

PM-32

Reg # 875-89

196

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 05-31-98



United States  
Environmental Protection Agency  
Washington, DC 20460

Registration  
 Amendment  
 Other

OPP Identifier Number

248359

## Application for Pesticide - Section I

|   |  |   |
|---|--|---|
| 1. Company/Product Number<br>875-89   | 2. EPA Product Manager   | 3. Proposed Classification<br><input type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name)<br>Antibac B  | PM#<br>32  |   |
| 5. Name and Address of Applicant (Include ZIP Code)<br>Diversey Corp.<br>46701 Commerce Center Drive<br>Plymouth, MI 48170<br><input type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:<br>EPA Reg. No. _____<br>Product Name _____ |   |

## Section - II

|  |  |
|--|--|
| <input type="checkbox"/> Amendment - Explain below.  | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input checked="" type="checkbox"/> Resubmission in response to Agency letter dated <u>8/23/96</u> | <input type="checkbox"/> "Me Too" Application.   |
| <input checked="" type="checkbox"/> Notification - Explain below.                                  | <input type="checkbox"/> Other - Explain below.  |

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Notification of use of an "accessory label" for use with the alternate brand name "McD Sink Pak" for a 27g portion packets (unit dose). Change in Directions for use dilution rate.

Note: No change in use concentration.

**NOTIFICATION**  
SEP 17 1996

## Section - III

|  |  |   |                                      |  |   |
|--|--|---|--------------------------------------|--|---|
| 1. Material This Product Will Be Packaged In:  |  |   |                                      | 2. Type of Container   |   |
| Child-Resistant Packaging<br><input type="checkbox"/> Yes*<br><input checked="" type="checkbox"/> No   | Unit Packaging<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Water Soluble Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |                                      | <input type="checkbox"/> Metal   | <input checked="" type="checkbox"/> Plastic |
|  |  |   |                                      | <input type="checkbox"/> Glass   | <input type="checkbox"/> Paper              |
| * Certification must be submitted  | If "Yes" Unit Packaging wgt.<br>27g  | No. per container<br>100  | If "Yes" Package wgt.                | Other (Specify) _____  |   |
| 3. Location of Net Contents Information<br><input checked="" type="checkbox"/> Label <input type="checkbox"/> Container                            |  | 4. Size(s) Retail Container<br>27g packets<br>6, 60, 350 lbs. cont.                               |                                      | 5. Location of Label Directions<br><input checked="" type="checkbox"/> On Label<br><input type="checkbox"/> On Labeling accompanying product |   |
| 6. Manner in Which Label is Affixed to Product<br><input checked="" type="checkbox"/> Lithograph Paper glued<br><input type="checkbox"/> Stenciled |  |   | <input type="checkbox"/> Other _____ |  |   |

## Section - IV

|   |   |   |
|---|---|---|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)   |   |   |
| Name<br>Lisa M. Bamberger   | Title<br>Sr. Registration Specialist    | Telephone No. (Include Area Code)<br>313-414-5015 |
| Certification<br>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. |   | 6. Date Application Received (Stamped)            |
| 2. Signature<br>  | 3. Title<br>Sr. Registration Specialist |   |
| 4. Typed Name<br>Lisa M. Bamberger  | 5. Date<br>September 18, 1996           |   |

NOTIFICATION

26.6g packet - 2.975 x 5.125 (PMS 527)

SP

McD Sink Pak

BEST AVAILABLE COPY

PRECAUTIONARY STATEMENTS

Hazard to Humans and Domestic Animals

DANGER

Corrosive. Causes irreversible eye damage. Causes skin irritation. Harmful if swallowed. Inhaled or absorbed through skin. Do not get in eyes, on skin or on clothing. Wear goggles, face shield or safety glasses. Wash thoroughly after handling. Remove contaminated clothing and wash before reuse.

ENVIRONMENTAL HAZARDS: This pesticide is toxic to fish and aquatic organisms.

PHYSICAL AND CHEMICAL HAZARDS: STRONG OXIDIZING AGENT. Use only clean, dry utensils and mix only with water. Mixing with other chemicals or gross filth (feces, urine, etc.) will start a chemical reaction resulting in the release of toxic gas, heat, and possible fire. If water or moisture enters the product container, fumes or irritating vapors containing gases will slowly be released by the decomposition.

STORAGE AND DISPOSAL: Keep this product dry in a tightly closed container, when not in use. Store in a cool, dry, well-ventilated area away from heat or open flames. Do not allow water to get into container. In case of decomposition, leak or container (if possible) and flood area with large amounts of water. To prevent air pollution, if these wastes cannot be disposed of by use according to label directions, contact your State Pesticide or Environmental Control Agency or the Hazardous Waste representative of the nearest EPA Regional Office for guidance. Do not contain, pack, store or feed by storage and disposal or burning of equipment.

CONTAINER DISPOSAL: Completely empty packet by shaking and popping seeds and bagging. Dispose of empty package in trash.

