| Please read instructions before of            | completing form                 |                     | વ્યા              | 69002           | Form Approved.                     | OMB No. 2070-00 | 60. Approval expires 05-31-98           | ĺ |
|---|---------------------------------|---------------------|-------------------|-----------------|------------------------------------|-----------------|---|---|
|   |                                 | ited States         |                   |                 | Registration                       | n               | OPP Identifier Number                   | r |
| <b>SEPA</b>                                   | Environmenta                    | I Protection A      | Agency            |                 | Amendme                            | nt              |   |   |
| \ <u>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</u> |                                 | gton, DC 20460      | 0 ,               | X               | Other                              |                 | 1                                       |   |
|   |                                 |                     | for Pesticid      | e - Section     | n I                                |                 | <u> </u>                                |   |
| 1. Company/Product Nu                         | mber                            |                     | 2. EPA Produ      |                 |                                    | 3. Proposed     | Classification                          |   |
| 1021-1701                                     | <u> </u>                        |                     | George La         | _               |                                    | <u>_</u>        |   |   |
| 4. Company/Product (Na                        |                                 | 07504               | РМ#               | 4.0             |                                    | ✓ None          | Restricted                              |   |
|   | urized Roach & Ant Spr          |                     |                   | 13              |                                    |                 |   |   |
|   | Applicant (Include Zip Code)    |                     | 1                 |                 | accordance with<br>al in compositi |                 | on 3(c)(3)(b)(i), my<br>g to:           |   |
| MINNEAPOLIS, MN                               |                                 |                     | EPA Reg. N        | o.              |                                    |                 |   |   |
| Chack if th                                   | nis is a new address            |                     | Product Nar       | ne              |                                    | <u> </u>        |   |   |
| Check if the                                  | is is a new address             |                     | Section - II      |                 | <u></u>                            |                 | ······································  |   |
| Amandena                                      | nt - Explain below.             |                     | Section - II      |                 | Finel printed                      | labels in respo | onse to                                 |   |
| ∐ Amenome                                     | т - Explain below.              |                     |                   | L               | Agency letter                      | <del>-</del>    | NOTIFICATION                            |   |
| ☐ Resubmiss                                   | sion in response to Agency le   | tter dated          |                   | П               | "Me Too" App                       |                 | UIFILATION                              |   |
|   | non in recipones to rigority to | iioi dailee         |                   |                 | 1110 100 7101                      | Jiioddon.       | FEB 1 6 2005                            |   |
| ☑ Notification                                | r - Explain below.              |                     |                   |                 | Other - Expla                      | in below.       | 2 0 2500                                |   |
| Explanation: Use additi                       | onal page(s) if necessary. (F   | or section I and    | Section II.)      |                 | ·                                  | -,              |   |   |
|   | are adding marketing            |                     |                   |                 |                                    |                 |   |   |
| by nouncation, we                             | are adding marketing            | g priracoo to       | our labor.        |                 |                                    |                 |   |   |
|   |                                 |                     |                   |                 |                                    |                 |   |   |
|   |                                 |                     |                   |                 |                                    |                 |   |   |
|   |                                 |                     |                   |                 |                                    |                 |   |   |
| ··· <u>-</u>                                  |                                 |                     |                   |                 |                                    |                 |   |   |
|   |                                 |                     | Section - III     |                 |                                    |                 |   |   |
