

Read instructions on reverse before completing form.

Form Approved OMB No. 2070-0060. Approval expires 11-30-93



United States Environmental Protection Agency
Office of Pesticide Programs (H7505C)
Washington, DC 20460

Application for Pesticide:

<input type="checkbox"/>	Registration
<input checked="" type="checkbox"/>	Amendment
<input type="checkbox"/>	Other

OPP Identifier Number

189414

Section I

1. Company/Product Number 829-223	2. EPA Product Manager Dennis Edwards	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) SA-50 Dursban .5G Granular Insecticide	PM# 19	
5. Name and Address of Applicant (Include ZIP Code) Southern Agricultural Insecticides, Inc. P.O. Box 218 Palmetto, FL 34220 <input type="checkbox"/> Check if this is a new address.	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section II

<input type="checkbox"/> Amendment - Explain below	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Label change in accordance with PR Notice 93-3

**NOTIFICATION
LABEL NOT REVIEWED
PER PR NOTICE 93-3
DATE 7/1/93**

Section III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
	If "Yes," Unit Package wgt.	No. per container	If "Yes," Package wgt.	No. per container	<input type="checkbox"/> Glass
					<input type="checkbox"/> Paper
* Certification must be submitted.					<input type="checkbox"/> Other (Specify) _____
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) of Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner In Which Label Is Affixed To Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other (_____)		

Section IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Ronald L. Costa Rica	Title Registration Specialist	Telephone No. (Include Area Code) 813-722-3285
2. Signature <i>Ronald L. Costa Rica</i>		3. Title BEST AVAILABLE COPY Registration Specialist
4. Typed Name Ronald L. Costa Rica		5. Date 6/3/93
6. Date Application Received (S:an.ped)		



DURSBAN® .5G GRANULAR INSECTICIDE

Controls Chinch Bugs, Sod Webworms (Lawn Moths), Ants, Brown Dog Ticks, Crickets, Cutworms, Earwigs and Sowbugs (Pillbugs) Infesting Home Lawns and Other Ornamental Turf Areas.

ACTIVE INGREDIENT:

Chlorpyrifos [0,0-diethyl 0-(3,5,6-trichloro-2-pyridyl) phosphorothioate] 0.5%
INERT INGREDIENTS: 99.5%
TOTAL 100.0%

Dursban® is a registered trademark of Dow Chemical Company for Chlorpyrifos Insecticide.

**KEEP OUT OF REACH OF CHILDREN
CAUTION**

STATEMENT OF PRACTICAL TREATMENT

IF ON SKIN: Wash thoroughly with soap and water and change to freshly laundered clothing. See a physician if skin irritation occurs.

IF IN EYES: May cause irritation. Corneal injury is possible. Flush eyes with water for 15 minutes and get medical attention if irritation persists.

IF INHALED: Remove victim to fresh air and administer artificial respiration if needed.

IF SWALLOWED: Wash mouth out with water. Give victim 1 or 2 glasses of water and induce vomiting by touching finger to back of throat. Do not induce vomiting or give anything by mouth to an unconscious person. Contact physician immediately.

NOTE TO PHYSICIAN: Chlorpyrifos is a cholinesterase inhibitor. Atropine by injection is the preferable antidote.

SEE SIDE PANEL FOR ADDITIONAL PRECAUTIONARY STATEMENTS.

EPA EST. NO. 829-FL-1 (3); 829-NC-1 (4); 829-NC-2 (5) Number following Est. No. Corresponds to first digit in Lot No. on bottom of bag.

Southern Agricultural Insecticides, Inc.

Palmetto, FL 34220 Hendersonville, NC 28793 Boone, NC 28607
EPA Reg. No. 829-223 J2 Net Weight: 40 lb.

**NOTIFICATION
LABEL NOT REVIEWED
PER FR NOTICE 88-8
DATE 7/1/93**

PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS

CAUTION: May be harmful if swallowed. Do not take internally. Avoid eye contact. Wash thoroughly after handling. Keep away from food, feedstuffs, and domestic water supplies.

ENVIRONMENTAL HAZARDS

This product is toxic to fish, birds, and other wildlife. For terrestrial uses, do not apply directly to water, or to areas where surface water is present or to intertidal areas below the mean high water mark. Do not contaminate water by cleaning of equipment or disposal of wastes. Apply this product only as specified on this label.

DIRECTIONS FOR USE

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

Apply DURSBAN® 5G granular insecticide uniformly to home lawns and other ornamental and recreational turf grass areas using any hand or power operated gravity or rotary type spreader designed for application of granular materials. Treat when insects first appear using DURSBAN® 5G at the rate of 200 pounds per acre. To help obtain uniform distribution, apply one-half required amount of product in one direction; then apply the balance at a right angle. Immediately after application sprinkle the turf with 1300 gallons of water per acre so as to wash the granules into the zone of insect infestation. Consult the following table to determine amounts of DURSBAN® 5G and water needed for smaller sized areas. Re-treat as necessary.

RATES TO USE

Area to be treated	Pounds of DURSBAN® 5G	Gallons of Water to sprinkle on Turf after treatment
1,000 sq. ft.	5	30
5,000 sq. ft.	25	150
10,700 sq. ft.	50	325

USE PRECAUTION

Keep children and pets off treated areas until this material is washed into the soil and grass is dry.

STORAGE AND DISPOSAL

PESTICIDE STORAGE: Store pesticide in the original container in a locked storage area. **PESTICIDE DISPOSAL:** Securely wrap original container in several layers of newspaper and discard in trash. **CONTAINER DISPOSAL:** Do not reuse bag. Discard bag in trash.

Follow instructions carefully. Timing and care of application, weather and lawn conditions, and other factors influencing the results obtained by the use of this product are beyond the control of the seller. Buyer assumes all risks of use, storage, or handling of this material not in strict accordance with the directions and precautions given herewith.

EPA Reg. No. 829-223

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