USE DIRECTIONS: Use in a violation of Federal law to use the product in a manner inconsistent with the labeling.

Terrestrial Sanitation: Clean for Fleas, Fleas, Fleas and Fleas.

1. Scrape and mix dust particles to be washed.

2. Wash in clear water with recommended Diverco product.

3. Rinse with potable water.

4. Sanitize in McD Sink-Pak solution (1 packet (270) in 10 gallons water providing 100 PPM available chlorine). Immerse all articles for at least 10 minutes, or for longer time specified by governing sanitary regulations. Rinse thoroughly with potable water for use. When solution dispenses to 100 PPM available chlorine, it should be discarded.

5. Air dry for clean disinfection.

Refer to the Diverco Detergent Cleaning Instructions Supplement at your Diverco and Trowel Manual.

© Copyright 1978 by McDermott, Inc.

EPA Registered No. 872-00

EPA Established No. 872-00

AA D Diverco

Not Contain 20 mg (0.93 mg)

AA D Diverco



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United States  
Environmental Protection Agency  
Washington, DC 20460

Registration  
 Amendment  
 Other

OPP Identifier Number  
246800

Application for Pesticide - Section I

|  |   |  |
|--|---|--|
| 1. Company/Product Number<br>875-89  | 2. EPA Product Manager  | 3. Proposed Classification<br><input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name)<br>Antibac B   | PM#<br>32   |  |
| 5. Name and Address of Applicant (Include ZIP Code)<br>Diversey Corp.<br>46701 Commerce Center Drive<br>Plymouth, MI 48170<br><input checked="" type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to:<br>EPA Reg. No. _____<br>Product Name _____ |  |

Section - II

|  |  |
|--|--|
| <input type="checkbox"/> Amendment - Explain below.                            | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application.   |
| <input checked="" type="checkbox"/> Notification - Explain below.              | <input type="checkbox"/> Other - Explain below.  |

Explanation: Use additional page(s) if necessary. (For section I and Section II.)  
 Correcting "Additional Brand Name" McD Sink Pak SP submitted by notification 3/28/95 to McD Sink Pak.  
 The SP designation is meant to be a graphic.

NOTIFICATION  
MAY 17 1995

Section - III

|  |  |   |                       |  |                                  |
|--|--|---|-----------------------|--|----------------------------------|
| 1. Material This Product Will Be Packaged In:  |  |   |                       | 2. Type of Container   |                                  |
| Child-Resistant Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No  | Unit Packaging<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Water Soluble Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |                       | <input type="checkbox"/> Metal   | <input type="checkbox"/> Plastic |
| * Certification must be submitted  |  | If "Yes" Unit Packaging wgt. 25 g   | No. per container 100 | <input checked="" type="checkbox"/> Glass  | <input type="checkbox"/> Paper   |
|  |  | If "Yes" Package wgt.   | No. per container     | <input type="checkbox"/> Other (Specify) _____   |                                  |
| 3. Location of Net Contents Information<br><input checked="" type="checkbox"/> Label <input type="checkbox"/> Container  |  | 4. Size(s) Retail Container<br>25 g, 6,60 and 350 lbs.  |                       | 5. Location of Label Directions<br><input checked="" type="checkbox"/> On Label<br><input type="checkbox"/> On Labeling accompanying product |                                  |
| 6. Manner in Which Label is Affixed to Product<br><input checked="" type="checkbox"/> Lithograph<br><input type="checkbox"/> Paper glued<br><input type="checkbox"/> Stenciled |  |   |                       | <input type="checkbox"/> Other _____   |                                  |

Section - IV

|   |   |   |
|---|---|---|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)   |   |   |
| Name<br>Lisa M. Bamberger   | Title<br>Sr. Registration Specialist    | Telephone No. (include Area Code)<br>313-414-5015 |
| Certification<br>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. |   | 6. Date Application Received (Stamped)            |
| 2. Signature<br>  | 3. Title<br>Sr. Registration Specialist |   |
| 4. Typed Name<br>Lisa M. Bamberger  | 5. Date<br>July 15, 1996                |   |

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PRECAUTIONARY STATEMENTS  
Hazard to Humans and Domestic Animals

**DANGER:**

Corrosive. Causes irreversible eye damage. Causes skin irritation. Harmful if swallowed, inhaled or absorbed through skin. Do not get in eyes, on skin or on clothing. Wear goggles, face shield or safety glasses. Wash thoroughly after handling. Remove contaminated clothing and wash before reuse.

**STATEMENTS OF PRACTICAL TREATMENT**

If in Eyes: Hold eyelids open and flush with a steady, gentle stream of water for 15 minutes. Get medical attention.

If on Skin: Wash with plenty of soap and water. Get medical attention.

If Inhaled: Remove victim to fresh air. If not breathing, give artificial respiration preferably mouth-to-mouth. Get medical attention.

If Swallowed: Drink promptly large quantities of water. Avoid alcohol. Get medical attention.

Note to Physician: Probable mucosal damage may contraindicate the use of gastric lavage.

