

OCT 08 2003

International Specialty Products  
1361 Alps Road  
Wayne, N. J. 07470

Attention: Sangeeta V. Khattar  
Senior Registration Specialist

Subject: Nuosept 91 Preservative  
EPA Registration No. 1529-31  
Amendment Dated September 12, 2003

This will acknowledge receipt of your notification for a change in the emergency contact phone number on the product label, submitted under the provisions of FIFRA Section 3(c)(9). Based on a review of the submitted material, the following comments apply.

The notification is in compliance with PR Notice 98-10 and is acceptable. This information has been made a part of your file.

If you have any questions concerning this letter, please contact Martha Terry at (703) 308-6217.

Sincerely



Marshall Swindell  
Product Manager (33)  
Regulatory Management Branch 1  
Antimicrobials Division (7510C)

CONCURRENCES

SYMBOL							
SURNAME							
DATE							

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 2-28-95

United States <b>EPA</b> Environmental Protection Agency Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number
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**Application for Pesticide – Section I**

1. Company/Product Number 1529-31	2. EPA Product Manager Marshall Swindell	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Nuosept 91 Preservative	PM# 33	
5. Name and Address of Applicant (Include ZIP Code) International Specialty Products 1361 Alps Road Wayne, NJ 07470  <input type="checkbox"/> Check if this is a new address	6. <b>Expedited Review.</b> In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____  Product Name _____	

**Section - II**

<input type="checkbox"/> Amendment – Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application
<input checked="" type="checkbox"/> Notification – Explain Below.	<input type="checkbox"/> Other – Explain Below.

**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.)

Notification of a change in the emergency contact phone number on the label for above identified product.

**Section - III**

<b>1. Material This Product Will Be Packaged In:</b>			
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* <b>Certification must be submitted</b> If "Yes" Unit Packaging wgt.    No. per Container		If "Yes" Packaging wgt.    No. per Container	
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container	
		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Other _____ <input type="checkbox"/> Paper Glued <input type="checkbox"/> Stenciled			

**Section - IV**

<b>1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application..)</b>		
Name Sangeeta V. Khattar	Title Sr. Registration Specialist	Telephone No. (Include Area Code) 973-628-4109
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law		6. Date Application Received (Stamped)
2. Signature 		3. Title Sr. Registration Specialist
4. Typed Name Sangeeta V. Khattar		5. Date September 12, 2003

# NUOSEL T<sup>®</sup> 91 PRESERVATIVE

## PRECAUTIONARY STATEMENTS

**HAZARD TO HUMANS AND DOMESTIC ANIMALS.**

### DANGER

**CORROSIVE.** Causes irreversible eye damage or skin burns. May be fatal if absorbed through skin. Harmful if swallowed. Do not get in eyes, on skin or on clothing. Wear coveralls over long-sleeved shirt and long pants, socks, chemical resistant footwear, goggles or face shield and chemical resistant gloves (such as rubber or waterproof). Prolonged or frequently repeated skin contact may cause allergic reaction in some individuals. Wash hands before eating, drinking, chewing gum, using tobacco or using the toilet. Remove contaminated clothing and wash before reuse.

### FIRST AID

**IF IN EYES:** Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after first 5 minutes, then continue rinsing eye. Call a Poison Control Center or doctor for treatment advice.

**IF SWALLOWED:** Call a Poison Control Center or doctor immediately for treatment advice. Have a person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a Poison Control Center or doctor. Do not give anything by mouth to an unconscious person.

**IF INHALED:** Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth if possible. Call a Poison Control Center or doctor for further treatment advice.

**IF ON SKIN:** Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a Poison Control Center or doctor for treatment advice.

Have the product container or label with you when calling a Poison Control Center or doctor, or going for treatment.

**NOTE TO PHYSICIAN:** Probable mucosal damage may contraindicate the use of gastric lavage.

**EMERGENCY MEDICAL INFORMATION: (800) 241-7439**

## ENVIRONMENTAL HAZARDS

This product is toxic to fish. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product into sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

## PHYSICAL AND CHEMICAL HAZARDS

This product is corrosive to mild steel.

## ACTIVE INGREDIENT:

2-[(Hydroxymethyl) amino] ethanol.....	100.00%
INERT INGREDIENTS.....	0.0%
TOTAL .....	100.00%

This product contains 9.53 lbs. 2-[(Hydroxymethyl) amino] ethanol per gallon.

## KEEP OUT OF REACH OF CHILDREN

### DANGER

## DIRECTIONS FOR USE

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

For use as a preservative in manufacturing caulks, sealants, grouts, spackling, ready-mixed wallboard compounds, resin emulsions, adhesives, dispersed colors, and ready-mixed cements. Typical use levels range from 0.05 to 0.2% by weight in the final formulation. For specific recommendations on specific amounts of product to use please contact ISP.

## STORAGE AND DISPOSAL

**PROHIBITIONS** - Do not contaminate water, food, or feed by storage or disposal.

**PESTICIDE DISPOSAL** - Pesticide wastes are acutely hazardous. Improper disposal of excess pesticide, spray mixture, or rinsate is a violation of Federal Law. If these wastes cannot be disposed of by use according to label instructions, contact your State Pesticide or Environmental Control Agency, or the Hazardous Waste representative at the nearest EPA Regional Office for guidance.

**CONTAINER DISPOSAL** - Triple rinse (or equivalent). Then offer for recycling or reconditioning, or puncture and dispose of in sanitary landfill or by other procedures approved by state and local authorities.

**PESTICIDE STORAGE** - Product should be stored in an area that is not subject to extreme temperatures. Proper protective equipment, as indicated above, should be worn when opening, transferring and using product. Close drum bungs tightly when not in use. Spill-leak procedures and additional handling information are contained in the Material Safety Data Sheet. Do not transport in unlined metal container.

**NOTE: READ THE MATERIAL SAFETY DATA SHEET BEFORE USING THIS PRODUCT.**

**EPA Reg. No.: 1529-31  
EPA Est. No.: 1529-CAN-001**

**IN CASE OF TRANSPORTATION EMERGENCY  
CALL CHEMTREC 800-424-9300 (703-527-3887)**



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SPECIALTY  
PRODUCTS  
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Wayne, NJ 07470**