

833-73

03-01-2010

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460



Office of Pesticide Programs

MAR - 1 2010

**FILE COPY**

Dave Zmijewski  
Chemist  
Alex C. Fergusson Inc.  
5000 Letterkenny Rd.  
Chambersburg, PA 17201

Subject: AFCO 3359 Sanitizer  
EPA Registration No. 833-73  
Application Date: January 27, 2010  
Receipt Date: February 01, 2010

Dear Mr. Zimijewski:

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

**Proposed Notification**

- Update container disposal language per PR Notice 2007-4

**General Comments**

Based on a review of the material submitted, the following comment applies:

The notification application is acceptable and a copy has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact me at (703) 308-6345.

Sincerely,

Wanda Y. Henson  
Acting Product Manager (32)  
Regulatory Management Branch II  
Antimicrobials Division (7510P)

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Please read instructions on reverse before completing form.

Form Approved, EPA Form No. 2070-0080

Print Form



United States  
Environmental Protection Agency  
Washington, DC 20460

Registration  
 Amendment  
 Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 833-73	2. EPA Product Manager Robert Brennis	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) AFCO 3359 Sanitizer	PM# 32	
5. Name and Address of Applicant (Include ZIP Code) Alex C. Fergusson Inc. 5000 Letterkenny Rd. Chambersburg, Pa 17201 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: <input type="checkbox"/> EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Notification of label change per PR Notice 2007-4. This notification is consistent with the guidance in PR Notice 2007-4 and the requirements of EPA's regulations at 40 CFR 156.10, 156.140, 156.146, 1 and 156.156. No other changes have been made to the labeling or the Confidential Statement of Formula for this product. I understand that that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if the amended label is not consistent with the requirements of 40 CFR 156.10, 156.140, 156.146, 1 and 156.156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container		
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____		

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Dave Zmijewski	Title Chemist	Telephone No. (Include Area Code) 800-345-1329
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title Chemist	
4. Typed Name Dave Zmijewski	5. Date 1/27/10	

# PRECAUTIONARY STATEMENTS HAZARD TO HUMANS AND DOMESTIC ANIMALS

## DANGER:

Corrosive: Causes irreversible eye damage. May be fatal if inhaled. Causes skin irritation. Harmful if swallowed or absorbed through skin. Do not get in eyes, on skin or on clothing. Do not breathe dust. Wear goggles or face shield. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash before reuse.

## ENVIRONMENTAL HAZARDS

This pesticide is toxic to fish and aquatic organisms. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing the product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

## PHYSICAL OR CHEMICAL HAZARDS

**STRONG OXIDIZING AGENT.** Contact with water slowly liberates irritating and hazardous chlorine containing gases. Decomposes at 460°F to 480°F with liberation of harmful gases. Will burn with the evolution of chlorine and equally toxic gases.

Mix only with water. Use clean, dry utensils. **DO NOT** add this product to any dispensing device containing remnants of any other product. Such use may cause a violent reaction leading to fire or explosion. Contamination with moisture, organic material, or other chemicals may start a chemical reaction with generation of heat, liberation of hazardous gases, and possible fire and explosion.

**IN CASE OF FIRE:** If possible, isolate container in open air of well ventilated area. Flood with large volume of water.

**IN CASE OF CONTAMINATION OR DECOMPOSITION:** DO NOT reseal container.

**MANUFACTURED BY**  
**ALEX C. FERGUSON**  
800 Development Avenue  
Chambersburg, Pa. 17201  
Tel: 1-800-345-1329

**EPA Reg. No. 833-73**  
**EPA Est. No. 833-PA-1**  
**Net Weight: 375 lbs.**  
**Batch No.:**

# AFCO 3359 SANITIZER

## ACTIVE INGREDIENT:

Sodium Dichloro-s-triazinetrione dihydrate.....	25.0%
INERT INGREDIENTS.....	75.0%
TOTAL.....	100.0%

Provides 14% Available Chlorine

## KEEP OUT OF REACH OF CHILDREN DANGER

### FIRST AID

**IF IN EYES:** Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after first 5 minutes. Then continue rinsing. Call a Poison Control Center or doctor for treatment advice.

**IF ON SKIN:** Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a Poison Control Center or doctor for treatment advice.

