

1021-1613

4.4.2007

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, DC 20460

**NOTIFICATION**

**APR 04 2007**

OFFICE OF PESTICIDE REGISTRATION  
REGISTRATION DIVISION  
1000 SUBSTANCES

Thomas A. Lennan  
Registration Specialist  
McLAUGHLIN GORMLEY KING Company  
8810 Tenth Avenue North  
Minneapolis, MN 55427

APR 4 2007

**SUBJECT:** Application for Pesticide Notification – Storage & Disposal Statement  
EVERCIDE® Wasp & Hornet Spray 2577  
EPA Reg. No. 1021-1613  
Application Dated February 13, 2007

Dear Mr. Lennan:


The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration Notice (PRN) 98-10 for the above product. The Registration Division (RD) has conducted a review of this request for its applicability under PRN 98-10 and finds that the actions requested fall within the scope of PRN 98-10. The label submitted with the application has been stamped "Notification" and will be placed in our records.

If you have any questions, please me directly at 703-305-6249 or Terri Stowe of my staff at 703-305-6117.

Sincerely,

A handwritten signature in black ink, appearing to read "Linda Arrington".

Linda Arrington  
Notifications & Minor Formulations Team Leader  
Registration Division (7505P)  
Office of Pesticide Programs

|   |  |                                    |                       |
|---|--|------------------------------------|-----------------------|
|  | United States<br>Environmental Protection Agency<br>Washington, DC 20460 | Registration<br>Amendment<br>Other | OPP Identifier Number |
|   |  | X                                  |                       |
|   | <b>Application for Pesticide - Section I</b>                             |                                    |                       |

|   |   |  |
|---|---|--|
| 1. Company/Product Number<br>1021-1613  | 2. EPA Product Manager<br>George LaRocca  | 3. Proposed Classification<br><input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name)<br>EVERCIDE® Wasp & Hornet Spray 2577   | PM#<br>13   |  |
| 5. Name and Address of Applicant (include Zip Code)<br>McLAUGHLIN GORMLEY KING COMPANY<br>8810 TENTH AVENUE NORTH<br>MINNEAPOLIS, MN 55427<br><br><input type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to:<br><div style="text-align: right; font-weight: bold; font-size: 1.2em;">NOTIFICATION</div> EPA Reg. No. _____<br>Product Name _____<br><div style="text-align: right; font-weight: bold; font-size: 1.2em;">APR 04 2007</div> |  |

**Section - II**

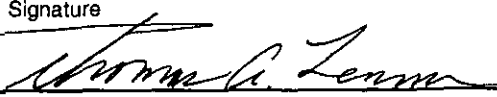
|  |  |
|--|--|
| <input type="checkbox"/> Amendment - Explain below.                            | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application.   |
| <input checked="" type="checkbox"/> Notification - Explain below.              | <input type="checkbox"/> Other - Explain below.  |

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)  
 Per our discussions with Jim Downing of the labeling unit, please find enclosed a Notification per PR Notice 98-10, wherein we have deleted the 1-800-CLEANUP number from our Storage and Disposal statement until the new PR Notice issues. Also, by Notification we are adding marketing phrases to this label.

**Section - III**

|  |   |  |                   |   |  |
|--|---|--|-------------------|---|--|
| 1. Material This Product Will Be Packaged In:  |   |  |                   | 2. Type of Container  |  |
| Child-Resistant Packaging<br><input type="checkbox"/> Yes*<br><input type="checkbox"/> No  | Unit Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No | Water Soluble Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No |                   |   | <input type="checkbox"/> Metal<br><input type="checkbox"/> Plastic<br><input type="checkbox"/> Glass<br><input type="checkbox"/> Paper<br><input type="checkbox"/> Other (Specify) |
| *Certification must be submitted   |   | If "Yes"<br>Unit Packaging wgt.  | No. per container | If "Yes"<br>Package wgt.  | No. per container  |
| 3. Location of Net Contents information<br><input type="checkbox"/> Label <input type="checkbox"/> Container   |   | 4. Size(s) Retail Container  |                   | 5. Location of Label Directions<br><input type="checkbox"/> On Label<br><input type="checkbox"/> On Labeling accompanying product |  |
| 6. Manner in Which Label is Affixed to Product<br><input type="checkbox"/> Lithograph <input type="checkbox"/> Other<br><input type="checkbox"/> Paper glued<br><input type="checkbox"/> Stenciled |   |  |                   |   |  |

**Section - IV**

|   |                                     |   |
|---|-------------------------------------|---|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)   |                                     |   |
| Name<br>Thomas A. Lennan  | Title<br>Registration Specialist    | Telephone No. (Include Area Code)<br>(763) 544-0341 |
| Certification<br>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. |                                     | 6. Date Application Received<br><br>(Stamped)       |
| 2. Signature<br>  | 3. Title<br>Registration Specialist |   |
| 4. Typed Name<br>Thomas A. Lennan   | 5. Date<br>2/13/2007                |   |

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**MGK**<sup>®</sup>

**McLAUGHLIN GORMLEY KING COMPANY**  
8810 Tenth Avenue North • Minneapolis, MN 55427-4319 U.S.A.  
763-544-0341 • 800-645-6466 • Fax 763-544-6437 • www.mgk.com  
February 13, 2007

**NOTIFICATION**

**APR 04 2007**

Document Processing Desk (NOTIF)  
U.S. ENVIRONMENTAL PROTECTION AGENCY  
Office of Pesticide Programs (7504P)  
Ariel Rios Building  
1200 Pennsylvania Avenue  
Washington, DC 20460-001

Via Courier

Subject:

EVERCIDE® Wasp & Hornet Spray 2577  
EPA Reg. No. 1021-1613  
Notification per PR Notice 98-10

Dear Sir or Madam:

Per our discussions with Jim Downing of the labeling unit, please find enclosed a Notification per PR Notice 98-10, wherein we have deleted the 1-800-CLEANUP number from our Storage and Disposal statement until the new PR Notice issues. Also, by Notification we are adding marketing phrases to this label.

