

is an effective Cleaner - bactericide - fungicide - virucide which is effective in water up to 400 ppm hardness plus 5% organic soil (5% blood serum).

is a phosphate free concentrated detergent/disinfectant which provides effective cleaning, deodorizing, disinfection, and sanitization. This detergent/disinfectant has been designed specifically for hospitals, nursing homes, schools, food processing plants and other institutions where housekeeping is of prime importance in controlling the hazard of cross contamination.

When diluted at the rate of 2 ounces per gallon of water is an effective disinfectant against the organism *Pseudomonas aeruginosa* and meets all requirements for hospital use. When used as directed, is formulated to disinfect inanimate hard surfaces such as walls, floors, sink tops, toilet bowls, tables, chairs, telephones and bed frames. For larger areas such as operating rooms, patient care facilities and restrooms the product is designed to provide both general cleaning and disinfecting.

In addition, deodorizes those areas which generally are hard to keep fresh smelling, such as garbage storage areas, empty garbage bins and cans, toilet bowls and any other areas which are prone to odors caused by microorganisms.

**DISINFECTION**-At 2 ounces per gallon dilution, exhibits effective disinfectant activity against the following:

<i>Pseudomonas aeruginosa</i> PRD-10	
<i>Escherichia coli</i>	<i>Brevibacterium ammoniagenes</i>
<i>Klebsiella pneumoniae</i>	<i>Streptococcus faecalis</i>
<i>Salmonella schultzei</i>	<i>Shigella dysenteriae</i>
<i>Salmonella choleraesuis</i>	<i>Enterobacter aerogenes</i>
<i>Streptococcus salivarius</i>	<i>Staphylococcus aureus</i>

At this level, the product is also fungicidal against the pathogenic fungi *Trichophyton mentagrophytes*.

**"VIRUCIDE" ACTIVITY:** The product when used in environmental inanimate hard surfaces at 2 ounces per gallon of water exhibits effective virucidal activity against influenza A2-Asian (representative of the common flu virus) and Herpes Simplex Type 2 (causative agent of genital infections).

**EFFICACY TESTS HAVE DEMONSTRATED THAT IS AN EFFECTIVE BACTERICIDE, FUNGICIDE, AND VIRUCIDE IN THE PRESENCE OF 400 PPM HARD WATER AND 5% ORGANIC SOIL (5% BLOOD SERUM).**

**MOLD and MILDEWSTAT** prevents and controls mold and mildew and the odors they cause on hard non-porous inanimate surfaces.

**SANITIZATION**-When used for sanitization of previously cleaned food equipment or food contact items limit active quaternaries to 200 ppm. At this level **POTABLE WATER RINSE** is required. is an effective sanitizer when diluted in water up to 250 ppm hardness (CaCO<sub>3</sub>).

### STORAGE AND DISPOSAL

- DO NOT CONTAMINATE WATER, FOOD OR FEED BY STORAGE OR DISPOSAL
- OPEN DUMPING IS PROHIBITED
- DO NOT REUSE EMPTY CONTAINER
- PESTICIDE DISPOSAL**-Pesticides that cannot be used or chemically reprocessed should be disposed of in a landfill approved for pesticide or buried in a safe place.
- CONTAINER DISPOSAL**-Triple rinse (or equivalent) and dispose of in incinerator or landfill approved for pesticide containers. Do not reuse in a safe place.



**DISINFECTANT  
FUNGICIDE (against  
pathogenic fungi)  
VIRUCIDE\***

NET CONTENTS  
2.5 LITERS (84.5 FL OZ)  
EPA REG. NO. 100-100-0100  
EPA EST. NO. 100-100-0100

USE IN HARD WATER UP TO 400 PPM HARDNESS (AS CALCIUM CARBONATE) IN THE PRESENCE OF ORGANIC SOIL

NET WEIGHT 12.5 NC (18)

2.25%

2.25%

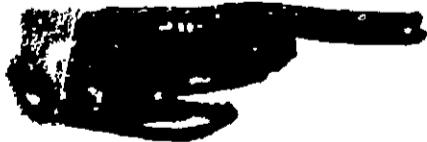
95.50%

Total 100%

FOR SALE TO, USE, AND  
BY SERVICE PERSONS

KEEP OUT OF REACH OF CHILDREN  
DANGER

SEE INSTRUCTIONS FOR ADDITIONAL PRECAUTIONARY  
STATEMENTS



NET CONTENTS

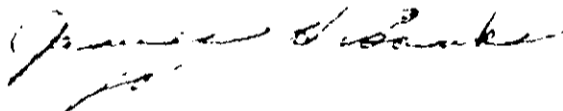
100-100-0100

<p align="center"><b>U.S. ENVIRONMENTAL PROTECTION AGENCY</b> OFFICE OF PESTICIDE REGISTRATION PROGRAM REGISTRATION DIVISION, 401 M'P WASHINGTON, D.C. 20460</p> <p><b>NOTICE OF PESTICIDE:</b>      <small>REGISTRATION</small> <small>RENEWAL</small></p> <p align="center"><i>Under the Federal Insecticide, Fungicide, and Rodenticide Act, 1947</i></p>	<p>EPA REGISTRATION NO. _____</p> <p>TERM OF REGISTRATION _____</p>	<p>DATE OF ISSUANCE <b>6 JUN 1984</b></p>
<p>NAME OF PESTICIDE PRODUCT _____</p>		
<p>NAME AND ADDRESS OF REGISTRANT (include ZIP code)</p> <p align="center"><b>BEST DOCUMENT AVAILABLE</b></p>		
<p><b>NOTE:</b> Changes in labeling, formula differing in substance from that accepted in connection with this registration must be submitted to and accepted by the Registration Division prior to use of the label in commerce. In any correspondence on this product always refer to the above U.S. EPA registration number.</p>		
<p>On the basis of information furnished by the registrant, the above named pesticide is hereby Registered/Reregistered under the Federal Insecticide, Fungicide, and Rodenticide Act.</p>		
<p>A copy of the labeling accepted in connection with this Registration/Reregistration is returned herewith.</p>		
<p>Registration is in no way to be construed as an endorsement or approval of this product by this Agency. In order to protect health and the environment, the Administrator, on his own initiative, may at any time suspend or cancel the registration of a pesticide in accordance with the Act. The acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its name if it has been covered by others.</p>		
<p><input type="checkbox"/> _____</p>	<p>DATE _____</p>	
<p>SIGNATURE _____</p>		<p>DATE _____</p>

- e. Delete the word "prevents" from the mold and mildew section (right panel). This product inhibits the growth of mold and mildew.
  - f. Revise the statement:  
At this level potable water rinse is required.  
to read:  
A potable water rinse is required.
  - g. Delete the statements: (lower right panel)  
-or buried in a safe place.  
-or bury in a safe place.
3. We will accept your accelerated stability data on an interim basis. The results of the 12-month storage stability test must be received by the Agency within two years after the granting of registration.
  4. The confirmatory data submitted May 12, 1984, are acceptable and have been assigned the Accession Number 250630.
  5. Submit five (5) copies of your final printed labeling before you release the product for shipment. Refer to the A-79 Enclosure for a further description of final printed labeling.

If these conditions are not complied with, the registration will be subject to cancellation in accordance with FIFRA sec. 6(e). Your release for shipment of the product constitutes acceptance of these conditions.

A stamped copy of the label is enclosed for your records.



John V. Lee  
Product Manager (31)  
Disinfectants Branch  
Registration Division (TS-7670)

Enclosures

PD:DIS:VWP-4427711.Lee:001:WMP:100-11,000-11,000/44101.6/15/84