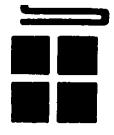
Rog # 829-223	PM-19 12
A se read instructions on reverse before completing form.	Form Approved OMB No. 2070-0060, Approval expires 11-30 9:
(A) SEPA United States Environmental Pro- Office of Pesticide Programs Washington, DC 20- Application for F	ns (H7505C) 0460 X Amendment 189414
Section	
1. Company/Product Number 829-223	2. EPA Product Manager 3. Proposed Classification Dennis Edwards
4 Company/Product (Name) SA-50 Dursban .5G	PM# X None Restricted
Granular Insecticide	19
5. Name and Address of Applicant (Include ZIP Code)  Southern Agricultural Insecticides, Inc. P.O. Box 218 Palmetto, FL 34220  Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:  EPA Reg. No.  Product Name
Section	
Amendment - Explain below	Final printed labels in response to Agency letter dated
Resubmission in response to Agency letter dated	*Me Too* Application.
X Notification - Explain below.	Other - explain below.
Label change in accordance with PR Notic	ce 93-3  LABEL NOT REVIEWED  PER PR NOTICE 01-0  DATE. 7/1/93
Section III	<u> </u>
Material This Product Will Be Packaged In:     Child-Resistant Packaging Unit Packaging Wat	ater Soluble Packaging 2. Type of Container
Yes* Yes	Yes Metal
No No	No Plastic Giass
1	"Yes," No. per Other (Specify)
3. Location of Net Contents Information 4. Size(s) of Retail  Label Container	5. Location of Label Directions On Label On Labeling accompanying product
6. Manner In Which Label Is Affixed To Product Lithograph Paper glued Stenoiled	I I CATORAL I
Section	
Contact Point (Complete items directly below for identification of in  Name  Title	
1	
Ronald L. Costa Rica Reg	gistration Specialist 813-722-3285 6 Date Application
I certify that the statements I have made on this form and all attach I acknowledge that any knowingly false or misleading statement in both under applicable law.	hments thereto are true, accurate and complete.
2 Signature 3. Titl	BEST AVAILABLE COPY.
Honold & Cootta Kera Reg	gistration Specialist
4. Typed Name 5. Da	
Ronald L. Costa Rica 6/	/3/93



# **DURSBAN® .5G GRANULAR INSECTICIDE**

Controls Chinch Bugs, Sod Webworms (Lawn Moths), Ants, Brown Dog Ticks, Crickets, Cutworms, Earwigs and Sowbugs (Pillbugs) Infesting Home Lawns and Other Ornamental Turf Areus.

#### **ACTIVE INGREDIENT:**

Chlorpyrifos [0,0-diethyl 0-(3,5,6-trichlorn-2-pyridyl) phosphorothioate]..... 0.5% Dursban<sup>4</sup> is a registered trademark of Dow Chemical Company for Chlorpyritos Insecticide.

# **KEEP OUT OF REACH OF CHILDREN CAUTION**

# STATEMENT OF PRACTICAL TREATMENT

IF ON SKIN: Wash thoroughly with soap and water and change to freshly laundered clothing. See a physician if skin irritation occurs. IF IN EYES: May cause irritation. Corneal injury is possible. Flush eyes with water for 15 minutes and get medical attention if irritation persists.

IF INHALED: Remove victim to fresh air and administer artificial respiration if needed.

IF SWALLOWED: Wash mouth out with water. Give victim 1 or 2 glasses of water and induce vomiting by touching finger to back of throat. Do not induce vomiting or give anything by mouth to an unconscious person. Contact physician immediately.

NOTE TO PHYSICIAN: Chlorpyrifos is a cholinesterase inhibitor. Atropine by injection is the preferable antidote.

#### SEE SIDE PANEL FOR ADDITIONAL PRECAUTIONARY STATEMENTS.

EPA EST. NO. 829-FL-1 (3); 829-NC-1 (4); 829-NC-2 (5) Number following Est. No. Corresponds to first digit in Lot No. on bottom of bag.

### Southern Agricultural Insecticides, Inc.

Palmetto, FL 34220

Hendersonville, NC 28793

Boone, NC 28607

EPA Reg. No. 829-223

J2

Net Weight: 40 IL.

## PRECAUTIONARY STATEMENTS

#### HAZARDS TO HUMANS AND DOMESTIC ANIMALS

CAUTION: May be harmful if swallowed. Do not take internally. Avoid eye contact. Wash thoroughly after handling. Keep away from food, feedstuffs, and domestic water supplies.

#### **ENVIRONMENTAL HAZARDS**

This product is toxic to fish, birds, and other wildlife. For terrestrial uses, do not apply directly to water, or to areas where surface water is present or to intertidal areas below the mean high water mark. Do not contaminate water by cleaning of equipment or disposal of wastes. Apply this product only as specified on this label.

#### **DIRECTIONS FOR USE**

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

Apply DURSBAN® .5G granular insecticide uniformly to home lawns and other ornamental and recreational turf grass areas using any hand or power operated gravity or rotary type spreader designed for application of granular materials. Treat when insects first appear using DURSBAN® .5G at the rate of 200 pounds per acre. To help obtain uniform distribution, apply one-half required amount of product in one direction; then apply the balance at a right angle. Immediately after application sprinkle the turf with 1300 gallons of water per acre so as to wash the granules into the zone of insect infestation. Consult the following table to determine amounts of DURSBAN® .5G and water needed for smaller sized areas. Re-treat as necessary.

#### RATES TO USE

_ 17/160 10 90E		
Area to be treated	Pounds of DURSBAN* .5G	Gallons of Water to sprinkle on Turf after treatment
1,000 sq. ft.	5	30
5,000 sq. ft.	25	150
10,700 sq. ft.	50	325

#### **USE PRECAUTION**

Keep children and pets off treated areas until this material is washed into the soil and grass is dry.

#### STORAGE AND DISPOSAL

PESTICIDE STORAGE: Store pesticide in the original container in a locked storage area. PESTICIDE DISPOSAL: Securely wrap original container in several layers of newspaper and outcard in trash. CONTAINER DISPOSAL: Do not reuse bag. Discard bag in trash

Follow instructions carefully. Timing and care of application, weather and lawn conditions, and other factors influencing the results obtained by the use of this product are beyond the control of the seller. Buyer assumes all risks of use, storage, or handling of this material not in strict accordance with the directions and precautions given herewith.

EPA Reg. No. 829-223

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