| Material This Product \                       |                                 |                     | <u></u> .         |                 |                                    |                 |   |   |
| Child-Resistant Packagin                      |                                 |                     | Water Soluble     | -               |                                    | 2. Type of C    | ontainer                                |   |
| ☐ Yes*  | ☐ Yes                           |                     |                   | Yes             |                                    | Metal           |   |   |
| L No  | No No                           |                     | <u> </u>          | No              |                                    | Plastic         |   |   |
|   | If "Yes"                        | No. per             | If "Yes"          |                 | No. per                            | Glass           |   |   |
| *Certification must                           | Unit Packaging wgt.             | container           | Package wgt.      |                 | container                          | Paper           | _                                       |   |
| be submitted                                  |                                 |                     |                   |                 |                                    |                 | Specify)                                |   |
| 3. Location of Net Conter                     |                                 | 4. Size(s) Ret      | ail Container     |                 | 5. Location of                     | Label Direction | ons                                     |   |
| Label [                                       | Container                       |                     |                   |                 |                                    | On Label        |   |   |
|   |                                 |                     | ·                 |                 |                                    | On Labeling a   | accompanying product                    |   |
| <ol><li>Manner in Which Label</li></ol>       | is Affixed to Product           | Lithograph          |                   |                 | Other                              |                 |   |   |
|   | <u>_</u>                        | Paper glued         |                   |                 |                                    |                 |   |   |
|   |                                 | Stenciled           |                   |                 | **                                 |                 |   |   |
|   |                                 |                     | Section - IV      |                 |                                    |                 |   |   |
| . Contact Point (Comple                       | te items directly below for ide | ntification of indi | vidual to be con  | tacted, if nece | essary, to proc                    | <del></del>     | <del></del>                             |   |
| Name  |                                 | Title               | _                 |                 |                                    |                 | o. (include Area Code)                  |   |
| Thomas A. Lennan                              |                                 | Registration        | n Specialist      |                 |                                    | (763) 544-l     | 0341                                    |   |
| <u></u>                                       |                                 | 1<br>Certification  | *                 |                 |                                    | L               | 6. Date Application                     |   |
| I certify that the statem                     | ents I have made on this form   |                     | nents thereto are | true, accurat   | te and complet                     | <b>e</b> .      | Received                                |   |
| I acknowledge that any                        | knowingly false or misleadin    | g statement may     | / be punishable I | by fine or imp  | risonment or                       |                 |   | . |
| both under applicable le                      | aw                              |                     |                   |                 |                                    |                 | (Stamped)                               |   |
| 2. Signature                                  |                                 | 3. Title            |                   | - <u> </u>      |                                    |                 | • , .                                   |   |
| <del></del>                                   | 2 -1                            | Registration        | n Specialist      |                 |                                    |                 | , |   |
| Monny   | 7. Lennan                       |                     |                   |                 |                                    |                 | • |   |
| I. Typed Name                                 |                                 | 5. Date             |                   |                 |                                    |                 |   |   |
| Thomas A. Lennan                              |                                 | 1/31/2005           | 5                 |                 |                                    |                 |   |   |

