

Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0080. Approval expires 05-31-98



United States  
Environmental Protection Agency  
Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number

### Application for Pesticide - Section I

1. Company/Product Number 1021-1472	2. EPA Product Manager Richard Keigwin, Jr.	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) ESBIOTHRIN(R) Technical	PM# 10	
5. Name and Address of Applicant (Include ZIP Code) McLAUGHLIN GORMLEY KING COMPANY 8810 TENTH AVENUE NORTH MINNEAPOLIS, MN 55427  <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

### Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II)

BY NOTIFICATION WE ARE REVISING LABEL TO CONFORM WITH PR NOTICE 95-1.

### Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
* Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt	No. per container
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____		

### Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name JULIE B. SCHLEKAU	Title Registration Specialist	Telephone No. (Include Area Code) 612-541-0341
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#### Certification

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

6. Date Application Received  
(Stamped)

2. Signature <i>Julie B Schlekau</i>	3. Title Registration Specialist
4. Typed Name JULIE B. SCHLEKAU	5. Date 9/29/95



ESBIOTHRIN® Technical

An Insecticide for Manufacturing Use Only

8810 Tenth Avenue N. / Minneapolis, Minnesota 55412-4372 U.S.A.

TELEPHONE (612) 544-0311

For Use on Non-Food Crops (e.g., Ornamental Plants, and Fruit Trees), Greenhouse Non-Food Crops (e.g., Ornamental Plants), Domestic Outdoor (Domestic Dwellings and Outdoor) and Indoor Domestic (Food and Non-Food Areas), Commercial, and Industrial Uses.

<b>ACTIVE INGREDIENT:</b>		
d/1-allethrolone d-trans chrysanthamate	100.00%	
	100.00%	

ESBIOTHRIN® - Registered trademark of Roussel-Uclaf, Paris, France

**KEEP OUT OF REACH OF CHILDREN**

**WARNING**

**STATEMENT OF PRACTICAL TREATMENT**

<b>IF SWALLOWED:</b>	Call a physician or Poison Control Center immediately.
<b>IF IN EYES:</b>	Flush with plenty of water. Get medical attention if irritation persists.
<b>IF ON SKIN OR CLOTHING:</b>	Remove contaminated clothing and wash before reuse. Wash skin with soap and warm water. Get medical attention if irritation persists.
<b>IF INHALED:</b>	Remove victim to fresh air. Apply artificial respiration if indicated.

**PRECAUTIONARY STATEMENTS**

**HAZARDS TO HUMANS AND DOMESTIC ANIMALS**

Harmful if swallowed. Avoid breathing vapors or spray mist. Avoid contact with skin or eyes. In case of contact, flush with plenty of water. Wash with soap and warm water after use. Obtain medical attention if irritation persists. Avoid contamination of food or feedstuffs.

**ENVIRONMENTAL HAZARDS**

This pesticide is highly toxic to fish. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans, or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product into sewer systems without previously notifying the sewage treatment plant authority. For guidance, contact your State Water Board or Regional Office of the EPA.

**PHYSICAL OR CHEMICAL HAZARDS**

Do not use or store near heat or open flame.

**DIRECTIONS FOR USE**

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

This product is to be used with appropriate solvents, carriers, and for pressurized products, propellants, in the manufacture of insecticide sprays.

Please consult technical literature for specific manufacturing suggestions. Formulators who use this product may be responsible for providing data to support their own registrations with the appropriate regulatory agencies.

Mix well in drum before sampling and each use.

**STORAGE AND DISPOSAL**

Do not contaminate water, food, or feed by storage or disposal.

**STORAGE:** Store in a cool, dry place. Keep container closed.

**PESTICIDE DISPOSAL:** Waste resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.

**CONTAINER DISPOSAL:** Triple rinse (or equivalent) and offer for recycling or reconditioning, or dispose of in a sanitary landfill or by other procedure approved by State and Local authorities.

EPA Reg. No. 1021-1472

Net Content: \_\_\_\_\_  
 Manufactured by:  
**McLAUGHLIN GORMLEY KING COMPANY**  
 8810 Tenth Avenue North  
 Minneapolis, MN 55427

EPA Est. No. 1021-MN-2

**BEST COPY AVAILABLE**