

UNITED SEATES ENVIRONMENTAL PROTECTION AGENCY WASHINGTON D.C. 20460

> OFFICEOF PREVENTION PESTICIDES AND TOXIC SCIBSTANCEN

November 20, 2006

Julie B. Schlekau McLaughlin Gormley King Company 8810 Tenth Avenue North Minneapolis, MN 55427

- -

| SUBJECT: Applications for Pesticide Notification  |                        |
|---|------------------------|
| EVERCIDE® Vegetable and Garden Insect Killer 2526 | EPA Reg. No. 1021-1582 |
| ✓ MGK <sup>®</sup> Insect Repellent Spray 2559    | EPA Reg. No. 1021-1600 |
| EVERCIDE® Residual Ant & Roach Spray 2543         | EPA Reg. No. 1021-1601 |
| EVERCIDE® Emulsifiable Concentrate 2668           | EPA Reg. No. 1021-1645 |
| MULTICIDE® Wasp and Hornet Killer 2695            | EPA Reg. No. 1021-1649 |
| EVERCIDE® House & Garden Spray 2664               | EPA Reg. No. 1021-1667 |
| PYROCIDE® Home & Garden                           | EPA Reg. No. 1021-1705 |
| PYROCIDE® Flea & Tick Shampoo 51921               | EPA Reg. No. 1021-1723 |
| EVERCIDE® Permethrin Dust 2786                    | EPA Reg. No. 1021-1749 |
| EVERCIDE® Outdoor Insect Control 2790             | EPA Reg. No. 1021-1760 |
| MGK® Wasp & Hornet Killer Aerosol                 | EPA Reg. No. 1021-1775 |
| MULTICIDE® Wasp & Hornet Spray 20863              | EPA Reg. No. 1021-1784 |
| EVERCIDE® Ant and Roach Spray 21322               | EPA Reg. No. 1021-1808 |
| Applications Dated October 25, 2006               | -                      |

Dear Ms. Schlekau:

The Agency is in receipt of your Applications for Pesticide Notification under Pesticide Registration Notice (PRN) 98-10 for the above products. The Registration Division (RD) has conducted a preliminary screen of this request for its applicability under PRN 98-10 and finds that the actions requested fall within the scope of PRN 98-10. The labels submitted with the applications have been stamped "Notification" and will be placed in our records. If you have any questions, please me directly at 703-305-6249 or Terri Stowe of my staff at 703-305-6117.

Sincerely,

p

Linda Arrington Notifications & Minor Formulations Team Leader Registration Division (7505P) Office of Pesticide Programs