MCLAUGHLIN GORMLEY KING COMPANY

FEB 1 6 2005

8810 Tenth Avenue N. / Minneapolis, Minnesota 55427-4372 U.S.A. - Telephone (763) 544-0341

[] indicates alternate or optional wording

Effective Knockdown and Kill of Listed Pests
Effective Control of Ants and Roaches
Kills on Contact and with 2 Weeks Residual on Porous Surfaces
Effective Residual Activity for 4 Weeks on Sealed / Painted Surfaces

Water-based Formula No Stain Formula No Oily Residue Effective Residual Control of Listed Household/Indoor Pests

Kills on Contact and With Residual Killing Power for 2 to 4 Weeks [Kills on contact] [Kills up to 4 weeks]

[ \_\_\_\_ oz. Value Size] [ BRAND NAME kills on contact and keeps on killing with residual power for up to 4 weeks ] [Kills Ants, Cockroaches, Carpenter Ants, Crickets, Spiders, Silverfish, Water Bugs, Carpet Beetles & More.]

#### **ACTIVE INGREDIENT:**

 (S)-cyano(3-phenoxyphenyl)methyl-(S)-4-chloro-alpha-(1-methylethyl)benzeneacetate
 0.050%

 OTHER INGREDIENTS
 99.950%

 100.000%

Contains petroleum distillates

EVERCIDE® - Registered trademark of McLaughlin Gormley King Company

# CAUTION

|   | FIRST AID   |
|---|---|
| IF SWALLOWED:   | <ul> <li>Call a poison control center or doctor immediately for treatment advice.</li> <li>Do not give any liquid to the person.</li> </ul> |
|   | <ul> <li>Do not induce vomiting unless told to do so by the poison<br/>control center or doctor.</li> </ul>                                 |
|   | <ul> <li>Do not give anything by mouth to an unconscious person.</li> </ul>   |
| IF ON SKIN OR   | <ul> <li>Take off contaminated clothing.</li> </ul>   |
| CLOTHING:   | <ul> <li>Rinse skin immediately with plenty of water for 15-20 minutes.</li> </ul>  |
|   | <ul> <li>Call a poison control center or doctor for treatment advice.</li> </ul>  |
| IF IN EYES:   | <ul> <li>Hold eye open and rinse slowly and gently with water for<br/>15-20 minutes.</li> </ul>   |
|   | <ul> <li>Remove contact lenses, if present, after the first 5 minutes,<br/>then continue rinsing eye.</li> </ul>                            |
|   | <ul> <li>Call a poison control center or doctor for treatment advice.</li> </ul>  |
| Have the product container or going for treatment. For inform the International Poison Center | label with you when calling a poison control center or doctor, or nation regarding medical emergencies or pesticide incidents, call         |
|   | ins petroleum distillate - vomiting may cause aspiration  |

Net Contents \_\_\_\_\_ Manufactured by: Mc LAUGHLIN GORMLEY KING COMPANY 8810 Tenth Avenue North Minneapolis, MN 55427

EPA Reg. No. 1021-1701

EPA Est. No. 1021-MN-2

# PRECAUTIONARY STATEMENTS HAZARDS TO HUMANS AND DOMESTIC ANIMALS

# CAUTION

Harmful if swallowed or absorbed through skin. Avoid contact with eyes, skin, or clothing. Wash thoroughly with soap and water after use. Avoid contamination of food and feedstuffs. Care should be taken to avoid depositing the product onto exposed surfaces or introducing the material into the air. Avoid contamination of food or food handling surfaces.

Do not apply while food processing is underway. Cover or remove all food processing surfaces. Thoroughly wash all food processing surfaces before reuse. After spraying in bakeries, meat packing plants, food processing plants, etc., all benches, shelving, equipment, etc. where exposed food will be handled must be washed with an effective cleaning compound followed by a potable water rinse to remove all traces of contamination. In the home, cover all food handling surfaces and cover or remove all food and cooking utensils, or wash thoroughly after treatment. Non-food areas are areas such as garbage rooms, lavatories, floor drains (to sewers), entries and vestibules, offices, locker rooms, machine rooms, boiler rooms, garages, mop closets and storage (after canning or bottling).

#### PHYSICAL OR CHEMICAL HAZARDS

Contents under pressure. Do not use or store near heat or open flame. Do not puncture or incinerate. Exposures to temperatures above 130°F may cause bursting.

#### DIRECTIONS FOR USE

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

Use this spray as a spot or crack and crevice treatment to control insects listed below. Apply this product only as a coarse spray or crack and crevice treatment to localized areas where pests are found or may occur.

Provides Contact and Residual Kill of:

Crickets Spiders Ants **Black Widow** Cockroaches Carpet **Beetles** Centipedes Scorpion American Cockroach German Cockroach Silverfish House Spider Asian Cockroach Firebrats Fleas **Earwigs** Cat Flea Smoky Brown Cockroach Dog Flea Brown-Banded Sowbuas Cockroach Oriental Cockroach Pillbuas Ticks **Brown Dog** Palmetto Bug Tick Deer Tick Water Bug

For use in Apartments, Condominiums, Homes and Porches.

HOW TO USE: To kill Ants, Crickets, Centipedes, Silverfish, Firebrats, Earwigs, Sowbugs, Pillbugs and Spiders: Spray to contact as many insects as possible while thoroughly spraying all areas where the pests are suspected of hiding, such as the floor and baseboard areas of the pantry, food and pet food storage areas, cracks and crevices in walls and flooring materials, under sinks, under stoves, under refrigerators, around garbage containers, cabinets, door and window sills, thresholds, door and window frames, around floor drains, storage and utility installation areas, wall voids and where plumbing goes through the walls. Spray surfaces to wet but not to the point of runoff. For Ants, also spray ant trails and the places where these pests come into the building.

