

11/17/95


"NOTIFICATION"

PM 31

1190-40

P193

Please read instructions on reverse before completing form. Form Approved OMB No. 2070-0060. Approval expires 11-30-93

(A) 	United States Environmental Protection Agency Office of Pesticide Programs (H7505C) Washington, DC 20460	<input type="checkbox"/> Registration <input checked="" type="checkbox"/> Amendment <input type="checkbox"/> Other	OPP Identifier Number 203734
	Application for Pesticide:		

Section I

1. Company/Product Number 1190-40	2. EPA Product Manager 11/8/95 Date	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted <input checked="" type="checkbox"/> General
4. Company/Product (Name) PEPCO D-C	PM# Johnson/31	
5. Name and Address of Applicant (Include ZIP Code) J.F. Daley International Ltd. Peck's Products Division 1200 S. Switzer Ave. St. Louis, MO 63147 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section II

<input type="checkbox"/> Amendment - Explain below	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below	<input type="checkbox"/> Other - explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)
 This notification identifies a pesticide which is consistent with PR 95-1 and is not a violation of FIFRA Section 3(c)(3) (b)(i) and (b)(ii). If this notification is not consistent with the label, then this product may be in violation of FIFRA and may be subject to enforcement action and penalties under section 12 and 17 of FIFRA.
 Note: This notification does not preclude the use of other approved labels for the pesticide contained in containers that are exempt under PR Notice 95-1.

Section III

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1. Material This Product Will Be Packaged In	2. Type of Container									
<table border="1"> <tr> <td>Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No</td> <td>Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No</td> <td>Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No</td> </tr> <tr> <td>* Certification must be submitted.</td> <td>If "Yes," Unit Package wgt.</td> <td>No. per container</td> </tr> <tr> <td></td> <td>If "Yes," Package wgt.</td> <td>No. per container</td> </tr> </table>	Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	* Certification must be submitted.	If "Yes," Unit Package wgt.	No. per container		If "Yes," Package wgt.	No. per container	<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No								
* Certification must be submitted.	If "Yes," Unit Package wgt.	No. per container								
	If "Yes," Package wgt.	No. per container								
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) of Retail Container	5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product								
6. Manner in Which Label Is Affixed To Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		<input type="checkbox"/> Other (Specify) _____								

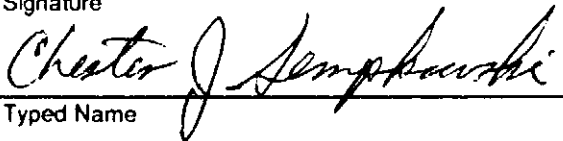
Section IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name Chester J. Sempkowski	Title Technical Director	Telephone No* (Include Area Code) 312-523-8320
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Certification

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

2. Signature 	3. Title Technical Director	6. Date Application Received (Stamped)
4. Typed Name Chester J. Sempkowski	5. Date 11/8/95	

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Precautionary Statement
Hazardous to Humans and Domestic Animals

DANGER

CORROSIVE. Causes severe eye and skin damage. Do not get in eyes, on skin, or on clothing. Wear goggles or face shield and rubber gloves when handling. Harmful or fatal if swallowed. Avoid contamination of food. Wash thoroughly with soap and water after handling.

ENVIRONMENTAL HAZARDS: Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance, contact your State Water Board or Regional Office of the EPA.

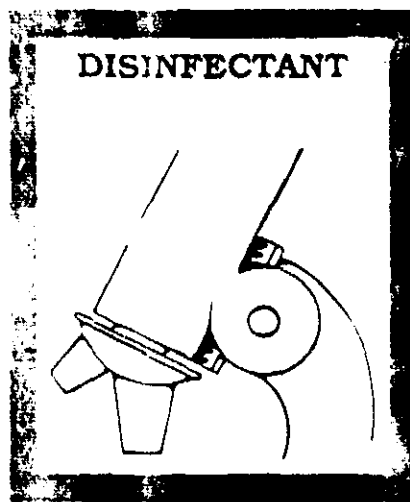
STORAGE AND DISPOSAL

- Do not contaminate water, food and feed by storage or disposal.
- Open dumping is prohibited.
- Do not reuse empty container.
- Do not stack over 6 high in any container.

PESTICIDE DISPOSAL: Pesticide wastes are acutely hazardous. Improper disposal of excess pesticide, spray mixture or rinsate is a violation of Federal Law. If these wastes cannot be disposed of by use according to label instructions, contact your State Pesticide or Environmental Control Agency or the Hazardous Waste representative at the nearest EPA Regional Office for guidance.

