| Please read instructions before co  | 2/-/69/                        | 8-18                       | 2-200   | 4                      | Form Approved         | OMB No. 2070-0          | 0060. Approval expires 05-31-98 |
|---|--------------------------------|----------------------------|---|------------------------|-----------------------|-------------------------|---------------------------------|
| <b>Ş</b> EPA  | Un<br>Environmenta             |                            |   | Registration Amendment |                       | OPP Identifier Number   |                                 |
|   | Washin                         | gton, DC 20460 Application | for Posticid  | A - Section            | Other                 |                         |                                 |
| 1. Company/Product Nun  | nher                           | Application                | 2. EPA Produ  |                        |                       | 3 Propose               | d Classification                |
| 1021-1691   |                                |                            | George LaRocca  |                        |                       | 3. Flopose              | u Olassilication                |
| 4. Company/Product (Name)   |                                |                            | PM#   |                        |                       | ☑ None                  | Restricted                      |
| EVERCIDE® Crawling Insect Killer 2548   |                                |                            | 13  |                        |                       |                         |                                 |
| 5. Name and Address of Applicant (Include Zip Code)                           |                                |                            | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my |                        |                       |                         |                                 |
| McLAUGHLIN GOR  | MLEY KING COMPAN               | Υ                          | product is sim  | ilar or identic        | al in compositi       | on and labeli           | ing to:                         |
| 8810 TENTH AVEN   |                                |                            | 1   |                        |                       |                         |                                 |
| MINNEAPOLIS, MN   | 55427                          |                            | EPA Reg. N  | 0.                     |                       | <del></del>             |                                 |
|   |                                |                            |   |                        |                       |                         |                                 |
| Chack if thi  | is is a new address            |                            | Product Nar   | ne                     |                       |                         |                                 |
| Check if the  | s is a riew address            |                            | Section - II  | <del> </del>           |                       |                         |                                 |
| ☐ Amendmen  | nt - Explain below.            |                            | Section - II  |                        | Final printed         | lahels in rec           | oonse to                        |
|   | Explain bolom.                 |                            |   |                        | Agency letter         |                         | NOTIFICATION                    |
| Resubmission in response to Agency letter dated                               |                                |                            |   |                        | "Me Too" Application. |                         |                                 |
| _   | , ,                            |                            |   |                        | • • •                 |                         | AUG 1 8 2004                    |
| ✓ Notification  | - Explain below.               |                            |   |                        | Other - Expla         | in below.               |                                 |
| Explanation: Use addition   | onal page(s) if necessary. (F  | or section I and S         | Section II.)  |                        |                       |                         |                                 |
|   |                                |                            | Postion III   |                        |                       |                         |                                 |
| 4 Adamaia This Cardon 18  | (iii De Deskared les           |                            | Section - III   |                        |                       |                         |                                 |
| <ol> <li>Material This Product V         Child-Resistant Packaging</li> </ol> |                                |                            | Water Soluble   | Packaging              |                       | 2. Type of 0            | Container                       |
| Yes*  | Yes                            |                            | ·   | Yes                    |                       | Metal                   |                                 |
| ☐ No  | ☐ No                           |                            |   | No                     |                       | Plasti                  |                                 |
|   | If "Yes"                       | No. per                    | !f "Yes"  |                        | No. per               | Glass                   |                                 |
| *Certification must   | Unit Packaging wgt.            | container                  | Package wgt.  |                        | container             | Paper                   | •                               |
| be submitted  |                                |                            |   |                        |                       | Other                   | (Specify)                       |
| 3. Location of Net Content  |                                | 4. Size(s) Reta            | il Container  |                        | 5. Location of        |                         | ions                            |
| Label [   | Container                      |                            |   |                        |                       | On Label                |                                 |
| 6. Manner in Which Label  | is Affixed to Brodust          | Lithograph                 |   |                        | Other                 | On Labeling             | accompanying product            |
| o. Mainter in vertich Laber   | IS ATTIXED TO FRODUCE          | Paper glued                |   | ليا                    | Other                 |                         |                                 |
|   |                                | Stenciled                  |   |                        |                       |                         |                                 |
|   |                                |                            | Section - IV  | . <del></del>          |                       |                         |                                 |
| Contact Point (Complete   | e items directly below for ide |                            | idual to be con   | acted, if nece         | ssary, to proce       |                         | <del></del>                     |
| Name  |                                | Title                      |   |                        |                       | No. (Include Area Code) |                                 |
| Thomas A. Lennan  |                                | Registration               | Specialist  |                        |                       | (763) 544               | -0341                           |
|   |                                | Certification              |   |                        |                       |                         | 6. Date Application             |
| I certify that the stateme  | ents I have made on this form  |                            | ents thereto are  | true, accurat          | e and complet         | e.                      | Received                        |
| •   | knowingly false or misleadin   |                            |   |                        | •                     |                         |                                 |
| both under applicable la  | = -                            | <b>,</b>                   |   | ,                      |                       |                         | (Stamped)                       |
| 2. Signature  |                                | 3. Title                   |   |                        |                       |                         | 7                               |
|   | 2 /                            | Registration               | Specialist  |                        |                       |                         |                                 |
| Monor U   | Lenna                          |                            |   |                        |                       |                         |                                 |
| 1. Typed Name   |                                | 5. Date                    |   |                        |                       | •                       | ,                               |
| Thomas A. Lennan  |                                | 7/22/2004                  |   | <u></u>                |                       |                         | ,                               |