#### FOR COCKROACH CONTROL:

Cockroaches (adults, nymphs) - American Cockroach, German Cockroach, Asian Cockroach. Smoky Brown Cockroach, Brown-Banded Cockroach, Oriental Cockroach:

CRACK AND CREVICE SPRAY: Apply spray in small amounts directly into cracks and crevices. Special attention should be paid to areas such as behind baseboards, connection areas around drains, pipes, behind and beneath sinks, stoves, plumbing, and other visible cracks and crevices. Spray these areas being certain that spray penetrates well. Care should be taken to avoid depositing this product onto exposed surfaces or introducing the material into the air. Avoid contamination of food or food handling surfaces.

CONTACT APPLICATION: Contact as many insects as possible with this spray in addition to spot spraying all parts of the room suspected of harboring these pests. Special attention should be paid to hiding places such as beneath sinks, behind and beneath stoves and refrigerators, around garbage cans, cabinets, along the outside of baseboards, door sills, frames and floors. around and on drains, pipes, plumbing, behind bookcases, storage and other utility installation areas, contacting as many insects with spray whenever possible.

To Kill Carpet Beetles: Spray beetles when they are seen. Thoroughly vacuum and then spray surface of carpets and rugs in areas such as under sofas, chairs, tables, desks, and other low traffic areas (corners of rooms, closets, shelves) where the pests are seen. Spray the underside of rugs and carpets, when possible, allowing sprayed areas to dry before replacing on floor.

To Kill Fleas and Ticks: Prior to treatment, thoroughly vacuum the floor, upholstered furniture. baseboards, and pay special attention to areas where pets rest and areas under furniture.

Remove and dispose of the vacuum bag containing ticks, fleas and flea eggs, larvae, and pupae in the garbage, preferably putting it into a plastic bag that can be securely closed. Discard in outside trash. This will prevent escapes which will reinfest the area. Apply as a spot treatment to areas such as the pet resting areas, pet bed, cracks and crevices, along haseboards, under furniture, and other areas where fleas and ticks are seen.

To prevent reinfestation of the treated area with fleas and ticks, and to protect your pets, treat the animals with an EPA registered product labeled for use on animals and also treat the outdoor areas with an EPA registered product labeled for that use.

#### Wood Destroying Insects:

Localized treatment for beetles\* and borers\* (Anobidae\*, Bostrichidae\*, Buprestdae\*, Cerabycidae\*, Lyctidae\*, Oedemeridae\*, Sesjidae\*) and Termites: Locate suspected infestation and/or insect tunnels, galleries and inaccessible closed voids. Drill holes 8 to 10 inches apart or enough to insure coverage. Inject 5 to 10 seconds per hole. Do not contact electrical wiring or plumbing. Treatment of exposed surfaces should be done to thoroughly cover exposed insect tubing, but excess run-off should be avoided.

This type of treatment is intended to be a supplemental treatment for control of drywood and above ground subterranean termites and other wood destroying insects. The purpose of such applications of Evercide® Pressurized Roach & Ant Spray 27561 for termites is to kill workers or winged reproductive forms which may be present in treated channels at the time of treatment. Such applications are not a substitute for mechanical alteration, soil treatment or foundation treatment but are merely a supplement. This product is not recommended as sole protection against termites. For active termite infestations, get a professional inspection.

\*not registered for control in California.

#### **OUTDOOR APPLICATION:**

Caution should be taken to avoid spraying when wind conditions could create a mist to blow back to applicator. Do not apply this product in or around bodies of water. Do not spray directly on plants. Spray the surface areas and contact as many insects as possible. Keep children and domestic animals off treated areas until dry. Do not use this product on pets.

ANTS: Pharaoh Ants, Carpenter Ants (Eastern, Western): Spray ant rails, ant hills, ant mounds and other areas of entry and infestation. Spray on ants where possible.

SPIDERS: Spray directly on spiders and webs.

SOWBUGS, Centipedes, Earwigs, Pillbugs, Crickets, Cockroaches: Spray surfaces and hiding places thoroughly such as cracks, crevices, moist areas, openings around pipes, spigots, storage areas, sheds, and other areas where these pests congregate.

#### STORAGE AND DISPOSAL

STORAGE: Store product in a cool, dry place, preferably a locked storage area.

#### **DISPOSAL INSTRUCTIONS:**

Do Not Puncture or Incincerate!

Place in trash or offer for recycling if available. If empty:

If partly filled:

Call your local solid waste agency or 1-800-CLEANUP for disposal

instructions.

For use in Homes & Food & Non-Food Areas of Restaurants, Food Processing Areas, & other Commercial & Industrial Sites.

[] indicates alternate or optional wording

Effective Knockdown and Kill of Listed Pests

Effective Control of Ants and Roaches

Kills on Contact and with 2 Weeks Residual on Porous Surfaces

Effective Residual Activity for 4 Weeks on Sealed / Painted Surfaces

Water Based Formula No Stain Formula No Oily Residue

Effective Residual Control of Listed Household/Indoor Pests

Kills on Contact and With Residual Killing Power for 2 to 4 Weeks [Kills on contact] [Kills up to 4 weeks]

[ \_\_\_ oz. Value Size] [ BRAND NAME kills on contact and keeps on killing with residual power for up to 4 weeks ] [Kills Ants, Cockroaches, Carpenter Ants, Crickets, Spiders, Silverfish, Water Bugs, Carpet Beetles & More.]

#### **ACTIVE INGREDIENT:**

99.950%

Contains petroleum distillate

EVERCIDE® - Registered trademark of McLaughlin Gormley King Co.

# KEEP OUT OF REACH OF CHILDREN

# CAUTION

|                        | FIRST AID   |
|------------------------|---|
| IF SWALLOWED           | Call a poison control center or doctor immediately for treatment advice.  |
|                        | Do not give any liquid to the person.   |
|                        | Do not induce vorniting unless told to do so by the poison control center or doctor.  |
|                        | Do not give anything by mouth to an unconscious person.   |
| IF ON SKIN OR          | Take off contaminated clothing.   |
| CLOTHING:              | Rinse skin immediately with plenty of water for 15-20 minutes.  |
|                        | Call a poison control center or doctor for treatment advice.  |
| IF IN EYES:            | <ul> <li>Hold eye open and rinse slowly and gently with water for 15-20 minutes.</li> </ul>                                       |
|                        | <ul> <li>Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye.</li> </ul>                      |
|                        | Call a poison control center for treatment advice.  |
| Have the product conta | ainer or label with you when calling a poison control center or doctor, or going for treatment. For information regarding medical |
|                        | de incidents, call the International Poison Center at 1-888-740-8712.   |
|                        | NOTE TO PHYSICIAN   |

NOTE TO PHYSICIAN

Contains petroleum distillate - vomiting may cause aspiration pneumonia.

# PRECAUTIONARY STATEMENTS

# HAZARDS TO HUMANS AND DOMESTIC ANIMALS

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Do not apply while food processing is underway. Cover or remove all food processing surfaces. Thoroughly wash all food processing surfaces before reuse. After spraying in bakeries, meat packing plants, food processing plants, etc., all benches, shelving, equipment, etc. where exposed food will be handled must be washed with an effective cleaning compound followed by a potable water rinse to remove all traces of contamination. In the home, cover all food handling surfaces and cover or remove all food and cooking utensils, or wash thoroughly after treatment. Non-food areas are areas such as garbage rooms, lavatories, floor drains (to sewers), entries and vestibules, offices, locker rooms, machine rooms, boiler rooms, garages, mop closets and storage (after canning or bottling).

