

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D.C. 20460

OFFICE OF PREVENTION, PESTICIDES AND TOXIC SUBSTANCES

9 2007 NOV.

Mr. J. Michael Kelley, Ph.D. / toXcel, LLC Avon Authorized Representative Avon Products, Inc. 1251 Avenue of the Americas New York, NY 10020

RE: Notification of revisions to the Storage and Disposal – PR Notice 2007-1

EPA Registration Number: 806-31 Date of Submission: October 5, 2007

Dear Mr. O'Byrne:

The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration Notice (PRN) 98-10 dated October 5, 2007, for the product Avon Skin-So-Soft SSS Bug Guard Plus Picaridin Insect Repellent Spray. The Registration Division (RD) has conducted a review of this request for its applicability under PRN 98-10 and finds that the actions requested fall within the scope of PRN 98-10. The label submitted with the application has been stamped "Notification" and will be placed in our records.

If you have any questions, please call me directly at 703-305-6249 or Joyce Edwards of my staff at 703-308-5479.

Sincerely.

Linda Arrington

Notifications & Minor Formulations Team Leader Registration Division (7505P)

Office of Pesticide Programs

| Please read instructions on reve | erse side before completin | g form. | Fo | orm Approved. | OMB No. 2070 | 0-0060. Approval expires 05-31-98 | |
|--|--|--|--|---|--------------------------------------|--|--|
| ⊕EPA | United States Environmental Protection Ag Washington, DC 20460 | | | | gistration nendment ner | OPP Identifier Number | |
| | | Application | for Pesticide – S | Section 1 | | | |
| 1. Company/Product Number Avon Products, Inc. / 806-31 4. Company/Product (Name) | | | Ric | 2. EPA Product Manager Richard Gebken | | Proposed Classification None Restricted | |
| Avon Skin-So-Soft SSS Bug Guard Plus Picaridin Insect Repellent Spray | | | PM# 10 | · ···· | | | |
| 5. Name And Address Of Applicant (Include ZIP Code) | | | | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) | | | |
| Avon Prod | , | (b)(i), my product is similar or identical in composition and labeling to: | | | | | |
| 1251 Avei | I | EPA Reg. No | | | | | |
| New York | | EFA Neg. No. | | | | | |
| Check if this | Product Nam | Product Name | | | | | |
| | | | Section II | | | | |
| Amendment – Explain below. Resubmission in response to Agency letter dated | | | | Final Printed labels in response to Agency letter dated | | | |
| Notification – Explain t | Me Too | "Me Too" Application. | | | | | |
| VI Notification - Explain t | DEIOW. | • | Other - | Explain Below | <i>!</i> . | | |
| | s to the storage ar relative to PR Notice 2 R 156.10 and 40 CFR 1 hat it is a violation of 18 with the terms of PR N | nd disposal sec 007-1. This notific 152.46, and no off 3 U.S.C. Sec. 100 lotice 2007-1 and | ction per PR Notice cation is consistent with the changes have been in 1 to willfully make any fal 40 CFR 152.46, this pro- | he guidance in nade to the lab lse statement t | eling or the cor to EPA. I furthe | 07-1 and the requirements of offidential statement of formula of or understand that if this FRA and I may be subject to | |
| | · _ | | Section III | | | • | |
| 1. Material This Product Wil | l Be Packaged In: | | • | | | | |
| Child Resistant Packaging Yes* No * Certification must be submitted | Unit Packaging Yes No If "Yes" Unit Packaging wgt. | No. per Container | Water Soluble Packagin Yes No If "Yes" Unit Packaging wgt. | No. per Container | Gla | tal stic sss | |
| | | | | | | | |
| 3. Location of Net Contents Information 4. Label Container | | 1 , ' ' | 4. Size(S) Retail Container 0.85 fl. oz – 16 fl. oz. | | ocation of Labe On Labe On Labe | | |
| Pap | | | graphed Product is Contained in Individual Labeled Packette siled *Label is affixed to both individual packettes and bag of packettes. | | | | |
| | | | Section IV | | | | |
| 1. Contact Point (Complete | items directly below fo | | | , if necessary, | | | |
| Name | | | Title | | | phone No. (Include Area Code) | |
| J. Michael Kelley, Ph.D. / toXcel, LLC | | | Avon Authorized Representative | | | (703) 335-5670 | |
| l certify that the s l acknowledge th both under applic | at any knowingly false | Certification on this form and or misleading state | on all attachments thereto a ement may be punishabl | ire true, accura e by fine or im | ate and comble prisonment or | 6. Date Application Received | |

