NOV 0 6 2002

International Specialty Products 1361 Alps Road Wayne, N. J. 07470

Attention: Sangeeta Khattar

Senior Registration Specialist

Subject: Nuosept 101 Preservative

EPA Registration No. 1529-32

Notification Dated October 17, 2002

This will acknowledge receipt of your notification for the addition of indoor, non-food sites to the label, submitted under the provisions of FIFRA Section 3(c)9. Based on a review of the submitted material, the following comments apply.

The notification is in compliance with PR Notice 98-10 and is acceptable. This information has been made a part of your file.

If you have any questions concerning this letter, please contact Martha Terry at (703) 308-6217.

Sincerely,

Marshall Swindell

**Product Manager 33** 

Regulatory Management Branch

Antimicrobials Division (7510C)

| CONCURRENCES  |            |   |  |  |          |          |        |             |
|---------------|------------|---|--|--|----------|----------|--------|-------------|
| SYMBOL        |            |   |  |  |          |          |        |             |
| SURNAME       |            | • |  |  |          |          |        |             |
| DATE          |            |   |  |  |          |          |        |             |
| EPA Form 1320 | -1A (1/90) |   |  |  | <u> </u> | <u> </u> | OFFICE | AL FILE COP |

| Please read instructions                                                                                                                                                                                                             | on reverse before comp           | leting form.                | Form Ap                                                       | oproved. OMB No.      | . 2070-0060  | , Approval expires 2-28-95 |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------|---------------------------------------------------------------|-----------------------|--------------|----------------------------|--|--|
|                                                                                                                                                                                                                                      |                                  | United State                | S                                                             | Regist                | ration       | OPP Identifier Number      |  |  |
| EPA                                                                                                                                                                                                                                  | Environme                        | ntal Prote                  | ction Agency                                                  | Amend                 | lment        |                            |  |  |
| Washington, DC                                                                                                                                                                                                                       |                                  |                             | •                                                             | Other                 |              |                            |  |  |
|                                                                                                                                                                                                                                      | vv as                            |                             |                                                               |                       |              |                            |  |  |
| Application for Pesticide – Section I                                                                                                                                                                                                |                                  |                             |                                                               |                       |              |                            |  |  |
| 1. Company/Product No                                                                                                                                                                                                                | umber                            |                             | 2. EPA Product N                                              | √lanager              | 3. F         | Proposed Classification    |  |  |
| 1529-32                                                                                                                                                                                                                              |                                  |                             | Marshall Swindell                                             |                       |              | None Restricted            |  |  |
| 4. Company/Product (N                                                                                                                                                                                                                | lame)                            |                             | PM#                                                           |                       | · ·          |                            |  |  |
| Nuosept 101                                                                                                                                                                                                                          |                                  |                             | 33                                                            |                       |              |                            |  |  |
|                                                                                                                                                                                                                                      | f Applicant (Include ZIP         | Code)                       | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) |                       |              |                            |  |  |
| International Specialt                                                                                                                                                                                                               | y Products                       |                             | (b)(i), my product is similar or identical in composition and |                       |              |                            |  |  |
| 1361 Alps Road                                                                                                                                                                                                                       |                                  |                             | labeling to:                                                  |                       |              |                            |  |  |
| Wayne, NJ 07470                                                                                                                                                                                                                      |                                  |                             | EPA Reg. No                                                   |                       |              |                            |  |  |
|                                                                                                                                                                                                                                      |                                  |                             |                                                               |                       |              |                            |  |  |
|                                                                                                                                                                                                                                      | Check if this is a new add       | dress                       | Product Name                                                  |                       |              |                            |  |  |
|                                                                                                                                                                                                                                      |                                  |                             | Section - II                                                  |                       |              |                            |  |  |
| Amendment – Exp                                                                                                                                                                                                                      | lain below.                      |                             | Final pr                                                      | rinted labels in resp | onse to      |                            |  |  |
| Resubmission in re                                                                                                                                                                                                                   | sponse to Agency letter          | dated                       | Agency                                                        | letter dated          |              |                            |  |  |
|                                                                                                                                                                                                                                      |                                  |                             | "Me To                                                        | o" Application        |              |                            |  |  |
| Notification – Exp.                                                                                                                                                                                                                  | iain below.                      |                             | Other                                                         | - Explain Below.      |              |                            |  |  |
| xplanation: Use add                                                                                                                                                                                                                  | ditional page(s) if necessa      | ary. (For Sec               |                                                               | Explain below.        |              |                            |  |  |
| 1 ^                                                                                                                                                                                                                                  |                                  | •                           | ŕ                                                             |                       |              |                            |  |  |
| Notification of the add                                                                                                                                                                                                              | dition of indoor, non-fe         | ood sites to                | the label per PR Notice 98-10                                 | J.                    |              |                            |  |  |
|                                                                                                                                                                                                                                      |                                  |                             | -                                                             |                       |              |                            |  |  |
|                                                                                                                                                                                                                                      |                                  |                             |                                                               |                       |              |                            |  |  |
|                                                                                                                                                                                                                                      |                                  |                             |                                                               |                       |              |                            |  |  |
