1448-345 08/23/2011 1/5

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

AUG 23 2011

OFFICE OF CHEMICAL SAFETY
AND POLLUTION PREVENTION

Glenda Akins
Regulatory Affairs Manager
Buckman Laboratories Inc.
1256 N. McLean Blvd.
Memphis, TN 38108

Subject: Busan 6040
EPA Registration No. 1448-345
Application Date: July 22, 2011
Receipt Date: July 28, 2011

Dear Glenda Akins

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

Proposed Notification

- Addition of container packaging size

General Comments

Based on a review of the material submitted, the following comment applies:

The notification application is acceptable and a copy has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact Wanda Henson at Henson.Wanda@epa.gov or call (703) 308-6345.

Sincerely,

Monisha Harris
Product Manager (32)
Regulatory Management Branch II
Antimicrobials Division (7510P)

CONCURRENCES

SYMBOL	7510P						
SURNAME	HARRIS						
DATE	8-24-11						

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Please read instructions on reverse before completing form. Form Approved. OMB No. 2070-0060

Print Form

EPA

United States
Environmental Protection Agency
Washington, DC 20460

☐ Registration
☐ Amendment
☒ Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number	2. EPA Product Manager	3. Proposed Classification
Buckman Laboratories Inc./1448-345	M. Swindell	☒ None ☐ Restricted
4. Company/Product (Name) Buckman Laboratories Inc./Busan 6040	**PM#** 33	

5. Name and Address of Applicant *(Include ZIP Code)*

Buckman Laboratories, 1256 N. McLean Blvd.
Memphis, TN 38108

☐ *Check if this is a new address*

6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to:

EPA Reg. No. _____

Product Name _____

Section - II

☐ Amendment - Explain below.
☐ Resubmission in response to Agency letter dated _____
☒ Notification - Explain below.
☐ Final printed labels in response to Agency letter dated _____
☐ "Me Too" Application.
☐ Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Notification of unit packaging.
See attached certification.

Section - III

1. Material This Product Will Be Packaged In:

Child-Resistant Packaging	Unit Packaging	Water Soluble Packaging	2. Type of Container
☐ Yes* ☒ No	☒ Yes ☐ No	☐ Yes ☒ No	☐ Metal ☒ Plastic ☐ Glass ☐ Paper ☐ Other (Specify) _____
* *Certification must be submitted*	If "Yes" Unit Packaging wgt. 1 gallon; No. per container 4	If "Yes" Package wgt; No. per container	

3. Location of Net Contents Information	4. Size(s) Retail Container	5. Location of Label Directions
☒ Label ☐ Container	See attachment	☒ On Label ☐ On Labeling accompanying product

6. Manner in Which Label is Affixed to Product ☐ Lithograph ☒ Paper glued ☐ Stenciled ☐ Other _____

Section - IV

1. Contact Point *(Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)*

Name	Title	Telephone No. (Include Area Code)
Glenda Akins	Regulatory Affairs Mgr.	901-272-6268

Certification

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

6. Date Application Received (Stamped)

2. Signature	3. Title
Glenda Akins	Regulatory Affairs Manager
4. Typed Name Glenda Akins	**5. Date** 7-22-11

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Buckman
USA

Buckm boratories, Inc.
1256 N McLean Blvd.
Memphis, TN 38108-1241 USA

(901) 278-0330 Tel
(901) 276-5343 Fax
buckman.com

22 July 2011

USEPA
Marshall Swindell (PM33)
Antimicrobials Division
One Potomac Yard
2777 S. Crystal Drive (South Building)
Arlington, VA 22202

RE: Busan 6040 (Notification)
EPA Reg. No.: 1448-345

Mr. Swindell,

Please find enclosed a notification of unit packaging for the above referenced product.

If you need any additional information please do not hesitate to contact me.

Sincerely,

BUCKMAN LABORATORIES, INC.

Glenda Akins

Glenda Akins
Regulatory Affairs Manager
Attachments

ATTACHMENT FOR

Buckman Laboratories

EPA Registration No. 1448-345

Product Name: Busan 6040

Section III (Continued)

Container Sizes: Unit Packaging (4- 1 gallon containers per unit)

Buckman Laboratories
Product Name: Busan 6040

EPA Reg. No. 1448-345

"This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or confidential statement of formula of this product. I understand that it is a violation of the 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA."