

April 3, 2003

Crystal W. Brown
Regulatory Affairs Specialist, III
Buckman Laboratories, Inc.
1256 North McLean Blvd.
Memphis, TN 38108

Subject: BUSAN 2020F
EPA Registration No. 1448-379
Application Date: February 24, 2003
Receipt Date: March 5, 2003

Dear Ms. Brown:

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

Proposed Notification

- new label format
- revision per comments from EPA letter dated 1/16/2003

General Comments

Based on a review of the material submitted, the following comments apply:

The notification application is acceptable and a copy has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact me at (703) 308-6345.

Sincerely,

Wanda Mitchell
Product Manager 32
Regulatory Management Branch II
Antimicrobials Division (7510C)

CONCURRENCES

SYMBOL	7510C	7510C						
SURNAME	E. Berg	Mitchell						
DATE	4/3/03	4/3/03						



Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060. Approval expires 2-28-95



United States
Environmental Protection Agency
Washington, DC 20460

☐ Registration
☐ Amendment
☒ Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number Buckman Laboratories, Inc./1448-379	2. EPA Product Manager Robert Brennis	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Buckman Laboratories, Inc./ BUSAN 2020F	PM# 32	
5. Name and Address of Applicant (Include ZIP Code) Buckman Laboratories, Inc. 1256 North McLean, Blvd. Memphis, TN 38108 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(ii), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Revision of the pesticide label format.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____	
* Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt	No. per container
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/>	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		<input type="checkbox"/> Other _____			

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)					
Name Crystal W. Brown		Title Regulatory Affairs Specialist		Telephone No. (Include Area Code) 901-272-8258	
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.					6. Date Application Received (Stamped)
2. Signature 		3. Title Regulatory Affairs Specialist			
4. Typed Name Crystal W. Brown		5. Date 24 February 2003			

BUCKMAN LABORATORIES INTERNATIONAL, INC.

1256 NORTH McLEAN BLVD.
MEMPHIS, TN 38108-1241 U.S.A.
TELEPHONE (901) 278-0330
FAX (901) 276-5343
www.buckman.com
e-mail: knetix@buckman.com

25 February 2003

Mr. Robert Brennis
Product Manager 32
Management Regulatory Branch II
Antimicrobial Division (7510C)
US Environmental Protection Agency
Room 266A, Crystal Mall 2
1921 Jefferson Davis Highway
Arlington, VA 22202 - 4501

Re: Busan 2020F, EPA Reg. No. 1448-379
Letter Correspondence dated: 16 January 2003

Dear Mr. Brennis:

The BUSAN-2020F (EPA Reg. # 1448-379) product label layout has been revised to include additional label layout comments from the EPA product managers. The label format has been revised to more closely reflect the requirements of 40 CFR 156.10. The (s) was not removed on the word "Ingredients" in the Ingredient Statement. But rather, the (s) was placed in parenthesis to cover both singular and plural active ingredients. Since our current software package does not efficiently handle multiple layouts, we are revising all pesticide product label layouts.

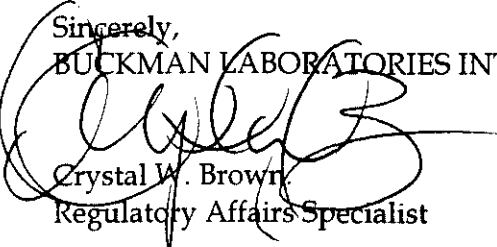
This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of these products. I understand that it is a violation of 18 USC. § 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Enclosed please find the following information to support this request:

- Completed EPA Form 8570-1
- Five (5) copies of the draft labels for each product.

If you have any questions or require any additional information, please contact me at (901) 272-8258.

Sincerely,
BUCKMAN LABORATORIES INTERNATIONAL, INC.


Crystal W. Brown
Regulatory Affairs Specialist



Directions for Use

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.
For Formulating Use Only.

BU

ACTIVE INGREDIENT(S)

Poly[oxyethylene(dimethylimino)ethylene(dimethylimino)ethylene
dichloride]

20.0%

INERT INGREDIENTS

80.0%

TOTAL 100.0%

KEEP OUT OF REACH OF CHILDREN CAUTION

FIRST AID

If in Eyes	<ul style="list-style-type: none">- Hold eyes open and rinse slowly and gently with water for 15-20 minutes.- Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye.- Call a poison control center or doctor for further treatment advice.
If on Skin, Clothes	<ul style="list-style-type: none">- Take off contaminated clothing.- Rinse skin immediately with plenty of water for 15-20 minutes.- Call a poison control center for treatment advice.
If Ingested	<ul style="list-style-type: none">- Call poison control center or doctor immediately for treatment advice.- Have person sip a glass of water, if able to swallow.- Do not induce vomiting unless told to do so by the poison control center or doctor.- Do not give anything by mouth to an unconscious person.
If Inhaled	<ul style="list-style-type: none">- Move person to fresh air.- If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably by mouth-to-mouth if possible.- Call a poison control center or doctor for further treatment advice.

HOT LINE NUMBER

Have the product container or label with you when calling a Poison Control Center or doctor or going for treatment. You may also contact 901-278-0330 or 1-800-BUCKMAN for emergency medical treatment information.

Precautionary Statements

HAZARDS TO HUMANS AND DOMESTIC ANIMALS

CAUTION: Harmful if swallowed. Avoid breathing vapors. Avoid contact with skin, eyes, or clothing.

ENVIRONMENTAL HAZARDS: This pesticide is toxic to fish and aquatic organisms. Do not contaminate water by the cleaning of equipment or disposal of wastes. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

Physical or Chemical Hazards: Do not use or store near heat or open flame.

Do not contaminate water

PESTICIDE STORAGE: drums should be placed sawdust or sand and dis use.

PESTICIDE DISPOSAL: excess pesticide, spray cannot be disposed of Pesticide or Environment the nearest EPA Region

CONTAINER DISPOSAL:
PLASTIC: Triple rinse puncture and dispose of local authorities, by burn
METAL: Triple rinse (puncture and dispose of and local authorities.

Manufactured by

1256 North McL

EPA Est. No.

EPA Reg. No.

Product Weight

HMS

Health 3 Flam