|                                                                                                                                                                                                                                      |                                  |                             |                                                               |                       |              |                            |  |  |
|                                                                                                                                                                                                                                      |                                  |                             |                                                               |                       |              |                            |  |  |
|                                                                                                                                                                                                                                      |                                  |                             |                                                               |                       |              |                            |  |  |
|                                                                                                                                                                                                                                      |                                  |                             | Section - III                                                 |                       |              |                            |  |  |
| 1. Material This Produ                                                                                                                                                                                                               | ict Will Be Packaged In          | l;                          |                                                               |                       |              |                            |  |  |
| Child-Resistant                                                                                                                                                                                                                      | Unit Packaging                   |                             | Water Soluble Packaging                                       | 2. *                  | Type of Cor  | ntainer                    |  |  |
| Packaging                                                                                                                                                                                                                            | Yes                              |                             | Yes                                                           |                       | Metal        |                            |  |  |
| Yes                                                                                                                                                                                                                                  | □ No                             |                             | │                                                             |                       | Plastic      |                            |  |  |
| $\prod_{N_0}$                                                                                                                                                                                                                        | 🗀 🗥                              |                             |                                                               |                       |              |                            |  |  |
|                                                                                                                                                                                                                                      | If "Yes"                         | No. per                     | If "Yes" N                                                    | lo. per               | Glass        |                            |  |  |
| * Certification                                                                                                                                                                                                                      | Unit Packaging wgt.              | Container                   |                                                               | ontainer              | Paper        |                            |  |  |
| nust be submitted                                                                                                                                                                                                                    |                                  |                             |                                                               |                       | Other (Spe   | cify)                      |  |  |
| 3. Location of Net Cont                                                                                                                                                                                                              | ents Information                 | 4. Size(s) R                | etail Container                                               | 5. I.                 | ocation of I | abel Directions            |  |  |
| J. 2004                                                                                                                                                                                                                              |                                  | 0120(5) 1                   | Juli Comunici                                                 |                       | On Label     | acor Directions            |  |  |
| Label                                                                                                                                                                                                                                | Container                        |                             |                                                               | 1                     |              |                            |  |  |
|                                                                                                                                                                                                                                      |                                  |                             |                                                               |                       | On Labeling  | g accompanying product     |  |  |
| 6. Manner in Which Lal                                                                                                                                                                                                               | bel is Affixed to Product        | Litho                       | graph                                                         | Other                 |              |                            |  |  |
| •                                                                                                                                                                                                                                    |                                  | Paper                       | Glued                                                         |                       |              |                            |  |  |
|                                                                                                                                                                                                                                      |                                  | Stenci                      | led                                                           |                       |              |                            |  |  |
|                                                                                                                                                                                                                                      |                                  |                             | Section - IV                                                  |                       |              | *                          |  |  |
| 1. Contact Point (Comp.                                                                                                                                                                                                              | olete items directly below       | for identifica              | tion of individual to be contacte                             | ed. if necessary, to  | rocess this  | application)               |  |  |
| Name                                                                                                                                                                                                                                 |                                  | Je. 10.0                    | Title                                                         | <u> y y y</u>         |              | No. (Include Area Code)    |  |  |
| Sangeeta V. Khattar                                                                                                                                                                                                                  |                                  | Sr. Registration Specialist |                                                               | \$73-C28-4            |              |                            |  |  |
| _                                                                                                                                                                                                                                    |                                  | C-4:6                       | •                                                             |                       | <u> </u>     | 6. Date Application        |  |  |
| Certification                                                                                                                                                                                                                        |                                  |                             |                                                               |                       |              | Received                   |  |  |
| I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both |                                  |                             |                                                               |                       |              | (Stamped)                  |  |  |
| under applicable la                                                                                                                                                                                                                  |                                  | Sicaulity State             | ment may be pullishable by the                                | , or imprisonment 0   | n ooui       | (Otalipea)                 |  |  |
| 2. Signature                                                                                                                                                                                                                         | · •                              | <del></del>                 | 3. Title                                                      |                       |              | †                          |  |  |
| T                                                                                                                                                                                                                                    |                                  |                             | Senior Registration Specialist                                |                       |              |                            |  |  |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                                                                                                                                | 1 / 1 - 2 <del>- 1 - 2</del> - 2 |                             | Senior Registration Special                                   | <u> </u>              |              |                            |  |  |
| . XI MIGHTEL V                                                                                                                                                                                                                       | Knattai                          |                             |                                                               |                       |              |                            |  |  |
| 4. Typed Name Sangeeta V. Khattar                                                                                                                                                                                                    | Knattai                          |                             | 5. Date October 17, 2002                                      |                       |              |                            |  |  |

