

1448-29

4/2/2003

Page 1 of 4

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

APR 02 2003

Buckman Laboratories, Inc.  
1256 North McLean Blvd  
Memphis, TN 38108

Attention: Crystal W. Brown  
Regulatory Affairs Specialist

Subject: TCMTB  
EPA Registration No. 1448-29  
Notification Dated February 24, 2003

This will acknowledge receipt of your notification to include additional label layout comments, submitted under the provisions of FIFRA Section 3(c)9. Based on a review of the submitted material, the following comments apply.

The Notification is in compliance with PR Notice 98-10 and is acceptable. This information has been made a part of your file.

If you have any questions concerning this letter, please contact Martha Terry at (703) 308-6217.

Sincerely,



Marshall Swindell  
Product Manager (33)  
Regulatory Management Branch 1  
Antimicrobial Division (7510C)

CONCURRENCES

SYMBOL							
SURNAME							

274



Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 2-28-95

<p>United States <b>Environmental Protection Agency</b> Washington, DC 20460</p>	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number _____
--	--	-----------------------------

### Application for Pesticide - Section I

<b>1. Company/Product Number</b> Buckman Laboratories, Inc./1448-29	<b>2. EPA Product Manager</b> Marshall Swindell	<b>3. Proposed Classification</b> <input type="checkbox"/> None <input type="checkbox"/> Restricted
<b>4. Company/Product (Name)</b> Buckman Laboratories, Inc./TCMTB	<b>PM#</b> 33	
<b>5. Name and Address of Applicant (Include ZIP Code)</b> Buckman Laboratories, Inc. 1256 North McLean, Blvd. Memphis, TN 38108 <input type="checkbox"/> Check if this is a new address		<b>6. Expedited Review.</b> In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____

### Section - II

<input type="checkbox"/> Amendment - Explain below. <input type="checkbox"/> Resubmission in response to Agency letter dated _____ <input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____ <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other - Explain below.
--	---

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)  
 Revision of the pesticide label format.

### Section - III

<b>1. Material This Product Will Be Packaged In:</b>				<b>2. Type of Container</b>	
<b>Child-Resistant Packaging</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	<b>Unit Packaging</b> <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" Unit Packaging wgt. _____ No. per container _____	<b>Water Soluble Packaging</b> <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" Package wgt _____ No. per container _____		<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____	
<b>3. Location of Net Contents Information</b> <input type="checkbox"/> Label <input type="checkbox"/> Container		<b>4. Size(s) Retail Container</b>		<b>5. Location of Label Directions</b> <input type="checkbox"/> _____	
<b>6. Manner in Which Label is Affixed to Product</b> <input checked="" type="checkbox"/> Lithograph Paper glued Stenciled <input type="checkbox"/> Other _____					

### Section - IV

<b>1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)</b>		
<b>Name</b> Crystal W. Brown	<b>Title</b> Regulatory Affairs Specialist	<b>Telephone No. (Include Area Code)</b> 901-272-8258
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		<b>6. Date Application Received (Stamped)</b>   
<b>2. Signature</b> 	<b>3. Title</b> Regulatory Affairs Specialist	
<b>4. Typed Name</b> Crystal W. Brown	<b>5. Date</b> 24 February 2003	

BUCKMAN LABORATORIES INTERNATIONAL, INC.

1256 NORTH McLEAN BLVD.  
MEMPHIS, TN 38108-1241 U.S.A.  
TELEPHONE (901) 278-0330  
FAX (901) 276-5343  
www.buckman.com  
e-mail: knetix@buckman.com

24 February 2003

Mr. Marshall Swindell, PM 33  
Regulatory Management Branch I  
Antimicrobial Division (7510C)  
U.S. Environmental Protection Agency  
Room 266A, Crystal Mall #2  
1921 Jefferson Davis Highway  
Arlington, VA 22202

Re: TCMTB, EPA Reg. 1448-29  
New Label Format

Dear Mr. Swindell:

The TCMTB (EPA Reg. # 1448-29) product label layout has been revised to include additional label layout comments from the other EPA product managers. The label format has been revised to more closely reflect the requirements of 40 CFR 156.10. Since our current software package does not efficiently handle multiple layouts, we are revising all pesticide product label layouts.

