

# UNITED STATES ENVIRONMENTAL PROTECTION AGENCY Washington, D.C. 20460

OFFICE OF PREVENTION, PESTICIDES AND TOXIC SUBSTANCES

May 27, 2003

Crystal W. Brown Regulatory Affairs Specialist Buckman Laboratories, Inc. 1256 N. McLean Blvd. Memphis, TN 38108

Subject:

Slimicide V-10

EPA Registration No. 1448-353 Application Date: March 18, 2003 EPA Received Date: March 19, 2003

### Dear Ms. Brown:

The following amendment, submitted in connection with registration under the Federal Inseciticde, Fungicide, and Rodenticide Act (FIFRA), as amended, is acceptable with the conditions listed below:

# **Proposed Amendment**

Update First Aid Statements per PR Notice 2001-1

Deletion of Uses: Preservation of Waterbased Coatings; and Oil-Field Injection Water and Other Field Water Systems

### Conditions

## Revise the label as follows:

Since this product has been assigned a toxicity category I for eye and skin irritation, the following statement must be included in close proximity to the First Aid Statements 1. but clearly distinguished from the First Aid Statements:

CONCURRENCES		
SYMBOL 7510C		
SURNAME SOFTE COLUMN		
DATE 5-27-03	***************************************	***************************************
EPA Form 1320-1A (1/90)	Printed on Recycled Power	OFFICIAL PUR COOK

**Note to Physician**: Probable mucosal damage may contraindicate the use of gastric lavage.

2. Revise the Precautionary Statements to read:

### PRECAUTIONARY STATEMENTS

#### HAZARDS TO HUMANS AND DOMESTIC ANIMALS

**DANGER**: Harmful or fatal if swallowed, inhaled, or absorbed through skin. May cause eye and skin damage. Do not get in eyes, on skin, or on clothing. Do not inhale. Avoid breathing vapors. Wear rubber gloves, goggles or face shield, and protective clothing when handling. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash before reuse. Prolonged or frequently repeated skin contact may cause allergic reaction in some individuals.

#### **General Comments**

A stamped copy of the labeling accepted with conditions is enclosed. Submit three(3) copies of your final printed labeling before distributing or selling the product bearing the revised labeling.

Should you have any questions or comments concerning this letter, please contact me at 703-308-6422.

Sincerely,

Adam Heyward

Product Manager 34

Regulatory Management Branch II

Antimicrobials Division (7510 C)



TOTAL.....

#### **Directions for Use**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling. FOR CONTROL OF BACTERIAL AND/OR FUNGAL SLIME IN PULP AND PAPER MILLS. SLIMACIDE V-10 may be added at beater, fan pump, hydrapulper or where largest build-up of slime occurs. Dosing at regulamintervals and a least once daily is recommended. Add to system where agitation is sufficient to distribute material throughout mill. DOSAGE: Begin at 40 to 80 ml per ton of paper produced (0.15 to 0.30 lbs.). After control is obtained, reduce dosage to a level secessary to maintain the desired biological control. Consult manufacturer for technical service.

#### KEEP OUT OF REACH OF CHILDREN **DANGER**

FIRST AID	
lf in Eyes	- Hold eyes open and rinse slowly and gently with water for 15-20 minutes Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye Call a poison control center or doctor for further treatment advice.
If on Skin, Clothes	- Take off contaminated clothing Rinse skin immediately with plenty of water for 15-20 minutes Call a poison control center for treatment advice.
if Ingested	- Call poison control center or doctor immediately for treatment advice Have person sip a glass of water, if able to swallow Do not induce vomiting unless told to do so by the poison control center or doctor Do not give anything by mouth to an unconscious person.
If Inhaled	- Move person to fresh air If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably by mouth-to-mouth if possible Call a poison control center or doctor for further treatment advice.
	HOT LINE NUMBER

Have the product container or label with you when calling a Poison Control Center or doctor or going for treatment. You may also contact 901-278-0330 or 1-800-BUCKMAN for emergency medical treatment information.

#### **Precautionary Statements**

#### HAZARDS TO HUMANS AND DOMESTIC ANIMALS

DANGER: Harmful or fatal if swallowed, inhaled or absorbed through skin. May cause eye and skin damage. Do not get in eyes, on skin or on clothing. Do not inhale, Use of alcoholic beverages increases possibility of harm. Wear rubber gloves, goggles or face shield when handling. Keep away from open flame. Keep container closed when not in use. Skin reddening or blistering may occur if concentrate remains in contact with skin.

PHYSICAL AND CHEMICAL HAZARDS: Do not use or store near open flame.

ENVIRONMENTAL HAZARDS: This pesticide is toxic to fish. Do not apply in marine and/or estuarine oil fields. Do not discharge into lakes, streams, ponds, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board of Regional Office of the EPA.

FDA approved for use as an antimicrobial agent to control slime in the manufacture of paper and paperboard used in food packaging.

ACCEPTED with COMMENTS EPA Letter Dated: MAY 27 2003

Under the Federal Insecticide, Fungicide, and Rodenticide Act as amended, for the pesticide, registered under EPA Reg. No. 1448-353 Do not contaminate water PESTICIDE STORAGE: chemicals PESTICIDE DISPOSAL

Pesticide wastes are ac mbdure. Of rinsale is a V

by use according to lab Control Agency, or the Office for guidance. CONTAINER DISPOSA reconditioning, or inciner burned, stay out of smok NOTICE: Buyer assi

accordance with direct

1256 North McLe

EPA Est. No. EPA Reg. No.

**Product Weight** 

Health 3