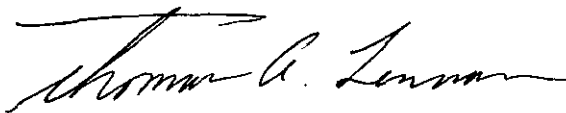
Enclosed are 2 copies of the label, 1 copy with the changes highlighted in yellow.

I certify that no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, then this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

If there are any questions or you need anything further, please contact this office.

Sincerely,

McLAUGHLIN GORMLEY KING COMPANY



Thomas A. Lennan  
Registration Specialist

Enclosure

**Quality Products Since 1902**



McLAUGHLIN  
GORMLEY  
KING COMPANY

APR 04 2007

8810 Tenth Avenue N. / Minneapolis, Minnesota 55427-4372 U.S.A. - Telephone (763) 544-0341

This product can be used both indoors (attics and other places where nests are built and where food or feed are not exposed) and outdoors for controlling Wasp, Hornet, and Yellow Jacket nests. [ ] denotes optional wording.

Kills Wasps, Yellow Jackets, and Hornets on contact

Gives rapid contact kill and residual kill of insects returning to the treated nest

Gives rapid knockdown and kill of Wasps, Yellow Jackets, and Hornets

Jet Spray Reaches nests 20 feet above ground

Electrically non-conducting formula

Dielectric Breakdown Voltage: 40.6 KV [ 40,600 Volts ] by ASTM Test Method D-877-87

Also controls Ants and Spiders

**ACTIVE INGREDIENTS:**

Tetramethrin ..... 0.200%

Esfenvalerate ..... 0.031%

\* OTHER INGREDIENTS ..... 99.769%

100.000%

\* Contains petroleum distillates

EVERCIDE® - Registered trademark of McLaughlin Gormley King Company

**KEEP OUT OF REACH OF CHILDREN**

**CAUTION**

**FIRST AID**

|                         |  |
|-------------------------|--|
| IF SWALLOWED:           | <ul style="list-style-type: none"> <li>▪ Immediately call a poison control center or doctor.</li> <li>▪ Do not induce vomiting unless told to do so by a poison control center or a doctor.</li> <li>▪ Do not give any liquid to the person.</li> <li>▪ Do not give anything by mouth to an unconscious person.</li> </ul> |
| IF ON SKIN OR CLOTHING: | <ul style="list-style-type: none"> <li>▪ Take off contaminated clothing.</li> <li>▪ Rinse skin immediately with plenty of water for 15-20 minutes.</li> <li>▪ Call a poison control center or doctor for treatment advice.</li> </ul>  |

**NOTE TO PHYSICIAN:** Contains petroleum distillate - vomiting may cause aspiration pneumonia. Have the product container or label with you when calling a poison control center or doctor, or going for treatment. For information regarding medical emergencies or pesticide incidents, call the International Poison Center at 1-888-740-8712.

Net Contents \_\_\_\_\_

Manufactured by:

Mc LAUGHLIN GORMLEY KING COMPANY

8810 Tenth Avenue North

Minneapolis, MN 55427

EPA Reg. No. 1021-1613

EPA Est. No. 1021-MN-2

**PRECAUTIONARY STATEMENTS  
HAZARDS TO HUMANS AND DOMESTIC ANIMALS**

**CAUTION**

Harmful if absorbed through skin. Avoid contact with eyes, skin or clothing. Wash thoroughly with soap and water after handling and before eating, drinking, chewing gum, or using tobacco. Remove and wash contaminated clothing before reuse.

**ENVIRONMENTAL HAZARDS**

This product is toxic to fish and other aquatic invertebrates. Do not apply directly to water. Do not contaminate water when disposing of equipment wash waters or rinsate.

**PHYSICAL OR CHEMICAL HAZARDS**

**Flammable.** Contents under pressure. Keep away from heat, sparks, and open flame. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting.

**DIRECTIONS FOR USE**

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

Do not use in commercial food processing, preparation, storage or serving areas. In the home, all food processing surfaces and utensils should be covered during treatment, or thoroughly washed before use. Exposed food should be covered or removed.

Remove pets and birds and cover fish aquariums before spraying.

For Control of Nests of Wasps, Yellow Jackets, and Hornets: The best time to spray is in the early morning or early evening, when air temperature is cooler and most insects are in the nest and little activity is observed around the nest opening. Spray only if it is not windy. Stand a safe distance from the nest, not directly underneath it. Hold container upright at arms length, pointing the actuator at nest and spraying the opening of the nest first. Then spray the rest of the nest until it is saturated. Treated insects will fall out of the nest and die. Any insects returning to the treated nest will also be killed. Wait 48 hours before removing the nest. Foliage of desirable plants contacted during spraying should be hosed off with water.

For Control of Ants and Spiders: (Outdoors only) For Ants and Spiders found in areas such as electric service boxes, water meter boxes, telephone boxes, along house foundation, foundation vents, sills and ledges, etc., spray in short bursts to contact pests. Ant trails, runways, and hills should also be sprayed as necessary. Do not spray foliage of desirable plants. If spray does contact foliage, hose off with water.

5/h

**STORAGE AND DISPOSAL**

**STORAGE:** Store in a cool, dry place. Keep container closed.

**DISPOSAL:**

Do Not Puncture or Incinerate!

If empty: Place in trash or offer for recycling if available.

If partly filled: Call your local solid waste agency for disposal instructions.