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Contents under pressure. Do not use or store near heat or open flame. Do not puncture or incinerate. Exposures to temperatures above 130° F may cause bursting.

#### **DIRECTIONS FOR USE**

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

Do not apply this product in occupied patient rooms or in any rooms/areas while occupied by patients, the elderly or infirm. Do not apply in classrooms when in use. Do not apply to institutions fincluding libraries, sports facilities, etc.) in the immediate area when occupants are present. Do not use in serving areas while food is exposed or facility is in operation. Serving areas are the areas where prepared foods are served such as dining rooms but excluding areas where food may be prepared or held.

Use this spray as a spot or crack and crevice treatment to control insects listed below. Apply this product only as a coarse spray or crack and crevice treatment to localized areas where pests are found or may occur.

Provides Contact and Residual Kill of:

Ants
Cockroaches
 American Cockroach
 German Cockroach
 Asian Cockroach
 Smoky Brown Cockroach
 Brown-Banded Cockroach
 Oriental Cockroach
 Palmetto Bugs
 Water Bugs

Crickets
Carpet Beetles
Centipedes
Silverfish
Firebrats
Earwigs
Sowbugs
Pillbugs

Spiders
Black Widow
Scorpions
House Spiders
Fleas
Cat Flea

Dog Flea Ticks

Brown Dog Tick Deer Ticks

For use in (including, but not limited to):

Apartments, Commercial Buildings, Condominiums, Day Care Centers, Food Plants, Garbage Cans, Homes, Hospitals, Hotels, Industrial Plants, Institutions, Motels, Nursing Homes, Office Buildings, Other Public Buildings, Porches, Prisons, Railroad Cars, Restaurants, Schools, Ships, Supermarkets, Transportation Vehicles, Warehouses, and Zoos.

HOW TO USE: To kill Ants, Crickets, Centipedes, Silverfish, Firebrats, Earwigs, Sowbugs, Pillbugs and Spiders: Spray to contact as many insects as possible while thoroughly spraying all areas where the pests are suspected of hiding, such as the floor and baseboard areas of the pantry, food and pet food storage areas, cracks and crevices in walls and flooring materials, under sinks, under stoves, under refrigerators, around garbage containers, cabinets, door and window sills, thresholds, door and window frames, around floor drains, storage and utility installation areas, wall voids and where plumbing goes through the walls. Spray surfaces to wet but not to the point of runoff. For Ants, also spray ant trails and the places where these pests come into the building.

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\*not registered for control in California.

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<u>DISPOSAL INSTRUCTIONS</u>: Do Not Puncture or Incincerate! If empty: Place in trash or offer for recycling if available.

If partly filled:

Call your local solid waste agency or 1-800-CLEANUP for disposal instructions.

Net Contents \_\_\_\_\_ Manufactured by: Mc LAUGHLIN GORMLEY KING COMPANY 8810 Tenth Avenue North Minneapolis, MN 55427

EPA Reg. No. 1021-1701

EPA Est. No. 1021-MN-2

8810 Tenth Avenue North • Minneapolis, MN 55427-4319 U.S.A. 763-544-0341 • 800-645-6466 • Fax 763-544-6437 • www.mgk.com

January 31, 2005 - "

Document Processing Desk (NOTIF)
U.S. ENVIRONMENTAL PROTECTION AGENCY
Office of Pesticide Programs (7504C)
Ariel Rios Building
1200 Pennsylvania Avenue
Washington, DC 20460-001

**Via Courier** 

Subject:

EVERCIDE® Pressurized Roach & Ant Spray 27561 EPA Reg. No. 1021-1701

Notification per PR Notice 98-10

Dear Sir or Madam:

By notification, we are adding marketing phrases to our label.

Enclosed are 2 copies of the label with 1 copy with changes highlighted.

I certify that no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, then this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

If there are any questions or you need anything further, please contact this office.

Sincerely,

NOTIFICATION

McLAUGHLIN GORMLEY KING COMPANY

FEB 1 6 2005

Thomas A. Lennan Registration Specialist

**Enclosure**