CONTAINER DISPOSAL—Metal Containers: Triple Rinse (or equivalent). Then offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill, or by other approved State and Local authorities. **Plastic Containers:** Triple Rinse (or equivalent). Then offer for recycling or reconditioning, or dispose of in a sanitary landfill, or by incineration, if allowed by State and Local authorities.

GENERAL: Consult Federal, State, or Local authorities for Approved Alternative Procedures.



PEPCO D-C
Germicidal Cleaner
DETERGENT • DISINFECTANT • DEODORANT

ACTIVE INGREDIENT:
Alkyl (50% C₁₂, 40% C₁₃, 10% C₁₄)
Dimethyl Benzyl Ammonium Chloride.....

INERT INGREDIENTS.....

TOTAL INGREDIENTS..... 100%

EPA Reg No. 1190-40 EPA Est. No. 1190-00000

KEEP OUT OF REACH OF CHILDREN
DANGER

STATEMENT OF PRACTICAL TREATMENT: In case of contact immediately flush skin with plenty of water for at least 15 minutes. For eyes, call a physician. Remove or decontaminate clothing before reuse. If swallowed, drink promptly a large quantity of water, milk, or white, gelatin solution; or if these are not available, drink large quantities of water. Avoid alcohol. Call a physician immediately. **NOTE TO PHYSICIAN:** Probable mucosal damage may contraindicate the use of gastric lavage.

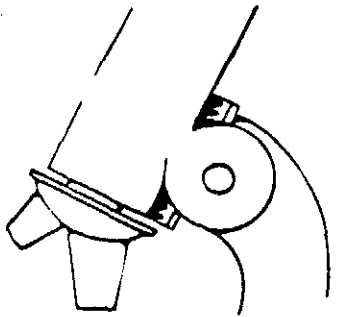
SEE LEFT PANEL FOR ADDITIONAL PRECAUTIONARY STATEMENTS.

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DISINFECTANT



PEPCO D-C

Germicidal Cleaner

DETERGENT • DISINFECTANT • DEODORIZER

ACTIVE INGREDIENT:

Alkyl (50% C₁₂, 40% C₁₇, 10% C₁₈)
Dimethyl Benzyl Ammonium Chloride

INERT INGREDIENTS.....

TOTAL INGREDIENTS.....

EPA Reg No. 1190-40 EPA Est. No. 1190-MO-01

**KEEP OUT OF REACH OF CHILDREN
DANGER**

STATEMENT OF PRACTICAL TREATMENT: In case of contact immediately flush skin with plenty of water for at least 15 minutes. For eyes, call a physician. Remove contaminated clothing before reuse. If swallowed, drink promptly a large quantity of water, milk, whites, gelatin solution; or if these are not available, drink large quantities of water. Avoid alcohol. Call a physician immediately. **NOTE TO PHYSICIAN:** Probable mucosal damage may contraindicate the use of gastric lavage.

SEE LEFT PANEL FOR ADDITIONAL PRECAUTIONARY STATEMENTS.

Manufactured by:
J.F. Daley International Ltd.
PECK'S PRODUCTS DIVISION
1200 Switzer Avenue
St. Louis, MO 63147



This product is a detergent and disinfectant designed to improve housekeeping in commercial establishments, schools, institutions, hospitals and industry by reducing bacterial contamination, attendant mal odors and filth in these areas.

DIRECTIONS FOR USE

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

FOR CLEANING: First remove gross filth and heavy soil deposits. Lightly soiled areas should be cleaned with a solution containing 1 oz. of product per gallon water. Rinse cleaned area with fresh water. Heavily soiled areas should be cleaned with a solution of 2 to 3 oz. of product per gallon. Rinse cleaned areas with fresh water.

HOSPITAL DISINFECTION: First assure that all areas (such as walls, floors, chairs, countertops, tile, porcelain, metal) are thoroughly cleaned as above to remove organic soils such as blood, fecal matter or exudates. Then disinfect hard non-porous surfaces in medical areas by wiping, brushing or mopping with a fresh solution containing 2 oz. of product diluted to one gallon with soft water. Treated surfaces must remain wet for 10 minutes. Let air dry. Prepare a fresh solution daily or if solution becomes visibly dirty.

GENERAL PURPOSE CLEANING: In Schools, Industry and non-medical institutions, first clean area as directed. Then apply a solution containing 2 oz. of product per gallon of water to walls, floors and other (inanimate) non-porous surfaces such as tables, chairs, countertops, tile, porcelain, and metal with a cloth or mop. Treated surfaces must remain thoroughly wet for 10 minutes. Let air dry. Prepare a fresh solution daily or if solution becomes visibly dirty.

NET CONTENTS:

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