

Please read instructions on reverse before completing form.

Form Approved. CMB No. 2070-0080. Approval expires 05-31-88



United States  
Environmental Protection Agency  
Washington, DC 20460

Registration  
 Amendment  
 Other

OPP Identifier Number

Application for Pesticide - Section I

|   |  |  |
|---|--|--|
| 1. Company/Product Number<br>1021-1011  | 2. EPA Product Manager<br>Richard Keigwin, Jr.   | 3. Proposed Classification<br><input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name)<br>PYROCIDE® Intermediate 6905  | PMS<br>10  |  |
| 5. Name and Address of Applicant (Include ZIP Code)<br>McLAUGHLIN GORMLEY KING COMPANY<br>8810 TENTH AVENUE NORTH<br>MINNEAPOLIS, MN 55427<br><br><input type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:<br>EPA Reg. No. _____<br>Product Name _____ |  |

Section - II

|  |  |
|--|--|
| <input type="checkbox"/> Amendment - Explain below.                            | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application.   |
| <input checked="" type="checkbox"/> Notification - Explain below.              | <input type="checkbox"/> Other - Explain below.  |

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

BY NOTIFICATION WE ARE REVISING LABEL TO CONFORM WITH PR NOTICE 95-1.

Section - III

|   |   |  |                      |   |                                  |
|---|---|--|----------------------|---|----------------------------------|
| 1. Material This Product Will Be Packaged In:   |   |  |                      | 2. Type of Container  |                                  |
| Child-Resistant Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No  | Unit Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No | Water Soluble Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No |                      | <input type="checkbox"/> Metal  | <input type="checkbox"/> Plastic |
|   |   |  |                      | <input type="checkbox"/> Glass  | <input type="checkbox"/> Paper   |
| * Certification must be submitted   | If "Yes" Unit Packaging wgt.  | No. per container  | If "Yes" Package wgt | Other (Specify) _____   |                                  |
| 3. Location of Net Contents Information<br><input type="checkbox"/> Label <input type="checkbox"/> Container  |   | 4. Size(s) Retail Container  |                      | 5. Location of Label Directions<br><input type="checkbox"/> On Label<br><input type="checkbox"/> On Labeling accompanying product |                                  |
| 6. Manner in Which Label is Affixed to Product<br><input type="checkbox"/> Lithograph<br><input type="checkbox"/> Paper glued<br><input type="checkbox"/> Stenciled |   |  |                      | <input type="checkbox"/> Other _____  |                                  |

Section - IV

|   |                                  |   |
|---|----------------------------------|---|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)   |                                  |   |
| Name<br>Cathy Butler  | Title<br>Registration Specialist | Telephone No. (Include Area Code)<br>612-544-0341 |
| 2. Signature<br><i>Cathy Butler</i>   |                                  | 3. Title<br>Registration Specialist               |
| 4. Typed Name<br>Cathy Butler   |                                  | 5. Date<br>September 29, 1995                     |
| Certification<br>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. |                                  | 6. Date Application Received<br><br>(Stamped)     |

8810 Tenth Avenue N. / Minneapolis, Minnesota 55427-4372 U.S.A.

TELEPHONE (612) 544-0341

**ACTIVE INGREDIENTS:**

Pyrethrins..... 6.15%  
\*Piperonyl butoxide, Technical..... 30.77%

\*\*INERT INGREDIENTS..... 63.08%  
100.00%

\*Equivalent to 26.62 % (butylcarbityl) (6-propylpiperonyl) ether and 6.15 % related compounds.

\*\*Contains petroleum distillate

PYROCIDE® - Registered trademark of McLaughlin Gormley King Co.

**KEEP OUT OF REACH OF CHILDREN  
CAUTION**

**STATEMENT OF PRACTICAL TREATMENT**

**IF SWALLOWED:** Call a physician or Poison Control Center immediately. Do not induce vomiting because of aspiration pneumonia hazard.  
**IF IN EYES:** Flush with plenty of water. Get medical attention if irritation persists.  
**IF ON SKIN OR CLOTHING:** Remove contaminated clothing and wash before re-use. Wash skin with soap and warm water. Get medical attention if irritation persists.  
**IF INHALED:** Remove victim to fresh air. Apply artificial respiration if indicated.

**PRECAUTIONARY STATEMENTS**

**HAZARDS TO HUMANS AND DOMESTIC ANIMALS**

Harmful if swallowed. Contains petroleum distillate. Do not induce vomiting because of aspiration pneumonia hazard. Avoid breathing vapors or spray mist. Avoid contact with skin or eyes. In case of contact, flush with plenty of water. Wash with soap and warm water after use. Obtain medical attention if irritation persists. Avoid contamination of food or feedstuffs.

**ENVIRONMENTAL HAZARDS**

This product is toxic to fish and other aquatic invertebrates. Do not contaminate water when disposing of equipment washwaters.  
Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

**PHYSICAL OR CHEMICAL HAZARDS**

Do not use or store near heat or open flame.

**DIRECTIONS FOR USE**

It is a violation of federal law to use this product in a manner inconsistent with its labeling.

This product is to be used with appropriate solvents, carriers, and for pressurized products, propellents, in the manufacture of insecticide sprays.

Please consult technical literature for specific manufacturing suggestions. Formulators who use this product may be responsible for providing data to support their own registrations with the appropriate regulatory agencies.

Mix well in drum before sampling and each use.

**STORAGE AND DISPOSAL**

Do not contaminate water, food, or feed by storage or disposal.

**STORAGE:** Store in a cool, dry place. Keep container closed.

**PESTICIDE DISPOSAL:** Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.

**CONTAINER DISPOSAL:** Triple rinse (or equivalent) and offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill or by other approved State and Local procedures.

Net Contents \_\_\_\_\_  
Manufactured by:  
Mc LAUGHLIN GORMLEY KING COMPANY  
8810 Tenth Avenue North  
Minneapolis, MN 55427

EPA Reg. No. 1021-1011

EPA Est. No. 1021-0400-0