- /af)

PM 10 1001-385

| Please med instructions on reverse b                                                                                                                                                                                                                                       | store completion from                                                                                  | Econo Approved                                                             | CMS No. 1075 cosp                                        | Approved expired 05-31-98                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------|
| 0.554                                                                                                                                                                                                                                                                      | United States<br>onmental Protection Age<br>Wasnington, DC 20460                                       |                                                                            | Registration Amendment Other                             | OPP Identifier Number                        |
| Application for Pesticide - Section I                                                                                                                                                                                                                                      |                                                                                                        |                                                                            |                                                          |                                              |
| 1. Company/Product Number<br>1021-385                                                                                                                                                                                                                                      | Richard Keigwin, Jr.                                                                                   |                                                                            |                                                          | nosed Classification                         |
| 4. Company/Product (Name) PYROCIDE® AEROSOL                                                                                                                                                                                                                                | MIX 933                                                                                                | PM≠ 10                                                                     | [X]                                                      | None Restricted                              |
| 5. Name and Address of Applicant III MCLAUGHLIN GORMI 8810 TENTH AVENU MINNEAPOLIS, MN  Check if this is a new                                                                                                                                                             | EY KING COMPANY<br>E NORTH<br>55427                                                                    | 6. Expedited Review. (b)(i), my product is simto: EPA Reg. No Product Name | ilar or identical in con                                 | nposition and labeling                       |
| Section - II                                                                                                                                                                                                                                                               |                                                                                                        |                                                                            |                                                          |                                              |
| Amendment - Explain below.  Resubmission in response to .  X Notification - Explain below.                                                                                                                                                                                 | Final printed labels in response to Agency letter dated  "Me Too" Application.  Other - Explain below. |                                                                            |                                                          |                                              |
|                                                                                                                                                                                                                                                                            | Sec                                                                                                    | tion - III                                                                 | ·                                                        |                                              |
| 1. Material This Product Will Be Pack                                                                                                                                                                                                                                      |                                                                                                        |                                                                            |                                                          |                                              |
| Child-Resistant Packaging Unit Pa                                                                                                                                                                                                                                          | Vacaging Water Vacaging No. per If "Ye                                                                 | r Soluble Packaging Yes No No No, per No, per No container                 | 2. Type of Container  Metai Plastic Glass Pepar Other (S |                                              |
| Label Container  4. Size(s) Retail Container  5. Location of Label Directions  On Label  On Label  On Labeling accompanying product                                                                                                                                        |                                                                                                        |                                                                            |                                                          |                                              |
| L Manner in Which Label is Affixed                                                                                                                                                                                                                                         | to Product Lithograph Paper glued Stendied                                                             | Other                                                                      |                                                          | •••••                                        |
|                                                                                                                                                                                                                                                                            | Sec                                                                                                    | tion - IV                                                                  |                                                          | £ 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6      |
| . Cantact Point (Campleta itams di                                                                                                                                                                                                                                         | rectly below for identification of indi                                                                | vidual to be contacted, if nee                                             | eassary, to process this                                 | နှော်ပါင်ခင်ဝဂ.)                             |
| Cathy Butler                                                                                                                                                                                                                                                               |                                                                                                        |                                                                            | • Na. (Include Area Code)<br>544-0341                    |                                              |
| Certification  I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete.  I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. |                                                                                                        |                                                                            |                                                          | 6. Date Application<br>Received<br>(Stamped) |
| . Signature Cathy But                                                                                                                                                                                                                                                      |                                                                                                        | istration Speci                                                            |                                                          |                                              |
| . Typod Name Cathy                                                                                                                                                                                                                                                         | Butler S. Date                                                                                         | September 28,                                                              | 1995                                                     |                                              |

5.00% N-Octyl bicycloheptene dicarboximide 90.50% INERT INGREDIENTS 100.00%

Equivalent to 02,40% (butylcarbityl) (6-propylpiperonyl) ether and 00.60% related compounds.

MGK® 264, Insecticide Synergist

Contains Petroleum Distillate

**PYROCIDE®** 

- Registered trademark of McLaughlin Gormley King Co.

MGK®

- Registered trademark of McLaughlin Gormley King Co.

# KEEP OUT OF REACH OF CHILDREN

# CAUTION STATEMENT OF PRACTICAL TREATMENT

IF SWALLOWED:

Call a physician or Poison Control Center immediately. Do not induce vomiting because of

aspiration pneumonia hazard.

IF ON SKIN OR CLOTHING: Remove contaminated clothing and wash before re-use. Wash skin with soap and warm water.

Get medical attention if irritation persists.

IF IN EYES: IF INHALED: Flush with plenty of water. Get medical attention if irritation persists. Remove victim to fresh air. Apply artificial respiration if indicated.

### PRECAUTIONARY STATEMENTS

#### HAZARDS TO HUMANS AND DOMESTIC ANIMALS

Harmful if swallowed. Contains petroleum distillate. Do not induce vomiting because of aspiration pneumonia hazard. Avoid breathing vapors or spray mist. Avoid contact with skin or eyes. In case of contact, flush with plenty of water. Wash with soap and warm water after use. Obtain medical attention if irritation persists. Avoid contamination of food or feedstulis.

## **ENVIRONMENTAL HAZARDS**

This product is toxic to fish and other aquatic invertebrates. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans, or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product into sewer systems without previously notifying the sewage treatment plant authority. For guidance, contact your State Water Board or Regional Office of the EPA.

#### PHYSICAL OR CHEMICAL HAZARDS

Do not use or store near heat or open flame.

#### **DIRECTIONS FOR USE**

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

This product may not be used to formulate products for the following uses: 1) food producing livestock - direct applications to meat and dairy animals, treatment of occupied premises or when animal food or feed is present, 2) growing crops - edible crops and pre- and postharvest sprays, 3) fumigated commodities and 4) aquatic uses.

This product is to be used with appropriate solvents, carriers, and for pressurized products, propellents, in the manufacture of insecticide sprays.

Please consult technical literature for specific manufacturing suggestions. Formulators who use this product may be responsible for providing data to support their own registrations with the appropriate regulatory agencies.

Warm to room temperature. Mix well in drum before sampling and each use.

# STORAGE AND DISPOSAL

STORAGE: Store in a cool, dry place. Keep container closed.

CONTAINER DISPOSAL: Triple rinse (or equivalent) and offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill or by other approved State and Local procedures.

PESTICIDE DISPOSAL: Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.

Do not contaminate water, food, or feed by storage or disposal.

Net Contents Manufactured by: 8810 Tenth Avenue North Minneapolis, MN 55427

Mc LAUGHLIN GORMLEY KING COMPANY

EPA Reg. No. 1021-385