

PM-32

Reg # 875-116

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Please read instructions on reverse before completing form. Form Approved, OMB No. 2070-0060. Approval expires 05-31-98



United States  
Environmental Protection Agency  
Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number  
246756

Application for Pesticide - Section I

1. Company/Product Number 875-116	2. EPA Product Manager	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Super-Klor	PM#	
5. Name and Address of Applicant (Include ZIP Code) Diversey Corp. 12025 Tech Center Drive Livonia, MI 48150-2193 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)  
Notification: Compliance with P.R. Notice 95-1. See attached certification and product label.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container		
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container	5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product		
6. Manner in Which Label is Affixed to Product		<input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled <input type="checkbox"/> Other _____			

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Henry P. Katstra	Title Manager Regulatory Affairs	Telephone No. (Include Area Code) (313) 458-2444
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title Manager Regulatory Affairs	
4. Typed Name Henry P. Katstra	5. Date 8/21/95	

NPDES Statement Modified to  
PR-93-10 language

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**ENVIRONMENTAL HAZARDS:** Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

**PHYSICAL OR CHEMICAL HAZARDS:**  
DO NOT MIX WITH ACIDIC CHEMICALS

**STORAGE AND DISPOSAL:**

Do not contaminate water, food, or feed by storage or disposal.

**STORAGE:** Do not store near acidic chemicals. Keep container closed when not in use.

**PESTICIDE DISPOSAL:** Pesticide wastes are acutely hazardous. Improper disposal of excess pesticide or rinsate is a violation of Federal Law. If these wastes cannot be disposed of by use according to label instructions, contact your State Pesticide or Environmental Control Agency, or the Hazardous Waste Representative at the nearest EPA Regional Office for guidance.

**METAL CONTAINERS:** Triple rinse (or equivalent). Then offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill, or by other procedures approved by state and local authorities.

**PLASTIC CONTAINERS:** Triple rinse (or equivalent). Then offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill, or incineration, or if allowed by State and local authorities, by burning. If burned, stay out of smoke.

**FIBER DRUMS WITH LINER:** Completely empty liner by shaking and tapping sides and bottom to loosen clinging particles. Empty residue into application equipment. Then dispose of liner in a sanitary landfill or by incineration if allowed by State and local authorities. If drum is contaminated and cannot be reused, dispose of in the same manner.

**GENERAL:** Consult Federal, State or local disposal authorities for approved alternative procedures.



04200217

# Super

## Chlorinated Clean

For Industry Use

**ACTIVE INGREDIENTS:**

Sodium orthophosphate, dodecahydrate ..... 55.8  
Sodium hypochlorite ..... 1.9

**INERT INGREDIENTS** ..... 42.2

100.0

Precautionary Statements  
**HAZARDS TO HUMANS AND DOMESTIC ANIMALS**  
**KEEP OUT OF REACH OF CHILDREN**

**WARNING: ALKALINE**

Contact may cause skin and severe eye irritation. Avoid breathing powder. Harmful if swallowed. In case of contact, immediately flush with plenty of water; for eyes, continue flushing with water for at least 15 minutes and GET MEDICAL ATTENTION.

Diversey Corp. • Livonia, MI 48150-2193 • 313 481-4000  
24 HOUR EMERGENCY TELEPHONE • Medical: 313 481-4000  
303 592-1024 Transportation: (CHEMTREC) 800 424-9300

**Net Weight 400 Lbs (181.4 kg)**

PMS Reflex Blue (8 1/2" x 15")

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Statement Modified to  
10 language

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# Super-Klor

## Chlorinated Cleaner • Sanitizer

### For Industry Use



#### ACTIVE INGREDIENTS:

Trisodium orthophosphate, dodecahydrate ..... 55.84%  
Sodium hypochlorite ..... 1.94%

#### INERT INGREDIENTS

42.22%  
100.00%

Precautionary Statements  
HAZARDS TO HUMANS AND DOMESTIC ANIMALS  
**KEEP OUT OF REACH OF CHILDREN.**

**WARNING: ALKALINE**

Contact may cause skin and severe eye irritation. Avoid breathing dust from powder. Harmful if swallowed. In case of contact, immediately flush skin or eyes with plenty of water; for eyes, continue flushing with water for at least 15 minutes and GET MEDICAL ATTENTION.

Diversey Corp. • Livonia, MI 48150-2193 • 313 458 5000  
24 HOUR EMERGENCY TELEPHONE • Medical: (Call Collect)  
303 592 1024 Transportation: (CHEMTREG) 800 424 9300

**Net Weight 400 Lbs (181.4 K)**



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PMS Reflex Blue (8 1/2" x 15")

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# Super-Klor

## Sanitizer

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Call Collect  
24 9300



### DIRECTIONS FOR USE:

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

### APPLICATION:

Use Super-Klor in bakeries, canneries, frozen food plants, breweries and meat and poultry plants for the sanitization of previously cleaned, hard non-porous surfaces or objects such as food processing equipment and utensils.

Remove gross food particles and soil by a pre-flush, or pre-scrape and, when necessary, a pre-soak treatment. Thoroughly wash surfaces or objects with a good detergent or compatible cleaner, followed by a potable water rinse prior to the application of the sanitizing solution.

For cleaning and sanitizing of food contact equipment all parts shall have a minimum contact for at least 10 minutes where the process consists of flowing over or through, scrubbing or immersion in a 1 1/2 ounce of Super-Klor per gallon of water for 200 PPM available chlorine. Follow all cleaning with a potable water rinse and drain before reuse.

Additional information shown on the Super-Klor Technical Data Sheet.

This product averages 8.6% phosphorus in the form of phosphates which is equal to 2.4 grams per ounce of product.

EPA Registration No.: 875-116  
EPA Establishment No.: 875-WI-1[1]; 875-TX-3[3]; 875-CA-2[4];  
875-OH-1[5]; 875-PA-1[8].  
Bracketed number is the first digit of the batch number.

(952508)cp/xl

