

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0080. Approval expires 05-31-98



United States  
Environmental Protection Agency  
Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number

### Application for Pesticide - Section I

1. Company/Product Number 1021-1442	2. EPA Product Manager Dennis Edwards	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) MULTICIDE(R) Intermediate 2251	PMS 19	
5. Name and Address of Applicant (Include ZIP Code) McLAUGHLIN GORMLEY KING COMPANY 8810 TENTH AVENUE NORTH MINNEAPOLIS, MN 55427  <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

### Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

BY NOTIFICATION WE ARE REVISING LABEL TO CONFORM WITH PR NOTICE 95-1.

### Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
* Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt.	No. per container
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

### Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name JULIE B. SCHLEKAU	Title Registration Specialist	Telephone No. (Include Area Code) 612-544-0341
---------------------------	----------------------------------	---

#### Certification

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

6. Date Application Received  
(Stamped)

2. Signature <i>Julie B Schleckau</i>	3. Title Registration Specialist
4. Typed Name JULIE B. SCHLEKAU	5. Date 9/1/95

8810 Tenth Avenue N. / Minneapolis, Minnesota 55427-4372 U.S.A.

TELEPHONE (612) 541-0341

**ACTIVE INGREDIENTS:**

Tetramethrin [(1-Cyclohexene-1,2-dicarboximide) methyl 2,2-dimethyl-3-(2-methylpropenyl) cyclopropanecarboxylate]	0.837%
* N-Octyl bicycloheptene dicarboximide	8.870%
** Chlorpyrifos [0,0-diethyl 0-(3,5,6-trichloro-2-pyridyl) phosphorothioate]	8.364%
Aromatic petroleum distillate	4.892%
<b>INERT INGREDIENTS</b>	<b>79.437%</b>
	<b>100.000%</b>

\* MGK® 264, Insecticide Synergist  
\*\* U.S. Patent No. 3,244,586

MULTICIDE, MGK® - Registered trademarks of McLaughlin Gormley King Co.

**KEEP OUT OF REACH OF CHILDREN**

**DANGER**

**STATEMENT OF PRACTICAL TREATMENT**

**IF SWALLOWED:** Give a glass of milk or water. Do not induce vomiting because of aspiration hazard. Get medical attention immediately.  
**IF IN EYES:** Flush with water. Get immediate medical attention.  
**IF ON SKIN:** Wash off with soap and water.  
**NOTE TO PHYSICIAN:** Chlorpyrifos is a cholinesterase inhibitor. Treat symptomatically. Atropine, by injection, is antidote of choice.

**PRECAUTIONARY STATEMENTS**

**HAZARDS TO HUMANS AND DOMESTIC ANIMALS**

**DANGER**

Can cause eye damage. Do not get in eyes. Wear goggles or face shield when pouring or handling. Harmful if swallowed or absorbed through skin. Wash contaminated skin promptly with soap and water. Wash all contaminated clothing with soap and water before reuse. Do not contaminate food or feedstuffs.

**ENVIRONMENTAL HAZARDS**

This product is toxic to fish, birds, and other wildlife. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA. Do not contaminate water by cleaning of equipment or disposal of wastes.

**PHYSICAL OR CHEMICAL HAZARDS**

**FLAMMABLE.** Keep away from heat or open flame.

**DIRECTIONS FOR USE**

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

MULTICIDE® Intermediate 2251 is to be used at 6.0% with 4.0% isopropanol alcohol and 90.0% deionized water to produce a liquid insecticide spray.

Formulators who use this product may be responsible for providing data to support their own registrations with the appropriate regulatory agencies.

**STORAGE AND DISPOSAL**

**STORAGE:** Store in a cool dry place. Keep container closed.

**PESTICIDE DISPOSAL:** Pesticide, spray mixture or rinse that cannot be used according to label instructions must be disposed of according to Federal, State and Local procedures under the Resource Conservation and Recovery Act.

**CONTAINER DISPOSAL:** Triple rinse (or equivalent) and offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill or by other approved State and Local procedures.

Net Contents \_\_\_\_\_  
Manufactured by:  
Mc LAUGHLIN GORMLEY KING COMPANY  
8810 Tenth Avenue North  
Minneapolis, MN 55427