, properly dispose of stakes according to the Disposal Statements on this label.

[Optional formatting for small packaging]

A smart way to control ants. GRANT'S ANT CONTROL A destroys the entire ant colony, killing ants now and helping prevent their return. •Bait attracts scout ants seeking food for the colony. • Scout ants take bait back home where it is eaten by queen and worker ants. • Colony stops reproducing and begins to die. • Weakened or destroyed colony can no longer infest your home.

APPLICATION INSTRUCTIONS

To control ants around homes, ornamental gardens and flower beds. Always place ant bait stations/stakes at locations inaccessible to children, pets and other non-target animals. [Stake is designed to push easily into semi-soft ground or be laid flat on a hard surface indoors or outdoors.] [Ant station is designed to be laid flat, hole side up, on a hard surface indoors or outdoors.] [For best results, do not interfere with the ants or the bait stations during its use to help assure that ants carry the bait back to the colony to kill the queen and other ants.]

Outdoors: Place ant bait stations/stakes to ant trails and other [in] areas where ants are seen [around the home, including ornamental gardens and flower beds]. Use approximately [Place] one bait station/stake for each [every] 15-20 feet of area [to be protected], depending on severity of infestation. Place near cracks or crevices, along sills or other areas around the periphery of the home where ants may gain entry. For continuous control of ants, replace all bait stations/stakes after 6 weeks of use.

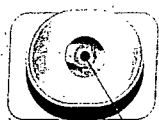
Indoors: Place ant bait stations/stakes – hole side up – in cabinets, under sinks, behind appliances, and along ant trails and other areas where ants are observed. If used in ground level cabinet, use child-proof fasteners on doors. For continuous control of ants, replace all bait stations/stakes after 3 months of use.

[Alternate Application Instructions formatted for small packaging]

Ant station is designed to be laid flat, hole side up, on a hard surface indoors or outdoors. Always place ant stations in locations inaccessible to children, pets and other non-target animals. **Indoors:** Place under sinks, behind appliances and along ant trails. If used in ground level cabinet, use child-proof fasteners on doors. **Outdoors:** Place in areas where ants are seen, such as near cricks, crevices or other areas around the periphery of the home where ants main gain entry. Place one bait every 15-20 feet of area. For continuous control of ants, replace all indoor ant stations after 3 months of use and outdoor ant stations after 6 weeks of use.

[calendar graphic: For continuous control of ants, replace all indoor bait stations/stakes after 3 months of use and outdoor bait stations/stakes after 6 weeks of use.]

[indoor/outdoor bait placement graphics depicting use]



Pre-cut hole provides

ants access to bait.



Plastic base.

STORAGE AND DISPOSAL

PESTICIDE STORAGE: Store in cool, dry area out of reach of children.

PESTICIDE DISPOSAL: *If partly filled:* Call your local solid waste agency for disposal instructions. Never place unused product down any indoor or outdoor drain.

CONTAINER DISPOSAL: *If empty:* Nonrefillable container. Do not reuse or refill this container. Place in trash or offer for recycling if available.

NOTICE: To the extent consistent with applicable law, seller makes no warranty, expressed or implied, concerning the use of this product other than indicated on the label. To the extent consistent with applicable law, buyer assumes all risk of use and/or handling of this material when such use and/or handling is contrary to label instructions.

Manufactured by **GRANT LABORATORIES, INC.**

14688 Washington Ave.

San Leandro, CA 94578

[Lot no. to be added at production.]

Product of U.S.A.

[INDIVIDUAL BAIT STATION/STAKE LABEL]

**GRANT'S KILLS ANTS®
ANT CONTROL A**

Active Ingredient: Hydramethylnon... 1.0%

**Keep Out of Reach of Children
CAUTION**

See accompanying box for complete
Directions and Precautions

GRANT LABORATORIES, INC. [San Leandro, CA 94578]
EPA Reg. No. 1663-33

Registrations by Design, Inc.SM

118 1/2 East Main Street
Suite 1
Salem, VA 24153-3805
phone 540.375.8826
fax 540.375.8827

CERTIFIED MAIL #7007 3020 0001 8201 8678
May 12, 2008

Document Processing Desk (NOTIF)
Office of Pesticide Programs/Reg. Div. (7505P)
U.S. Environmental Protection Agency
Ariel Rios Bldg.
1200 Pennsylvania Ave., NW
Washington, DC 20460

Re: NOTIFICATION FOR COMPLIANCE WITH PR NOTICE 2007-4
EPA Reg. No. 1663-33, Grant's Kills Ants Grant's Ant Control A

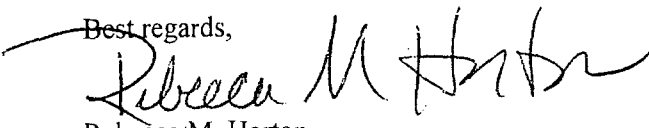
Attn: Linda Arrington
Notifications & Minor Formulations Team Leader

On behalf of Grant Laboratories, Inc. of San Leandro, CA, enclosed is notification of administrative label revisions, including revision to the Storage & Disposal text for compliance with PR Notice 2007-4.

The following documents are enclosed:

- 1) EPA Form #8570-1, Application for Pesticide – Notification (2 copies)
- 2) Copy of the proposed label with revisions highlighted in red.

If further action or information is required on Grant's behalf, please advise.

Best regards,

 Rebecca M. Horton
 Consultant/Agent for
 GRANT LABORATORIES, INC.
 e-mail: hortonb@ntelos.net

RH/alb
Enclosures

