

001021-01648-020599

Printed: 14:35:12 Tuesday, 25 May, 1999 # 35 / 3072

Systems Integration Group, Inc.

2/5/99

2/5/99 /3 /3 3 Form Approved. OMB No. 2070-0060. Approval expires 05-31-98

|   | United States                 |  |   |                   | ∫Registratio                     | n                          | OPP Identifier Number |  |
|---|-------------------------------|--|---|-------------------|----------------------------------|----------------------------|-----------------------|--|
| <b>SEPA</b>                             | Environmental Protection A    |  | - ·   |                   | Amendment                        |                            |                       |  |
|   | Washington, DC 20460          |  | X   |                   | Other                            |                            |                       |  |
|   |                               | Application  | for Pestici   |                   | n l                              |                            |                       |  |
| 1. Company/Product Number               |                               |  |   |                   |                                  | 3. Proposed                | Classification        |  |
| 1021-1648                               |                               |  | George LaRocca  |                   | <u> </u>                         | <u> </u> _                 |                       |  |
| 4. Company/Product (Name                |                               | ľ  |   |                   | ☑ None                           | Restricted                 |                       |  |
| EVERCIDE® Total Re                      |                               | 13   |   |                   | <u> </u>                         |                            |                       |  |
| 5. Name and Address of Ap               |                               | 6. Expedited Review. In accordance with FIFRA S        |   |                   |                                  | , ,                        |                       |  |
| McLAUGHLIN GORM<br>8810 TENTH AVENU     |                               | product is similar or identical in composition and lab |   |                   |                                  | g to:                      |                       |  |
| MINNEAPOLIS, MN 5                       |                               | EPA Reg. No.   |   |                   |                                  |                            |                       |  |
| INITIATAL AT OCIO, INITA O              |                               |  |   |                   |                                  |                            |                       |  |
|   |                               | Product Name   |   |                   |                                  |                            |                       |  |
| Check if this                           | is a new address              |  | T TOUBOL THE  |                   |                                  |                            |                       |  |
|   |                               | <del></del>  | Section -   | <u> </u>          |                                  | <del></del>                |                       |  |
| Amendment                               | - Explain below.              |  |   |                   | Final printed                    | labels in resi             | GAFICATION            |  |
|   |                               |  | Agency letter da  |                   |                                  | r dated                    | AHLICHI I DA          |  |
| Resubmissio                             | er dated                      | ٠  |   |                   |                                  | EB 5 1999                  |                       |  |
|   |                               |  |   |                   | •                                | <b>C</b> 117,              |                       |  |
| _                                       |                               | Other - Explain below.                                 |   |                   | in below.                        |                            |                       |  |
| ,                                       | al page(s) if necessary. (Fo  |  |   | <del>-</del> -    |                                  |                            |                       |  |
| <b>*</b>                                | ve revised our label to       | add optiona  | I marketing I   | anguage a         | nd changed                       | "Statemen                  | t of Practical        |  |
| Treatment" to "First Ai                 | d".                           |  |   |                   |                                  |                            |                       |  |
|   |                               |  |   |                   |                                  |                            |                       |  |
| !                                       |                               |  |   |                   |                                  |                            |                       |  |
|   | <del></del>                   |  | Section - I   | <del></del>       |                                  |                            |                       |  |
|   | U.B. Basta adda               |  | Section - I   |                   |                                  |                            |                       |  |
| 1. Material This Product Wi             | <del></del>                   |  | Mater Solubi  | o Bockooing       |                                  | 2. Type of C               | Container             |  |
| Child-Resistant Packaging               |                               |  | Water Soluble Packaging  Yes  |                   |                                  | 2. Type of Container Metal |                       |  |
| ☐ Yes ☐ Yes ☐ No                        |                               |  | No  |                   | Plastic                          |                            | •                     |  |
|   | If "Yes"                      | No. per  | If "Yes"  |                   | No. per                          | Glass                      | •                     |  |
| *Certification must                     | Unit Packaging wgt.           | container  | Package wgt   |                   | container                        | Paper                      |                       |  |
| be submitted                            |                               |  |   |                   | 1                                | 1 =                        | (Specify)             |  |
| 3. Location of Net Contents information |                               | 4. Size(s) Re  | 4, Size(s) Retail Container   |                   | 5. Location of Label Di          |                            | ons                   |  |
| Label Container                         |                               |  |   |                   |                                  | On Label                   |                       |  |
|   |                               |  |   |                   | On Labeling accompanying product |                            |                       |  |
| 6. Manner in Which Label is             | Lithograph                    | Lithograph   |   |                   |                                  |                            |                       |  |
|   | Paper glued                   | Paper glued  |   |                   |                                  |                            |                       |  |
|   |                               | Stenciled  | <del>-</del> =  |                   |                                  |                            |                       |  |
|   |                               |  | Section - I   |                   |                                  |                            | <u> </u>              |  |
|   | items directly below for idea |  | dividual to be o  | contacted, if ne  | ecessary, to pr                  | <del></del>                |                       |  |
| Name                                    |                               | 1  |   |                   | 1                                | lo. (Include Area Code)    |                       |  |
| JULIE SCHLEKAU                          | Registrati                    | Registration Specialist                                |   |                   | (612) 544                        | -0341                      |                       |  |
|   |                               | 0-455-45   | <del></del>   |                   | <del></del>                      | <u></u>                    | To but a controlled   |  |
|   |                               | Certification  |   |                   |                                  | loto                       | 6. Date Application   |  |
| •                                       |                               |  | and all attachments thereto are true, accurate and complete. statement may be punishable by fine or imprisonment or |                   |                                  |                            | Received              |  |
| · ·                                     | * *                           | g statement in   | ay be punishad  | he by fille of it | npasonneni o                     | ı                          | (Stamped)             |  |
| both under applicable lav  2. Signature | 3. Title                      | 3. Title   |   |                   |                                  | - (Ctamped)                |                       |  |
|   | Registration Specialist       |  |   |                   |                                  |                            |                       |  |
| July B Schlikan                         |                               |  |   |                   |                                  |                            |                       |  |
| 4. Typed Name                           |                               | 5. Date  |   |                   |                                  |                            | 7                     |  |
| JULIE B. SCHLEKAU                       |                               | 1/26/99  |   |                   |                                  |                            |                       |  |

