

PM19

1021-1444

1 of 2

Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0080. Approval expires 05-31-98



United States  
Environmental Protection Agency  
Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 1021-1444	2. EPA Product Manager Dennis Edwards	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) MULTICIDE(R) Intermediate 2253	PM# 19	
5. Name and Address of Applicant (Include ZIP Code) McLAUGHLIN GORMLEY KING COMPANY 8810 TENTH AVENUE NORTH MINNEAPOLIS, MN 55427  <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)  
BY NOTIFICATION WE ARE REVISING LABEL TO CONFORM WITH PR NOTICE 95-1.

Section - III

1. Material This Product Will Be Packaged In:			2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
* Certification must be submitted			<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
	If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container	<input type="checkbox"/> Other (Specify) _____	
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container	5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____	

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name JULIE B. SCHLEKAU	Title Registration Specialist	Telephone No. (Include Area Code) 612-544-0341
2. Signature <i>Julie B. Schleka</i>		5. Date Application Received  (Stamped)
3. Title Registration Specialist		
4. Typed Name JULIE B. SCHLEKAU		
		5. Date 9/1/95

8810 Tenth Avenue N. / Minneapolis, Minnesota 55427-4372 U.S.A.

TELEPHONE (612) 544-0341

**ACTIVE INGREDIENTS:**

3-Phenoxybenzyl-(1RS, 3RS, 1RS, 3SR)-2,2-dimethyl-3-(2-methylprop-1-enyl) cyclopropanecarboxylate	0.837%
* N-Octyl bicycloheptene dicarboximide	8.670%
** Chlorpyrifos (0,0-diethyl 0-(3,5,6-trichloro-2-pyridyl) phosphorothioate)	8.363%
*** INERT INGREDIENTS	84.130%
	100.000%

\* MGK® 264, Insecticide Synergist  
 \*\* U.S. Patent No. 3,244,586  
 \*\*\* Contains Petroleum Distillate  
 MULTICIDE, MGK® - Registered trademarks of McLaughlin Gormley King Co.

**KEEP OUT OF REACH OF CHILDREN**

**DANGER**

**STATEMENT OF PRACTICAL TREATMENT**

**IF SWALLOWED:** Drink a glass of water and induce vomiting by touching finger to back of throat. Get medical attention immediately.

**IF IN EYES:** Flush with plenty of water. Get immediate medical attention.

**IF ON SKIN OR CLOTHING:** Remove contaminated clothing and wash before re-use. Wash skin with soap and warm water. Get immediate medical attention if signs of cholinesterase inhibition (tightness of chest, difficulty in breathing, excessive salivation, tremors) develop. If skin irritation develops, get medical attention.

**IF INHALED:** Remove victim to fresh air. Apply artificial respiration if indicated.

**NOTE TO PHYSICIAN:** Chlorpyrifos is a cholinesterase inhibitor. Treat symptomatically. Atropine, by injection, is antidote of choice.

**PRECAUTIONARY STATEMENTS**

**HAZARDS TO HUMANS AND DOMESTIC ANIMALS**

Corrosive. Causes eye damage. Do not get in eyes. Wear goggles and face shield and rubber gloves when pouring or handling. Use a chemical cartridge respirator with organic vapor cartridge. Wash contaminated clothing with soap and warm water before re-use. Avoid contamination of food or feedstuffs.

**ENVIRONMENTAL HAZARDS**

This product is toxic to fish and other aquatic invertebrates. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

**PHYSICAL OR CHEMICAL HAZARDS**

**FLAMMABLE.** Keep away from heat or open flame.

**DIRECTIONS FOR USE**

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

This product is to be used with appropriate solvents, carriers, and for pressurized products, propellants, in the manufacture of insecticide sprays.

Please consult technical literature for specific manufacturing suggestions. Formulators who use this product may be responsible for providing data to support their own registrations with the appropriate regulatory agencies.

**STORAGE AND DISPOSAL**

Do not contaminate water, food, or feed by storage or disposal.

**STORAGE:** Store in a cool dry place. Keep container closed.

**PESTICIDE DISPOSAL:** Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.

**CONTAINER DISPOSAL:** Triple rinse (or equivalent) and offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill or by other procedures approved by State and Local authorities.

Net Contents \_\_\_\_\_  
 Manufactured by:  
 Mc LAUGHLIN GORMLEY KING COMPANY  
 8810 Tenth Avenue North  
 Minneapolis, MN 55427