

1021-1383

2/27/2009

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

OFFICE OF  
PREVENTION, PESTICIDES AND  
TOXIC SUBSTANCES

Thomas A. Lennan  
Registration Specialist  
McLaughlin Gormley King Company  
8810 10<sup>th</sup> Ave., North  
Minneapolis, MN 55427

FEB 27 2009

Subject: Notification(s) for Label Revisions under PRN 2007-4

Dear Mr. Lennan:

The Agency is in receipt of your Application(s) for Pesticide Notification under Pesticide Registration Notices (PRN) 2007-4 dated January 16, 2009 for:

**EPA Registration 1021-461**  
**EPA Registration 1021-1383**  
**EPA Registration 1021-1411**

**MGK Repellent 326**  
**Multicide Sumithrin 90% Concentrate**  
**Evercide Permethrin 80% Concentrate**

The Registration Division (RD) has conducted a review of the request(s) for applicability under 2007-4 and finds that the label changes requested fall within the scope of 2007-4. The label has been date-stamped "Notification" and will be placed in our records.


Please be reminded that 40 CFR Part 156.140(a)(4) requires that a batch code, lot number, or other code identify the batch of the pesticide distributed and sold be placed on nonrefillable containers. The code may appear either on the label (and can be added by non-notification/PR Notice 98-10) or durably marked on the container itself.

If you have any questions, please contact me directly at 703-305-6249 or Nicole Williams of my staff at 703-308-5551.

Sincerely,

Linda Arrington  
Notifications & Minor Formulations Team Leader  
Registration Division (7505P)  
Office of Pesticide Programs

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	United States Environmental Protection Agency Washington, DC 20460	Registration Amendment Other	OPP Identifier Number
		X	
	<b>Application for Pesticide - Section I</b>		

1. Company/Product Number <b>1021-1383</b>	2. EPA Product Manager <b>Richard Gepken</b>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <b>MULTICIDE® SUMITHRIN 90% Concentrate</b>	PM# <p style="text-align: center;">10</p>	
5. Name and Address of Applicant (Include Zip Code) <b>McLAUGHLIN GORMLEY KING COMPANY                  8810 TENTH AVENUE NORTH                  MINNEAPOLIS, MN 55427</b>		6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to:  EPA Reg. No. _____  Product Name _____
<input type="checkbox"/> Check if this is a new address		

**Section - II**

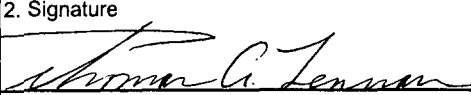
<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)  
 Notification pursuant to PR Notice 2007-4

**Section - III**

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify)	
*Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt.	No. per container
3. Location of Net Contents information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Other <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled					

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name <b>Thomas A. Lennan</b>	Title <b>Registration Specialist</b>	Telephone No. (Include Area Code) <b>(763) 544-0341</b>
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received  (Stamped)
2. Signature 		
3. Title <b>Registration Specialist</b>	5. Date <b>1/16/2009</b>	
4. Typed Name <b>Thomas A. Lennan</b>		

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McLAUGHLIN GORMLEY KING COMPANY

8810 Tenth Avenue North • Minneapolis, MN 55427-4319 U.S.A.  
763-544-0341 • 800-645-6466 • Fax 763-544-6437 • www.mgk.com

January 16, 2009

Document Processing Desk (NOTIF)  
U.S. ENVIRONMENTAL PROTECTION AGENCY  
Office of Pesticide Programs (H7504P)  
Room S-4900, One Potomac Yard  
2777 South Crystal Dr.  
Arlington, VA 22202-4501

Via Courier

Subject: MULTICIDE® Sumithrin 90% Concentrate  
EPA Reg. No. 1021-1383  
Notification of label change Per PR-Notice 2007-4

Dear Sir or Madam:

By Notification we are revising the Storage and Disposal Statements pursuant to PR Notice 2007-4.

Enclosed are 2 copies of the label. One copy has changes highlighted.

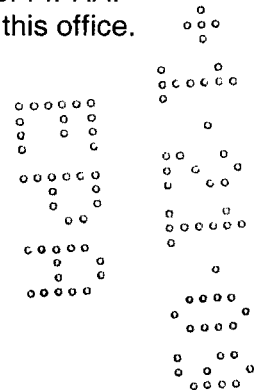
This notification is consistent with the guidance in PR Notice 2007-4 and the requirements of EPA's regulations at 40 CFR §§ 156.10, 156.140, 156.144, 156.146, and 156.156. No other changes have been made to the labeling or the Confidential Statement of Formula for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if the amended label is not consistent with the requirements of 40 CFR §§ 156.10, 156.140, 156.144, 156.146, and 156.156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA." If there are any questions or you need anything further, please contact this office.