### **NUOSEPT 101 PRESERVATIVE**

| ACTIVE INGREDIENTS:                                           |         |
|---------------------------------------------------------------|---------|
| 4, 4-Dimethyloxazolidine                                      | 77.00%  |
| INERT INGREDIENT                                              | 23.00%  |
| TOTAL:                                                        | 100.00% |
| This product contains 6.33 lbs. active ingredient per gallon. |         |

# KEEP OUT OF REACH OF CHILDREN DANGER

### **FIRST AID**

IF SWALLOWED: Call a Poison Control Center or doctor immediately for treatment advice. Have a person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a Poison Control Center or doctor. Do not give anything by mouth to an unconscious person.

IF ON SKIN: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a Poison Control Center or doctor for treatment advice.

IF IN EYES: Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after first 5 minutes, then continue rinsing eye. Call a Poison Control Center or doctor for treatment advice.

IF INHALED: Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth if possible. Call a Poison Control Center or doctor for further treatment advice.

NOTE TO PHYSICIAN: Possible mucosal damage may contraindicate the use of gastric lavage. Measures against circulatory shock, respiratory depression and convulsion may be needed.

Have the product container or label with you when calling a Poison Control Center or doctor, or going for treatment.

IN EMERGENCIES CALL CHEMTREC (800) 424-9300

ISP 1361 Alps Road Wayne, NJ 07470

EPA Reg. No.: 1529-32 EPA Est. No.: 1100-CN-02

Net Contents \_\_\_\_

### **DIRECTIONS FOR USE**

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

A water soluble, liquid organic biocide (also called an antimicrobial or in-can preservative), recommended for use as an industrial preservative for the protection of water-based systems such caulks, sealants, grouts, spackling, ready-mixed wallboard compounds, resin emulsions, latex paints, adhesives, inks, dispersed colors, ready-mixed joint cements, liquid detergents, soft soaps, room deodorizers and air fresheners, water based gels for household and industrial products, and latex for non-food contact paper coatings, among others against microbial deterioration. Typical use levels range from 0.05 to 0.5% by weight in the final formulation.

## PRECAUTIONARY STATEMENTS HAZARDS TO HUMANS & DOMESTIC ANIMALS

### DANGER

Causes eye damage and skin irritation. Do not get in eyes, on skin or on clothing. HARMFUL IF INHALED OR SWALLOWED. Precautions should include the use of eye shields, rubber gloves and protective clothing. Avoid breathing vapor or mist. Use with adequate ventilation. Wash thoroughly after handling. In case of severe burns, medical attention should be obtained immediately. Remove and wash contaminated clothing before reuse.

### **ENVIRONMENTAL HAZARDS**

The pesticide is toxic to fish and wildlife. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product into sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

### STORAGE AND DISPOSAL

PROHIBITIONS - Do not contaminate water, food, or feed by storage or disposal.

PESTICIDE DISPOSAL - Pesticide wastes are acutely hazardous. Improper disposal of excess pesticide, spray mixture, or rinsate is a violation of Federal Law. If these wastes cannot be disposed of by use according to label instructions, contact your State Pesticide or Environmental Control Agency, or the Hazardous Waste representative at the nearest EPA Regional Office for guidance.

CONTAINER DISPOSAL - Triple rinse (or equivalent). Then offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill, or by other procedures approved by state and local authorities.

STORAGE INSTRUCTIONS - Do not use or store near heat or open flame. Proper protective equipment, as indicated above, should be worn when opening, transferring and using product.

Close drum bungs tightly when not in use. Spill-leak procedures and additional handling information are contained in the Material Safety Data Sheet.

ISP MAKES NO WARRANTY OF MERCHANTABILITY OR FITNESS FOR ANY PARTICULAR PURPOSES, and expressly disclaims liability for consequential or incidental damages, whether based on warranty or negligence. Buyer's sole remedy shall be refund or replacement.