

1021-774

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Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 05-31-98



United States
Environmental Protection Agency
Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 1021-774	2. EPA Product Manager Richard Keigwin, Jr.	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) PYROCIDE (R) Formula No. 6471	PMS 10	
5. Name and Address of Applicant (Include ZIP Code) McLAUGHLIN GORMLEY KING COMPANY 8810 TENTH AVENUE NORTH MINNEAPOLIS, MN 55427 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)
BY NOTIFICATION WE ARE REVISING LABEL TO CONFORM WITH PR NOTICE 95-1.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
* Certification must be submitted		if "Yes" Unit Packaging wgt. No. per container		<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
		if "Yes" Package wgt. No. per container		<input type="checkbox"/> Other (Specify) _____	
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name JULIE B. SCHLEKAU	Title Registration Specialist	Telephone No. (Include Area Code) 612-544-0341

Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature <i>Julie B Schlekau</i>	3. Title Registration Specialist	
4. Typed Name JULIE B. SCHLEKAU	5. Date 9/29/95	

8810 Tenth Avenue N. / Minneapolis, Minnesota 55427-4372 U.S.A.

TELEPHONE (612) 544-0341

ACTIVE INGREDIENTS:

Pyrethrins

20.00%

INERT INGREDIENTS:

80.00%

Total - 100.00%

DIRECTIONS

FOR MANUFACTURING USE ONLY

This formula is designed for use with the proper diluents, toxicants, synergists, and propellents in the preparation of insecticidal products.

CAUTION

KEEP OUT OF REACH OF CHILDREN

Harmful if swallowed. Avoid contamination of food and feedstuffs with this formula.

Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans, or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product into sewer systems without previously notifying the sewage treatment plant authority. For guidance, contact your State Water Board or Regional Office of the EPA.

This formula is toxic to fish and other aquatic animals. Do not contaminate any body of water with equipment cleaning solutions, spillage or wastage.

WARNING. FLAMMABLE: KEEP AWAY FROM HEAT OR FLAME.

Mix well in drum before sampling and each use.

STORAGE AND DISPOSAL

Storage: Store in a cool, dry place. Keep container closed.

Pesticide Disposal: Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.

Container Disposal: Triple rinse (or equivalent) and offer for re-cycling or reconditioning, or puncture and dispose of in a sanitary landfill, or by other approved State and Local procedures.

Manufactured by:

MC LAUGHLIN GORMLEY KING COMPANY
8810 Tenth Avenue North
Minneapolis MN 55427