

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 11-30-93

(A) 	United States Environmental Protection Agency Office of Pesticide Programs (H7505C) Washington, DC 20460 Application for Pesticide:	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number <h2 style="margin: 0;">195559</h2>
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Section I

1. Company/Product Number 1203-5	2. EPA Product Manager Dennis H. Edwards, Jr.	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Foremost 4820 Del-Kill Insecticide	PM# 19	
5. Name and Address of Applicant (Include ZIP Code) DELTA FOREMOST CHEMICAL CORPORATION 3915 Air Park St. Memphis, TN 38118 <input type="checkbox"/> Check if this is a new address		6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____

Section II

<input type="checkbox"/> Amendment - Explain below <input type="checkbox"/> Resubmission in response to Agency letter dated _____ <input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____ <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other - explain below.
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Explanation: Use additional page(s) if necessary. (For section I and Section II.)

We have added effluent discharge labeling statement according to PR Notice 93-10. Reference also to FR Notice 88-6 (40CFR 152.46 (2)(1)).

Section III

1. Material This Product Will Be Packaged In:			
Child-Resistant Packaging <input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes," Unit Package wgt. _____ No. per container _____	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes," Package wgt. _____ No. per container _____	2. Type of Container <input checked="" type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) of Retail Container 1, 6, 20, 35, 55 gals	
5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product		6. Manner in Which Label is Affixed To Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Other (_____) <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled	

Section IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Haschal Golden	Title Chemist	Telephone No. (Include Area Code) 901/363-4340
I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title Chemist	(Stamp area)
4. Typed Name Haschal Golden	5. Date July 12, 1995	

A liquid formulation which provides rapid kill of each of the following insects, including those resistant to certain chlorinated hydrocarbon and phosphate insecticides: ants, clover mites, crickets, earwigs, fleas, flies, hornets, millipedes, mosquitoes, roaches, saw-toothed grain beetle (exposed stage), scorpion, silverfish, sowbugs, spiders and wasps.

Recommended for maintenance control of insect infestations in industrial plants, warehouses, and bakeries, dairies, restaurants, hotels, clubs, etc. when latent killing power is needed as well as instant knock-down. It is not recommended for use where contamination of foodstuff is possible.

DIRECTIONS FOR USE

This is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

HOW TO USE: Foremost Del-Kill Insecticide is ready to use undiluted as it comes from the can, and may be applied with either power-operated or hand pressurized sprayers. Do not apply this product using a trigger pump sprayer. Apply as a coarse spray to surfaces until wet, moving the spray stream rapidly enough to prevent excessive wetting of surfaces and waste of material.

INDOOR USE: ANTS, COCKROACHES, CRICKETS, SILVERFISH, SPIDERS, SCORPIONS, SAW-TOOTHED GRAIN BEETLES, (EXPOSED STAGE), WATERBUGS: Spray into cracks, crevices, around baseboards, and other places where these insects hide. Apply behind and beneath carpets, refrigerators, sinks, stoves, and in and around waste containers. For ants, spray trails and places where ants enter premises. Repeat as needed. Do not spray foodstuffs or house plants. Remove pets and cover fish bowls before spraying. Applications may be made to floor surfaces along baseboards and around air ducts, however, do not treat entire area of floor or floor coverings. Do not allow children to contact treated surfaces until surfaces are completely dry.

ANTS, CLOVER MITES, CRICKETS, EARWIGS, FLEAS, FLIES, HORNETS, MILLIPEDES, MOSQUITOES, SOWBUGS, AND WASPS: Spray thoroughly those areas where pests have been seen or found including outside surfaces of screens, doors, window frames, foundations, porches, or other places where insects may enter. For ants, spray runways. For control of wasps and hornets apply after dark when all of the insects have returned to the nest. Repeat as necessary. Do not spray vegetation.

ATTENTION: Do not apply to rugs, carpets, draperies, wallpaper, or similar materials that may be stained. Avoid excessive wetting of plastic, rubber and asphalt surfaces as tiles and floor coverings.

APPLICATION OF THIS PRODUCT IN THE FOOD AREAS OF FOOD HANDLING ESTABLISHMENTS, OTHER THAN AS A CRACK AND CREVICE TREATMENT IS NOT PERMITTED.

APPLICATION WITHIN FOOD AREA OF FOOD HANDLING ESTABLISHMENT: Limited to Cracks and Crevice Treatment Only: Includes areas for receiving, storage, packing (loading, bottling, wrapping, boxing), preparing edible waste storage and enclosed processing systems (mills, grinders, edible oils, syrups). Serving areas, when food is exposed and facility is in operation also would be considered a food area. Use spray equipment that can deliver a penetration stream of insecticide directly into cracks and crevices such as expansion joints, between different elements of construction or between equipment bases and floors, wall voids, heat or bearings, junction boxes or switch boxes, conduits or hollow equipment legs where roaches, water bugs, crickets, silverfish, firebrats, spiders, centipedes, and ants hide. Care should be taken to avoid depositing the product onto exposed surfaces or introducing the material into the air. Avoid contamination of food or food processing surfaces. Prior to application de-energize electrical equipment. After application, allow time for oil to evaporate before starting motors or placing switches in the "ON" position.