# MCLAUGHLIN GORMLEY KING COMPANY

# **EVERCIDE® Total Release Aerosol 2604**

Water Base Fogger

For Use in Rooms, Apartments, Homes, Attics, Basements, Campers, Boats, Household Storage Areas, Garages, Pet Sleeping Areas, and Cabins.

"Contains no CFCs or other ozone depleting substances. Federal regulations prohibit CFC propellants in aerosols."

8810 Tenth Avenue N. / Minneapolis, Minnesota 55427-4372 U.S.A.

TELEPHONE (612) 544-0341

[] OR () indicates alternate or optional wording

[ONE UNIT TREATS UP TO 5,000 CUBIC FEET (25 X 25 X 8) (625 Sq. ft. X 8 ft. High)] [ONE UNIT TREATS UP TO 6,000 CUBIC FEET (27 X 27 X 8) (729 Sq. ft. X 8 ft. High)]

#### **ACTIVE INGREDIENTS:**

Tetramethrin {(1-Cyclohexene-1,2-dicarboximido) methyl 2,2-dimethyl -3-(2-methylpropenyl) cyclopropanecarboxylate} 0.20% (S)-cyano(3-phenoxyphenyl)methyl-(S)-4-chloro-alpha-(1-methylethyl)benzeneacetate 0.10% 1.00% THER INGREDIENTS 98.70%

- \* MGK® 264, Insecticide Synergist
- \*\* Contains petroleum distillate

EVERCIDE, MGK® - Registered trademarks of McLaughlin Gormley King Co.