Sincerely,

McLAUGHLIN GORMLEY KING COMPANY

Thomas A. Lennan  
Registration Specialist

Enclosure





MULTICIDE® SUMITHRIN™ 90% Concentrate

An Insecticide for Formulating Use Only

8810 Tenth Avenue N. / Minneapolis, Minnesota 55427-4319 U.S.A. - Telephone (763) 544-0341

ACTIVE INGREDIENT:		
Phenothrin .....	90.00%	
OTHER INGREDIENTS .....	10.00%	
	100.00%	

MULTICIDE® - Registered trademark of McLaughlin Gormley King Company  
 SUMITHRIN™ - Trademark of Sumitomo Chemical Company, Ltd.

**KEEP OUT OF REACH OF CHILDREN**  
**CAUTION**

FIRST AID	
IF SWALLOWED:	<ul style="list-style-type: none"> <li>▪ Immediately call a poison control center or doctor.</li> <li>▪ Do not induce vomiting unless told to do so by a poison control center or a doctor.</li> <li>▪ Do not give any liquid to the person.</li> <li>▪ Do not give anything by mouth to an unconscious person.</li> </ul>
IF IN EYES:	<ul style="list-style-type: none"> <li>▪ Hold eye open and rinse slowly and gently with water for 15-20 minutes.</li> <li>▪ Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eyes.</li> <li>▪ Call a poison control center or doctor for treatment advice.</li> </ul>
IF ON SKIN OR CLOTHING:	<ul style="list-style-type: none"> <li>▪ Take off contaminated clothing.</li> <li>▪ Rinse skin immediately with plenty of water for 15-20 minutes.</li> <li>▪ Call a poison control center or doctor for treatment advice.</li> </ul>
Have the product container or label with you when calling a poison control center or doctor or going for treatment. For information regarding medical emergencies or pesticide incidents, call 1-888-740-8712.	

Net Contents \_\_\_\_\_  
 Manufactured by:  
 Mc LAUGHLIN GORMLEY KING COMPANY  
 8810 Tenth Avenue North  
 Minneapolis, MN 55427

EPA Reg. No. 1021-1383

EPA Est. No. 1021-MN-2

PRECAUTIONARY STATEMENTS  
HAZARDS TO HUMANS AND DOMESTIC ANIMALS

**CAUTION**

Harmful if swallowed. Avoid inhalation of vapors. Avoid contact with skin and eyes. Wash contaminated skin promptly with soap and warm water. Avoid contamination of food and feedstuffs.

ENVIRONMENTAL HAZARDS

This pesticide is highly toxic to fish. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans, or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance, contact your State Water Board or Regional Office of the EPA.

PHYSICAL OR CHEMICAL HAZARDS

Do not use or store near heat or open flame.

**DIRECTIONS FOR USE**

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

**Only for formulation into an insecticide for domestic outdoor and indoor as well as terrestrial and greenhouse non-food uses.**

This product is to be used with appropriate solvents, carriers, and for pressurized products, propellents, in the manufacture of insecticide sprays.

This product may be used to formulate products for specific use(s) not listed on the MP label if the formulator, user group or grower has complied with U.S. EPA data submission requirements regarding the support of such use(s).

Mix well in drum before sampling and each use.

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**STORAGE AND DISPOSAL**

~~Do not contaminate water, food, or feed by storage or disposal.~~

~~**STORAGE:** Store in a cool, dry place. Keep container closed.~~

~~**PESTICIDE DISPOSAL:** Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.~~

~~**CONTAINER DISPOSAL:** Triple rinse (or equivalent). Then offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill, or by other procedures approved by state and local authorities.~~

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Do not contaminate water, food, or feed by storage or disposal.

**PESTICIDE STORAGE:** Store in a cool, dry place. Keep container closed.

**PESTICIDE DISPOSAL:** Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.

**CONTAINER HANDLING:**

Nonrefillable container. Do not reuse or refill this container.

Triple rinse or pressure rinse container (or equivalent) promptly after emptying. Then offer for recycling or reconditioning, or puncture and dispose of container in a sanitary landfill, or by other procedures approved by state and local authorities.

Triple Rinse as follows: Empty the remaining contents in to application equipment or a mix tank. Fill the container ¼ full with diluent. Replace and tighten closures. Tip container on its side and roll it back and forth, ensuring at least one complete revolution, for 30 seconds. Stand the container on its end and tip it back and forth several times. Turn the container over onto its other end and tip it back and forth several times. Empty the rinsate into application equipment or a mix tank or store rinsate for later use or disposal. Repeat this procedure two more times.

Pressure rinse as follows: Empty the remaining contents into application equipment or a mix tank and continue to drain for 10 seconds after the flow begins to drip. Hold container upside down over application equipment or mix tank or collect rinsate for later use or disposal. Insert pressure rinsing nozzle in the side of the container, and rinse at about 40 PSI for at least 30 seconds. Drain for 10 seconds after the flow begins to drip.

**NOTIFICATION**

FEB 27 2009

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