EVERCIDE® Crawling Insect Killer 2548

NOTIFICATION

AUG 1 8 2004

8810 Tenth Avenue N. / Minneapolis, Minnesota 55427-4319 U.S.A.

TELEPHONE (763) 544-0341

Water Based Formula No Sticky Mess Won't stain or discolor Citrus Fresh Pine Fresh Kills Biting Asian Beetles Unscented

Odorless Odor Free

Kills Asian Lady Bird Beetles on contact

Kills Lady Bugs on contact

Goes where bugs hide

Guaranteed to work or your money back

Pressurized Spray - Effective against: Ants, Cockroaches, Fleas, Ticks and Other Listed Insects.

Fast Killing

Kills on Contact and Keeps on Killing For Up to 6 Weeks

Kills Black Widow Spiders and Scorpions

Residual Action Keeps Working For Up to 6 Weeks

Residual Control of Cockroaches, Ticks, Stored Product Pests such as Confused Flour Beetle, Rice Weevil and Cigarette Beetle For Up to 6 Weeks

#### **ACTIVE INGREDIENTS:**

| Prallethrin (RS)-2-Methyl-4-oxo-3-(2-propynyl) cyclopent-2-enyl (1RS)-cis, trans-chrysanthemate | 0.03%   |
|---|---------|
| Esfenvalerate   | 0.05%   |
| N-Octyl bicycloheptene dicarboximide  | 0.30%   |
| OTHER INGREDIENTS   |         |
|   | 100.00% |

- MGK® 264, Insecticide Synergist
- \*\* Contains Petroleum Distillate

EVERCIDE, MGK® - Registered trademarks of McLaughlin Gormley King Co.

# KEEP OUT OF REACH OF CHILDREN

## **CAUTION**

|                            | FIRST AID  |  |  |  |
|----------------------------|--|--|--|--|
| IF SWALLOWED:              | <ul> <li>Immediately call a poison control center or doctor.</li> <li>Do not give any liquid to the person.</li> <li>Do not induce vomiting unless told to do so by a poison control center or a doctor.</li> </ul>              |  |  |  |
| IF ON SKIN OR<br>CLOTHING: | Do not give anything by mouth to an unconscious person.      Take off contaminated clothing.     Rinse skin immediately with plenty of water for 15-20 minutes.     Call a poison control center or doctor for treatment advice. |  |  |  |

NOTE TO PHYSICIAN: This product contains petroleum distillate and may pose an aspiration pneumonia hazard. Have the product container or label with you when calling a poison control center or doctor, or going for treatment. For information regarding medical emergencies or pesticide incidents, call the International Poison Center at 1-888-740-8712.

# PRECAUTIONARY STATEMENTS HAZARDS TO HUMANS AND DOMESTIC ANIMALS

# CAUTION

Harmful if swallowed or absorbed through skin. Avoid contact with eyes, skin or clothing. Prolonged or frequently repeated skin contact may cause allergic reaction in some individuals. Wash thoroughly with soap and water after handling.

Do not use in food/feed areas of food/feed handling establishments, restaurants or other areas where food/feed is commercially prepared

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or processed. In the home, all food processing surfaces and utensils should be covered during treatment, or thoroughly washed before use. Exposed food should be covered or removed.

Remove pets, birds, and cover fish aquariums before spraying.

Do not allow children or pets to contact treated surfaces until spray has dried.

#### **ENVIRONMENTAL HAZARDS**

Do not contaminate water when disposing of equipment washwaters.

#### PHYSICAL OR CHEMICAL HAZARDS

Contents under pressure. Keep away from heat, sparks, and open flame. Do not puncture or incinerate container. Exposure to temperatures above 130 F may cause bursting.

Do not apply this product in or on electrical equipment due to the possibility of shock hazard.