**IF SWALLOWED:** Call a Poison Control Center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a Poison Control Center or doctor. Do not give anything by mouth to an unconscious person.

**IF INHALED:** Move person to fresh air. If person is not breathing, call 911 or ambulance, then give artificial respiration, preferably mouth-to-mouth, if possible. Call a Poison Control Center or doctor for treatment advice.

Have the product container or label with you when calling a Poison Control Center or doctor, or going for treatment.

### NOTE TO PHYSICIAN:

Probable mucosal damage may contraindicate the use of gastric lavage.

# CHEMTREC EMERGENCY 800-424-9300

# AFC

NOTIFICATION  
Date Reviewed: 3/10/10  
Reviewed By: W. Keason

FORM 315  
4/4

DIRECTIONS FOR USE

# 3359 IZER

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

AFCO 3359 Sanitizer is recommended for use in hospitals, restaurants, breweries, dairies and food processing plants. AFCO 3359 Sanitizer is intended for use on hard (non-porous) surfaces, on dishes, glasses, or food processing equipment or utensils including dairy and brewery equipment or utensils.

Remove gross food particles and soil by a pre-flush, or prescrape and when necessary, pre-soak treatment. Clean object to be sanitized with a suitable hard surface cleaner and rinse well with potable water prior to application of the sanitizing solution. Dissolve 1 oz. of AFCO 3359 Sanitizer in 10 gallons of water to give a solution containing 100 ppm available chlorine. Apply the sanitizing solution to the surface to be sanitized by immersion, flooding, or spraying to wet all surfaces thoroughly. Let stand at least one minute. Drain and air dry.

The same solution may be used in the feed tanks of immersion or spray type machines providing at least one minute contact time to sanitize dishes, glasses, food processing equipment and utensils.

The sanitizing solution should be used promptly after mixing. It should be prepared daily or more often if it becomes diluted or soiled. If the solution is allowed to stand and/or continued use shows the level of chlorine has not been maintained, add more AFCO 3359 Sanitizer to maintain a use solution of 100 ppm available chlorine.

For mechanical operations, the prepared and spent use solution may not be reused for sanitizing but may be used for other purposes such as cleaning.

**STORAGE AND DISPOSAL**

Do not contaminate water, food or feed by storage or disposal.

**PESTICIDE STORAGE:** Store in a cool dry area. Store in original container in area inaccessible to children. Keep container closed when not in use. Retie polyethylene liner after each use.

**PESTICIDE DISPOSAL:** Pesticide wastes are acutely hazardous. Improper disposal of excess pesticide, spray mixture, or rinsate is a violation of Federal Law. If these wastes cannot be disposed of by use according to label instructions, contact your State Pesticide or Environmental Control Agency, or the Hazardous Waste Representative at the nearest EPA Regional Office for guidance.

**CONTAINER DISPOSAL:** Nonrefillable container. Do not reuse or refill this container. Completely empty liner by shaking and tapping sides and bottom to loosen clinging particles. Empty residue into application equipment. Then offer for recycling if available or dispose of liner in a sanitary landfill or by incineration or, if allowed by state and local authorities, by burning. If burned, stay out of smoke. If drum is contaminated and cannot be reused, dispose of it in the manner required for its liner.

Available Chlorine  
.....25.0%  
.....75.0%  
.....100.0%

Available Chlorine

## PRECAUTIONS

### CHILDREN

### ADULTS

Use slowly and gently with water. If present, after first 5 minutes, call a Poison Control Center or doctor.

Remove clothing. Rinse skin thoroughly with water for at least 20 minutes. Call a Poison Control Center or doctor.

If person is not breathing, provide artificial respiration, preferably mouth-to-mouth. If person has swallowed, do not give anything by mouth to the person. Have person sip a glass of water if person can swallow. Call a Poison Control Center or doctor.

If person is not breathing, provide artificial respiration, preferably mouth-to-mouth. If person has swallowed, do not give anything by mouth to the person. Have person sip a glass of water if person can swallow. Call a Poison Control Center or doctor.

Call a Poison Control Center or doctor when calling a Poison Control Center for treatment.

Indicate the use of gastric lavage.



ALEX C. FERGUSON  
800 DEVELOPMENT AVENUE  
CHAMBERSBURG, PA. 17201  
TEL: 1-800-345-1329