

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0080. Approval expires 05-31-98



United States
Environmental Protection Agency
Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 1021-1175	2. EPA Product Manager Dennis Edwards	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) D-TRANS (R) Intermediate 1914	PM# 19	
5. Name and Address of Applicant (Include ZIP Code) McLAUGHLIN GORMLEY KING COMPANY 8810 TENTH AVENUE NORTH MINNEAPOLIS, MN 55427 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(2) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

BY NOTIFICATION WE ARE REVISING LABEL TO CONFORM WITH PR NOTICE 95-1.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container	<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name JULIE B. SCHLEKAU	Title Registration Specialist	Telephone No. (Include Area Code) 612-544-0341
2. Signature <i>Julie B Schlekau</i>		3. Title Registration Specialist
4. Typed Name JULIE B. SCHLEKAU		5. Date 9/29/95
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)

8810 Tenth Avenue N. / Minneapolis, Minnesota 55427-4372 U.S.A.

TELEPHONE (612) 544-0341

ACTIVE INGREDIENTS:

d-trans allethrin.....	0.40%
*Piperonyl butoxide, Technical.....	0.80%
**N-Octyl bicycloheptene dicarboximide.....	1.33%
***2-(1-methylethoxy) phenol methylcarbamate.....	4.00%
INERT INGREDIENTS.....	93.47%
	100.00%

*Equivalent to 0.64 % (butylcarbityl) (6-propylpiperonyl) ether and 0.16 % related compounds.

**MGK® 264, Insecticide Synergist

***Propoxur

D-TRANS, MGK® - Registered trademarks of McLaughlin Gormley King Co.

KEEP OUT OF REACH OF CHILDREN

DANGER

STATEMENT OF PRACTICAL TREATMENT

IF SWALLOWED: Call a physician or Poison Control Center immediately.
IF IN EYES: Flush with plenty of water. Get immediate medical attention.
IF ON SKIN OR CLOTHING: Remove contaminated clothing and wash before re-use. Wash skin with soap and warm water. Get immediate medical attention if signs of cholinesterase inhibition (tightness of chest, difficulty in breathing, excessive salivation, tremors) develop. If skin irritation develops, get medical attention.
IF INHALED: Remove victim to fresh air. Apply artificial respiration if indicated.

PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS

May be fatal if swallowed. Harmful if inhaled or absorbed through skin. Do not breathe vapors or spray mist. Corrosive, causes eye damage. Do not get in eyes, on skin or clothing. Wear goggles, face shield or safety glasses and rubber gloves when handling this material. Do not contaminate food or feedstuffs.

NOTE TO PHYSICIAN: This product contains a cholinesterase inhibitor. Atropine, by injection, is antidotal and should be administered only if signs of cholinesterase inhibition have appeared. 2-PAH is also antidotal and may be used in conjunction with atropine.

ENVIRONMENTAL HAZARDS

This pesticide is highly toxic to fish.

Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

PHYSICAL OR CHEMICAL HAZARDS

FLAMMABLE. Keep away from heat or open flame.

WARNING: Contains Methyl Chloroform, a substance which harms public health and environment by destroying ozone in the upper atmosphere.

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

This product may not be used to formulate products for the following uses: 1) food producing livestock - direct applications to meat and dairy animals, treatment of occupant premises or when animal food or feed is present, 2) growing crops - edible crops and pre- and postharvest sprays, 3) fumigated commodities and 4) aquatic uses.

This product is to be used with appropriate solvents, carriers, and for pressurized products, propellents, in the manufacture of insecticide sprays.

Please consult technical literature for specific manufacturing suggestions. Formulators who use this product may be responsible for providing data to support their own registrations with the appropriate regulatory agencies.

Mix well in drum before sampling and each use.

STORAGE AND DISPOSAL

Do not contaminate water, food, or feed by storage or disposal.

STORAGE: Store in a cool, dry place. Keep container closed.

PESTICIDE DISPOSAL: Pesticide wastes are acutely hazardous. Improper disposal of excess pesticide, spray mixture, or residue is a violation of Federal law. If these wastes cannot be disposed of by use according to label instructions, contact your State Pesticide or Environmental Control Agency, or the Hazardous Waste representative at the nearest EPA Regional Office for guidance.

CONTAINER DISPOSAL: Triple rinse (or equivalent) and offer for recycling or reconditioning, or dispose of in a sanitary landfill or by other procedures approved by State and Local authorities.

Net Contents _____

Manufactured by:
McLAUGHLIN GORMLEY KING COMPANY
 8810 Tenth Avenue North
 Minneapolis, MN 55427



D-TRANS® Intermediate 1914

An Insecticide for Manufacturing Use Only

8810 Tenth Avenue N. / Minneapolis, Minnesota 55427-4372 U.S.A.

TELEPHONE (612) 544-0341

ACTIVE INGREDIENTS:

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