**ENVIRONMENTAL HAZARDS:** This pesticide is toxic to fish and aquatic organisms.

**PHYSICAL AND CHEMICAL HAZARDS:**

**STRONG OXIDIZING AGENT:** Use only clean, dry utensils and mix only with water. Mixing with other chemicals or gross filth (feces, urine, etc.) will start a chemical reaction resulting in the release of toxic gas, heat, and possible fire. If water or moisture enters the product container, harmful or irritating chlorine-containing gases will slowly be released by decomposition.

**STORAGE AND DISPOSAL:**

Keep this product dry in a tightly closed container, when not in use. Store in a cool, dry, well ventilated area away from heat or open flames. Do not allow water to get into container. In case of decomposition, isolate container (if possible) and flood area with large amounts of water to dissolve all materials. If these wastes cannot be disposed of by use according to label directions, contact your State Pesticide or Environmental Control Agency or the Hazardous Waste representative at the nearest EPA Regional Office for guidance. Do not contaminate food or feed by storage and disposal, or cleaning of equipment.

**CONTAINER DISPOSAL:** Completely empty packet by shaking and tapping sides and bottom. Dispose of empty packet in trash.



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**Antibac<sup>®</sup> B**  
**Highly-Soluble Chlorinated Sanitizer**

|                                  |               |
|----------------------------------|---------------|
| <b>ACTIVE INGREDIENTS</b>        |               |
| Sodium dichloro-s-triazinetrione | 25.8%         |
| <b>INERT INGREDIENTS</b>         | 74.2%         |
| <b>Total</b>                     | <b>100.0%</b> |

**KEEP OUT OF REACH OF CHILDREN  
DANGER**

See side panel for additional Precautionary Statements and Statement of Practical Treatment.

Diversey Corp. • Plymouth, MI 48170 • 313 458 5000  
24 HOUR EMERGENCY TELEPHONE • Medical: (Call Collect) 303 592 1024 • Transportation: (CHEMTREC) 800 424 9300  
**Contains 100-27 g Packets, (6.0 Lbs/2.7 K)**

**USE DIRECTIONS:** It is a v  
Inconsistent with its labeling.

Terminal Sanitizing Rinse for

1. Scrape and pre-flush artic

2. Wash in clean water with r

3. Rinse with potable water.

4. Sanitize in Antibac B solu  
(providing 100 PPM availa  
minutes, or for contact time  
solution periodically with ch  
PPM available chlorine, it s

5. Air dry on clean drainboard

Refer to the Diversey Detailed  
tions and Training Manual.

State Right-To-Know Data  
CONTAINS: Sodium Dichloro  
Phosphate CAS# 7558-80-7  
7757-86-6

Contains 1.3% Phosphorus

HEALTH - 3, FLAMMABILITY -

EPA Registration No. 875-89  
EPA Establishment No.: 8176-OH-

(951607)sr

# Antibac® B

## Highly-Soluble Chlorinated Sanitizer

### ACTIVE INGREDIENTS

Sodium dichloro-s-triazinetriene 25.8%

INERT INGREDIENTS 74.2%

Total 100.0%

**KEEP OUT OF REACH OF CHILDREN  
DANGER**

See side panel for additional Precautionary Statements and Statement of Practical Treatment

Diversey Corp. • Plymouth MI 48170 • 313 458 5000  
24 HOUR EMERGENCY TELEPHONE • Medical (Call Collect)  
303 592 1024 • Transportation (CHEMTREC) 800 424 9300

Contains 100-27 g Packets (6.0 Lbs/2.7 K)



USE DIRECTIONS: It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

Terminal Sanitizing Rinse for Glasses, Dishes, Utensils and Trays:

1. Scrape and pre-flush articles to be washed.
2. Wash in clean water with recommended Diversey product.
3. Rinse with potable water.
4. Sanitize in Antibac B solution using 1 packet (27g) in 10 gallons water (providing 100 PPM available chlorine). Immerse all articles for at least two minutes, or for contact time specified by governing sanitary regulations. Test solution periodically with chlorine test kit. When solution deprecitates to 50 PPM available chlorine, it should be discarded.
5. Air dry on clean drainboard.

Refer to the Diversey Detailed Cleaning Procedures Supplement of your Operations and Training Manual.

### BEST AVAILABLE COPY

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AUG 14  
A 8:26

RECD EPA/OPP/DPD1

State Right-To-Know Data  
CONTAINS: Sodium Dichloro-s-triazinetriene CAS# 2893-78-9; Monosodium Phosphate CAS# 7558-80-6; Sodium Chloride CAS# 7647-14-5; Sodium Sulfate CAS# 7757-86-6

Contains 1.3% Phosphorus

HEALTH - 3, FLAMMABILITY - 0, REACTIVITY - 1, PERSONAL PROTECTION - B

EPA Registration No. 875-89  
EPA Establishment No.: 8176-OH-1, 8176-KY-1

(981607)pr