| Please read instructions before o |                                |                     |                            |                      |   | the second s | 060 Approval expires 05-31-98   |
|-----------------------------------|--------------------------------|---------------------|----------------------------|----------------------|---|--|---------------------------------|
| United States                     |                                |                     |                            |                      | Registratic                             |  | OPP Identifier Number           |
| SEPA                              |                                | al Protection Ag    | gency                      | ······ <u>·</u> ···· |   | nt   |                                 |
| Washingto                         |                                | ngton, DC 20460     |                            | X                    | Other                                   |  | <u> </u>                        |
|                                   |                                | Application         |                            |                      | n I                                     |  |                                 |
| . Company/Product Nur<br>021-1600 | ∩ber                           |                     | 2. EPA Produ<br>Richard Ge | -                    | <u></u>                                 | 3. Proposed  | Classification                  |
| . Company/Product (Na             | me)                            |                     | PM#                        |                      |   | 🗸 None   | Restricted                      |
| IGK® Insect Repel                 | lent Spray 2559                |                     |                            | 10                   | )                                       | <u> </u>   |                                 |
|                                   |                                |                     | 1 .                        | ilar or identic      | accordance with<br>al in compositio     |  | ion 3(c)(3)(b)(i), my<br>ng to: |
|                                   |                                |                     | Product Nar                | ne                   |   |  |                                 |
|                                   | is is a new address            |                     | Castion II                 |                      |   |  |                                 |
|                                   |                                |                     | Section - II               |                      |   |  |                                 |
|                                   | nt - Explain below.            |                     |                            |                      | Final printed i                         |  | onse to                         |
|                                   | ion in response to Agency li   | etter dated         |                            |                      | Agency letter<br>"Me Too" App           |  |                                 |
|                                   | ion in response to Agency i    |                     | <u> </u>                   |                      | me too hipp                             |  |                                 |
|                                   | - Explain below.               |                     |                            |                      | Other - Expla                           | in below.  | NOTIFICATION NOV 2 0 2000       |
| xplanation: Use addite            | onal page(s) if necessary. (   | For section I and S | Section II.)               |                      |   |  |                                 |
| ·····                             | •                              |                     | Section - III              |                      |   |  |                                 |
| . Material This Product \         | Vill Be Packaged In:           |                     |                            |                      |   |  |                                 |
| hild-Resistant Packagin           | g Unit Packaging               |                     | Water Soluble              | Packaging            |   | 2. Type of C   | Container                       |
| Yes*                              | Yes                            |                     |                            | Yes                  |   | Metal  |                                 |
| L] No                             | No                             |                     | <u> </u>                   | No                   | <u></u>                                 | Plastic  | 2                               |
| _                                 | If "Yes"                       | No. per             | If "Yes"                   |                      | No. per                                 | Glass  |                                 |
| Certification must                | Unit Packaging wgt.            | container           | Package wgt.               |                      | container<br>1                          | Paper  |                                 |
| e submitted                       |                                |                     | <u> </u>                   | <u> </u>             | <u> </u>                                |  | (Specify)                       |
| Location of Net Conter            |                                | 4. Size(s) Retai    | tail Container             |                      | 5. Location of                          |  | 005                             |
| Label Container                   |                                |                     |                            |                      | On Label                                |  |                                 |
| Manner in Which Labe              | Lie Affixed to Product         | Lithograph          |                            | <u> </u>             | Other                                   | Un Labeility   | accompanying product            |
|                                   |                                | Paper glued         |                            |                      | 0.101                                   |  |                                 |
|                                   | L<br>r                         | Stenciled           |                            |                      |   |  |                                 |
|                                   |                                |                     | Section - IV               |                      | _ · · · · · · · · · · · · · · · · · · · |  |                                 |
| Contact Point (Comple             | te items directly below for id |                     |                            | tacted, if nec       | essary, to proc                         | ess this appli   | cation.)                        |
| ame                               |                                | Title               |                            | <u> </u>             |   |  | o. (Include Area Code)          |
| ULIE B. SCHLEKA                   | ل<br>ا                         | Registration        | Specialist                 |                      |   | (763) 544-   |                                 |
| <u> </u>                          |                                | Certification       |                            |                      |   |  | 6. Date Application             |
| I certify that the statem         | ients I have made on this for  | rm and all attachme | ents thereto are           | e true, accura       | te and complet                          | е.   | Received                        |
| Eacknowledge that any             | knowingly false or misleadi    | ing statement may   | be punishable              | by fine or imp       | risonment or                            |  |                                 |
| both under applicable I           |                                | ·                   |                            |                      |   | <u></u>  | (Stamped)                       |
| A .                               |                                | 3. Title            |                            |                      |   |  |                                 |
| cube/                             | 3 Schletan                     | Registration        | Specialist                 |                      |   |  |                                 |
|                                   |                                | 5. Date             |                            |                      |   |  |                                 |
| ULIE B. SCHLEKA                   | <u></u>                        | 10/25/2006          |                            |                      |   |  | 1                               |

EPA Form 8570-1 (Rev. 8-94) Previous editions are obsolete.



McLAUGHLIN GORMLEY KING COMPANY 8810 Tenth Avenue North • Minneapolis, MN 55427-4319 U.S.A. 763-544-0341 • 800-645-6466 • Fax 763-544-6437 • www.mgk.com

October 25, 2006

NOTIFICATION

NOV 2 0 2006

Document Processing Desk (NOTIF) Office of Pesticide Programs (H7504P) U.S. Environmental Protection Agency Room S-4900, One Potomac Yard 2777 South Crystal Drive Arlington, VA 22202-4501

Subject: Notification per PR Notice 98-10 MGK® Insect Repellent Spray 2559 EPA Reg. No. 1021-1600

Dear Sir/Madam:

Per our discussions with Jim Downing of the Labeling Unit, please find enclosed a Notification per PR Notice 98-10, wherein we have deleted the 1-800-CLEANUP number from our Storage and Disposal statement until the new PR Notice issues. We are enclosing two copies of the label with this deletion.

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

If you have any questions or need further information, please feel free to give us a call.