#### DIRECTIONS FOR USE

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

For Use In and Around Residential Areas Only Such As Rooms, Apartments, Homes, Attics, Basements, Campers, Boats, Household Storage Areas, Garages, Pet Sleeping Areas and Cabins.

#### SHAKE WELL BEFORE USE

General: Use this spray as a spot or crack and crevice treatment to control cockroaches, fleas, silverfish, ticks, waterbugs, and other insects listed below. Apply this product only as a coarse spray or crack and crevice treatment to localized areas where pests are found or may occur. Spray surfaces until wet.

#### FOR SPOT TREATMENT:

To Kill Ants, Black Widow Spiders, Carpet Beetles, Centipedes, Cigarette Beetles, Cockroaches, Confused Flour Beetles, Crickets, Indian Meal Moths, Rice Weevils, Sawtoothed Grain Beetles, Scorpions, Silverfish, Sowbugs, and Spiders: Spray areas where these insects are found or may hide, including dark corners of rooms and closets; cracks and crevices in walls; along baseboards and door and window frames; behind and beneath sinks, stoves, refrigerators, and cabinets; and around garbage cans, plumbing, and other utility installations. Pests driven out of hiding places should be sprayed directly. For ants, spray ant trails and around doors and windows, and wherever else these pests may find entrance. For control of Black Carpet Beetles, spray along baseboards and edges of carpeting, under carpeting, rugs, and furniture and wherever these insects are seen or suspected.

To Kill Brown Dog Ticks and Fleas: Thoroughly apply as a spot treatment to infested areas such as pet beds and resting quarters, nearby cracks and crevices, along and behind baseboards, window and door frames, and localized areas of floor and floor coverings where these pests may be present. Pet's old bedding should be removed and replaced with clean, fresh bedding after treatment. DO NOT SPRAY PETS WITH THIS PRODUCT. Pets should be treated with a registered flea and tick control product prior to reentering treated areas.

## FOR CRACK AND CREVICE TREATMENT:

To Kill Ants, Black Widow Spiders, Brown Dog Ticks, Carpet Beetles, Cockroaches, Crickets, Fleas, Scorpions, Silverfish, Sowbugs, and Spiders: Apply spray in small amounts directly into cracks and crevices. Equipment capable of delivering a pin stream should be used in points between different elements of construction, between equipment and floors, openings leading to voids and hollow spaces in walls, equipment legs and bases where these insects hide.

Care should be taken to avoid depositing the product onto exposed surfaces or introducing the material into the air. Avoid contamination of food or food handling surfaces.

<u>Flies and Mosquitoes</u>: Use only outdoors as an aid in reducing annoyance from these insects. Spray outside surfaces of window and door frames as well as other areas where these pests may enter the home. Also spray dark corners and localized resting areas (such as under eaves) or porches, patios, and garages where these insects may congregate. Flies and mosquitoes coming to rest on treated surfaces will be killed.

### STORAGE AND DISPOSAL

STORAGE: Store in a cool, dry place. Keep container closed.

**DISPOSAL**:

Do not puncture or incinerate!

If Empty:

Place in trash or offer for recycling if available.

If Partly Filled:

Call your local solid waste agency or 1-800-CLEANUP for disposal instructions.

Net Weight \_\_\_\_\_ Manufactured by: Mc LAUGHLIN GORMLEY KING COMPANY 8810 Tenth Avenue North Minneapolis, MN 55427 Made in USA

EPA Reg. No. 1021-1691

EPA Est. No. 1021-MN-2

Via Courier

8810 Tenth Avenue North • Minneapolis, MN 55427-4319 U.S.A. 763-544-0341 • 800-645-6466 • Fax 763-544-6437 • www.mgk.com

July 25, 2004

Document Processing Desk (NOTIF)
U.S. ENVIRONMENTAL PROTECTION AGENCY
Office of Pesticide Programs (7504C)
Ariel Rios Building
1200 Pennsylvania Avenue
Washington, DC 20460-001

Subject:

EVERIDE® Crawling Insect Killer 2548

EPA Reg. No. 1021-1691

Notification per PR Notice 98-10

Dear Sir or Madam:

By notification, we are adding various marketing phrases, listing Asian Lady Bird Beetles and Lady Bugs and correcting disposal statements per PR-Notice 2001-6 for a pressurized container.

Enclosed are 2 copies of the label with 1 copy with changes highlighted.

I certify that no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, then this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

If there are any questions or you need anything further, please contact this office.

Sincerely,

McLAUGHLIN GORMLEY KING COMPANY

Thomas A. Lennan Registration Specialist

Enclosure