*This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of these products. I understand that it is a violation of 18 USC. § 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.*

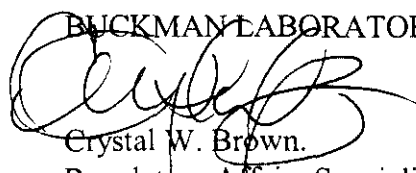
Enclosed please find the following information to support this request:

- Completed EPA Form 8570-1
- Five (5) copies of the draft labels for each product.

If you have any questions or require any additional information pertaining to this action, please contact me at (901) 272-8258.

Sincerely,

BUCKMAN LABORATORIES INTERNATIONAL, INC.



Crystal W. Brown.  
Regulatory Affairs Specialist



### Directions for Use

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

This product is for FORMULATING USE ONLY into EPA registered antimicrobials for the following uses: Leather Preservation, Hides and Skins, Pulp and papermills, Particle board, Sapstain and mold control for wood protection, Cooling towers, Cooling water systems (including Automated cooling water systems), Pigment slurries, coatings, caulks, sealants, wallcovering adhesives, Drilling fluids, Petroleum secondary recovery, Cutting fluids, Crude and refined oils, Fuel, Textiles, and Wastewater treatment systems.

Information on the composition, toxicity, methods of formulation, limitations and restrictions, and effectiveness of the product for pesticide purposes is readily available from Buckman Laboratories, Inc.

Formulators are responsible for obtaining registrations and preparing labeling in compliance with EPA guidelines for formulations based on this product.

ACTIVE INGREDIENT(S)	
2-(Thiocyanomethylthio)benzothiazole.....	80.0%
INERT INGREDIENTS.....	20.0%
TOTAL.....	100.0%

## KEEP OUT OF REACH OF CHILDREN WARNING

### FIRST AID

If in Eyes	- Hold eyes open and rinse slowly and gently with water for 15-20 minutes. - Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. - Call a poison control center or doctor for further treatment advice.
If on Skin, Clothes	- Take off contaminated clothing. - Rinse skin immediately with plenty of water for 15-20 minutes. - Call a poison control center for treatment advice.
If Ingested	- Call poison control center or doctor immediately for treatment advice. - Have person sip a glass of water, if able to swallow. - Do not induce vomiting unless told to do so by the poison control center or doctor. - Do not give anything by mouth to an unconscious person.
If Inhaled	- Move person to fresh air. - If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably by mouth-to-mouth if possible. - Call a poison control center or doctor for further treatment advice.

### HOT LINE NUMBER

Have the product container or label with you when calling a Poison Control Center or doctor or going for treatment. You may also contact 901-278-0330 or 1-800-BUCKMAN for emergency medical treatment information.

## Precautionary Statements

### HAZARDS TO HUMANS AND DOMESTIC ANIMALS

**WARNING:** Causes eye and skin irritation. Do not get in eyes, on skin, or on clothing. Wear goggles or face shield and rubber gloves when handling. May be fatal if inhaled. Do not breathe spray mist. Harmful if swallowed or absorbed through the skin. This product may cause allergic skin reactions.

**ENVIRONMENTAL HAZARDS:** This product is toxic to fish. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans, or other waters unless in accordance with the requirements of a National Pollution Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product into sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

Do not contaminate water,  
**PESTICIDE STORAGE:** D drums should be placed in sawdust or sand and disposed use.  
**PESTICIDE DISPOSAL:** pesticide, spray mixture, or be disposed of by use at Environmental Control Agency Regional Office for guidance.  
**CONTAINER DISPOSAL:** conditioning, or puncturing approved by state and local

Manufactured by

1256 North McLean

EPA Est. No. 1

EPA Reg. No. 1

Product Weight 1'

HMS / N

Health 3 Flamma