Sincerely,

Julie Schletan

Julie B. Schlekau Registration Specialist

Enclosures

**Quality Products Since 1902** 

flies

### NOTIFICATION

NOV 2 0 2006

MGK® Insect Repellent Spray 2559

#### **McLAUGHLIN** MGK® GORMLEY KING COMPANY

8810 Tenth Avenue N. / Minneapolis, Minnesota 55427-4372 U.S.A. - Telephone (763) 544-0341

#### [] Denotes optional language

[Earth Scent] [Fall Blend] (Scent Shield®) [Hunter's Insect Repellent] [Keeps Ticks Away] (Unscented) [Unscented Insect Repellent] [From the Makers of (Brand Name) Products] [Contains DEET Plus Fly Repellent] [25% DEET] [Specially formulated with DEET to Repel mosquitoes and ticks, and R-326 to repel Repels Mosquitoes, Chiggers, Ticks, Deer Flies, Stable Flies, Black Flies, Gnats, and Fleas on Exposed Skin Surfaces **Repels Biting Flies** Repels Mosquitoes and other biting insects Repets Mosquitoes up to 8 hours

Repels Mosquitoes that may carry diseases such as West Nile Virus, Encephalitis, and Dengue

[Precaución: Si usted no entiende la etiqueta, busque a alguien para que se la expligue a usted en detalle. (If you do not understand the label, find someone to explain it to you in detail).]

#### ACTIVE INGREDIENTS:

|    | DEET                                 | 25.00%  |
|----|--------------------------------------|---------|
| ٠  | N-Octyl bicycloheptene dicarboximide | 5.00%   |
| ** | Di-n-propyl isocinchomeronate        | 2.50%   |
|    | REDIENTS                             | 67.50%  |
|    |                                      | 100.00% |

- MGK® 264, Insecticide Synergist
- \*\* MGK® Repellent 326

MGK® Registered trademark of McLaughlin Gormley King Company

## KEEP OUT OF REACH OF CHILDREN WARNING

|               | FIRST AID  |
|---------------|--|
| IF IN EYES:   | <ul> <li>Hold eye open and rinse slowly and gently with water for 15-20 minutes.</li> <li>Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eyes.</li> </ul> |
|               | <ul> <li>Call a poison control center or doctor for treatment advice.</li> </ul>   |
| IF SWALLOWED: | <ul> <li>Call a poison control center or doctor immediately for treatment<br/>advice.</li> </ul>   |
|               | <ul> <li>Have a person sip a glass of water if able to swallow.</li> </ul>   |
|               | <ul> <li>Do not induce vomiting unless told to do so by a poison control<br/>center or a doctor.</li> </ul>  |
|               | <ul> <li>Do not give anything by mouth to an unconscious person.</li> </ul>  |

Have the product container or label with you when calling a poison control center or doctor or going for treatment. For information regarding medical emergencies or pesticide incidents, call the International Poison Center at 1-888-740-8712.

> Net Weight Manufactured Ly: Mc LAUGHLIN GORMLEY KING COMPANY 8810 Tenth Avenue North Minneapolis, MN 55427

EPA Reg. No. 1021-1600

EPA Est. 1021-MN-2

Federal regulations prohibit CFC propellants in aerosols



PRECAUTIONARY STATEMENTS HAZARDS TO HUMANS AND DOMESTIC ANIMALS

# WARNING

Causes substantial but temporary eye injury. Harmful if swallowed. Do not get in eyes. Wash thoroughly with soap and water after handling and before eating, drinking, chewing gum, or using tobacco. Remove and wash contaminated clothing before reuse.

#### PHYSICAL OR CHEMICAL HAZARDS

Flammable. Contents under pressure. Keep away from heat, sparks and open flame. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting.

#### DIRECTIONS FOR USE

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

ISTOPI READ AND FOLLOW ALL DIRECTIONS AND PRECAUTIONS ON THIS PRODUCT LABEL.

To repel the listed insects: Use just enough repellent to cover exposed skin and/or clothing. Do not use under clothing. Avoid over-application of this product. Frequent reapplication and saturation is unnecessary for effectiveness. If used on the face, spray on hands first and then apply sparingly and avoid eyes. Do not spray directly onto face.

Do not apply over cuts, wounds, or irritated skin. Do not apply near eyes and mouth. Apply sparingly around ears. Do not apply to children's hands. Do not allow children to handle this product. When using on children, apply to your own hands and then put it on the child. Repeat as needed. For ticks and chiggers, also apply to shoe tops, socks, and around openings in clothing.

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After returning indoors, wash treated skin with soap and water. Wash treated clothing before wearing it again. Use of this product may cause skin reactions in rare cases. If you suspect a reaction to this product, discontinue use, wash treated skin, and call your local poison control center. If you go to a doctor, take this product with you.

Avoid contact with plastics, such as eyeglass frames, and fabric such as acetate or rayon.

[Wash hands after applying product.] [Product may damage painted or varnished surfaces.]

Do not spray in enclosed areas.

### STORAGE AND DISPOSAL

PESTICIDE STORAGE: Store in a secure, preferably locked storage area that is cool and dry.

#### DISPOSAL:

Do Not Puncture or Incinerate! If empty: Place in trash or offer for recyclir.c if available. If partly filled: Call your local solid waste agancy for disposal instructions.

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