4820

DEL-KILL INSECT

Active Ingredients:

o-Isopropoxyphenyl methylcarbamate

Inert Ingredients:

Total

THIS PRODUCT CONTAINS THE INERT INGREDIENT ALIPHATIC PEST

Do not apply in edible products areas of food proc

For Commercial, Industrial, and Institutional use only. Not For H

WARNING: KEEP OUT OF REACH OF
Read Precautionary Statements On Sid

Delta Foremost Chem

3915 AIR PARK STREET, MEMPHIS, TENN

BEST AVAILABLE COPY



premost®

4820

WILL INSECTICIDE

Ingredients:

oxyphenyl methylcarbamate	1.00%
.....	99.00%
.....	100.00%

THE INERT INGREDIENT ALIPHATIC PETROLEUM HYDROCARBON
 edible products areas of food processing plants
 Industrial and Institutional use only Not For Homeowner Use.

KEEP OUT OF REACH OF CHILDREN.
 Cautionary Statements On Side Panel.

premost Chemical Corp.
 PARK STREET, MEMPHIS, TENNESSEE 38130

APPLICATION OF THIS PRODUCT IN THE FOOD AREAS OF FOOD HANDLING ESTABLISHMENTS, OTHER THAN AS A CRACK AND CREVICE TREATMENT IS NOT PERMITTED.

STORAGE AND DISPOSAL: Do not contaminate water, food, or feed by storage or disposal.

PESTICIDE STORAGE AND SPILL PROCEDURE: Store upright at room temperature. Avoid exposure to extreme temperature. In case of spill or leakage, soak up with an absorbent material. Dispose of with chemical waste.

PESTICIDE DISPOSAL: Pesticide, spray mixture or rinse water must be disposed of according to label instructions at or by an approved waste disposal facility.

CONTAINER DISPOSAL: Triple rinse (or equivalent) then offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill, or by other approved state and local procedure.

PRECAUTIONARY STATEMENT
HAZARDS TO HUMAN AND DOMESTIC ANIMALS.

WARNING: May be harmful if swallowed or inhaled or absorbed through the skin. Avoid breathing of spray mist and provide adequate ventilation of area being treated. Contact with skin, eyes, or clothing should also be avoided. Wear protective gloves when making applications. Wash thoroughly after using. Avoid contamination of food, utensils, and food preparation areas. Do not contaminate feed or food. Keep out of reach of children. Wash hands, arms and face thoroughly with soap and warm water after handling. Wash contaminated clothing with soap and hot water before reuse. Remove pets and cover fish aquariums before spraying. Do not allow children or pets to contact treated surfaces until they are dry.

PHYSICAL OR CHEMICAL HAZARDS: THIS PRODUCT IS FLAMMABLE. Keep away from heat or open flame. Do not use or store near fire, sparks, or heated surfaces. Turn off pilot lights in gas appliances and unplug or turn off electric equipment in the use area. Do not smoke in the use area.

STATEMENTS OF PRACTICAL TREATMENT

In case of poisoning, call a physician immediately. Have patient lie down and keep quiet. If on skin, wash immediately with soap and warm water. If irritation occurs, get medical attention. If eyes are contaminated, wash with plenty of water. Get medical attention. If inhaled, remove to fresh air. If not breathing, give artificial respiration preferably mouth to mouth. Get medical attention. If swallowed: Call a physician or Poison Control Center. Do not induce vomiting. Vomiting may cause an aspiration hazard. **SYMPTOMS OF POISONING:** A sense of "tightness" in chest. Sweating. Contracted pupils. Stomach pains. Vomiting and diarrhea. **NOTE TO PHYSICIAN: ANTIDOTE** -- Administer atropine sulfate in therapeutic doses. Repeat as necessary to the point of tolerance.

ENVIRONMENTAL HAZARDS: This product is toxic to fish. Do not apply directly to water. Do not contaminate water by cleaning of equipment or disposal of wastes. Apply this product only as specified on this label. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance, contact your State Water Board or Regional Office of the EPA.

Buyer assumes all risks of use, storage or handling of this material not in strict accordance with directions given herewith.

FOR CHEMICAL EMERGENCY CALL INFOTRAC 1 800 535 5053
 EPA Reg. No. 1203-5 EPA Est. 1203 TN 1
 Pesticide, Liquid, Toxic, Flammable, N.O.S., 6.1, UN 2903, II Rev. 6/95

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