## KEEP OUT OF REACH OF CHILDREN

# CAUTION

#### **FIRST AID**

IF SWALLOWED:

Call a physician or Poison Control Center immediately. Do not induce vomiting because of

aspiration pneumonia hazard.

IF IN EYES:

Flush with plenty of water. Get medical attention if irritation persists.

IF ON SKIN: IF INHALED: Wash thoroughly with soap and water. Get medical attention if irritation persists.

Remove victim to fresh air. If not breathing give artificial respiration, preferably mouth to mouth.

For information regarding medical emergencies or pesticide incidents, call the International Poison Center at 1-888-740-8712.

## PRECAUTIONARY STATEMENTS

#### HAZARDS TO HUMANS AND DOMESTIC ANIMALS

Harmful if absorbed through skin or inhaled. Avoid contact with skin or clothing and inhaling spray mist. Wash thoroughly after handling. Remove contaminated clothing and wash before reuse.

Do not use in commercial/feed handling establishments, restaurants or other areas where food/feed is commercially prepared, processed or stored. In the home, all food processing surfaces and utensils should be covered during treatment, or thoroughly washed before use. Exposed food should be covered or removed.

Remove pets, birds, and cover fish aquariums before spraying.

# PHYSICAL OR CHEMICAL HAZARDS



Highly Flammable Ingredient

Ingrediente Altamente Inflamable

Contents under pressure. Keep away from heat, sparks, and open flame. Do not puncture or incinerate container. Exposure to temperatures above 130 F may cause bursting. This product contains a highly flammable ingredient. It may cause a fire or explosion if not used properly. Follow the "Directions for Use" on this label very carefully.

#### **DIRECTIONS FOR USE**

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

NOTIFICATION

#### SHAKE WELL BEFORE USE

This product will kill ants, cockroaches, confused flour beetles, crickets, fleas, houseflies, mosquitoes, rice weevils, saw-toothed grain beetles, small flying moths, sow bugs, spiders and ticks.

DO NOT use more than one fogger per room. DO NOT use in small, enclosed spaces such as closets, cabinets or under counters or tables. Do not use in a room 5 ft. X 5 ft. or smaller; instead, allow fog to enter from other rooms. Turn off ALL ignition sources such as pilot lights (shut off gas valves), other open flames or running electrical appliances that cycle off and on (i.e., refrigerators, thermostats, etc.). Call your gas utility or management company if you need assistance with your pilot lights.

Cover exposed food, dishes and food-handling equipment. Open cabinets and doors to area to be treated. Shut off fans and air conditioners. Close doors and windows. Point valve opening away from face when releasing. Use one unit for each [5,000] 6,000 cubic feet of unobstructed area. Do not remain in the area during treatment and ventilate thoroughly before re-entry.

TO OPERATE VALVE: Place several layers of newspaper or pad on stand or on table in the center of the room. Point valve opening away from face. To lock valve in open position for automatic discharge, press valve button all the way down, hooking the catch. Then place fogger on stand or table with valve locked open. Leave building at once and keep building closed for two hours before airing out. Open all doors and windows and allow to air for 30 minutes. Repeat spraying in two weeks or when necessary.

To Kill Ticks and Fleas: Destroy pet's old bedding and replace with clean, fresh bedding after treatment is completed. Use product as above. Pets should be treated with a registered flea and tick control product prior to reentering treated premises.

#### STORAGE AND DISPOSAL

STORAGE: Store in a cool dry area away from heat or open flame.

DISPOSAL: Replace cap and discard container in trash. Do not incinerate or puncture.

Net Contents \_\_\_\_ Manufactured by: Mc LAUGHLIN GORMLEY KING COMPANY 8810 Tenth Avenue North Minneapolis, MN 55427 Made in U.S.A.

EPA Reg. No. 1021-1648

EPA Est. No. 1021-MN-2