Avon Authorized Representative (toXcel, LLC)

October 5, 2007

5. Date

J. Michael Kelley, Ph.D.

2. Signature

4. Typed Name

toXcel

Toxicology & Regulatory Affairs P.O. Box 363 7140 Heritage Village Plaza Gainesville, VA 20156 USA

Phone: (703) 335-5670

Fax: (703) 310-6950

Hand Delivery

October 5, 2007

Richard Gebken, PM-10
Document Processing Desk (NOTIF)
Registration Division
Office of Pesticide Programs - (7504P)
U.S. Environmental Protection Agency
Room S-4900, 4th Floor, One Potomac Yard
2777 South Crystal Drive
Arlington, VA 22202-4501

RE:

Notification of Revision of Storage and Disposal Labeling for *Avon Skin-So-Soft SSS Bug Guard Plus Picaridin Insect Repellent Spray;* EPA Registration No. **806-31**

Dear Mr. Gebken:

In accordance with Pesticide Registration (PR) Notice 2007-1, the registrant is formally submitting this notification of revisions in the storage and disposal section of the product label, as indicated on the enclosed Notification (EPA Form 8570-1). It is understood that this PR Notice provides guidance for the revision of the storage and disposal section of Non-Antimicrobial Residential or Household use products. Further, the Notice advises that the use of toll-free telephone numbers or websites in the disposal section is voluntary. The registrant has revised the disposal statement of the product label for the above referenced product to read, "DISPOSAL: If empty: Do not reuse this container. Place in trash or offer for recycling if available. If partly filled: Call your local solid waste agency for disposal instructions. Never place unused product down any indoor or outdoor drain."

As required, three (3) copies of the label are enclosed. The labels are on standard legal 8.5 x 14-in paper; however, an electronic copy is being provided on the enclosed CD for ease of viewing. It is important to clarify that two sets of labels are included in this notification. One set is the labeling for the standard container (i.e. 4 ounces) and the second set of labeling is for the travel size container (i.e. 2 ounces). The Agency was previously notified of the smaller travel size container in a Notification filed on January 26, 2007.

Mr. Richard Gebken October 5, 2007 Page 2 of 2 4/5

We would appreciate being informed of the acceptance of this notification after it is reviewed. If you have any questions or require additional information or documentation, please do not hesitate to contact me or Micah Reynolds by phone at 703-335-5670 or by email at mike@toxcel.com or micah@toxcel.com, respectively.

Sincerely,

J. Michael Kelley, Ph.D.

Vice President

Authorized Representative of Avon Products, Inc.

Enclosures

Cc:

A. Pechko (Avon)

T. Gilman (Avon)

H. Estriecher (Keller & Heckman)

K. Sweeney (EPA/OPP/RD)



FRONT

BOTTLE - PEARL SILVER GRAPHICS: WHITE BLUE/GREEN - PMS 17-5034 TP RED-PMS 17-1462 TP YELLOW-PMS 14-1159 TP

PLEASE NOTE: ALL COLORS IN THIS ELECTRONIC FILE ARE FOR VISUALIZATION AND COLOR BREAK PURPOSES ONLY! USE ACTUAL SWATCHES, CHIPS OR CHIP SPECIFICATIONS TO MATCH COLORS WHEN PRINTING.

SEE LAYERING BOX FOR ACTUAL BREAKDOWN

NOTE TO PRINTER: SMALLEST FONT SIZE ON FILE IS 6 PT



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WIDTH OF

BOTTLE

BACK

RE

4.25" DECO AREA

.31"

5.694" HT. OF

BOTTLE

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