



Net Contents 12 1/2 Pounds

# Green & Guard

## Lawn Food Plus Insecticide

### 20-3-3

#### Control Dursban®

One Bag 500 Square Feet

Controls Chinch Bugs, Mole Crickets, Sod Webworms and other insects plus provides a superior fertilizer for ornamental, recreational and home lawns.

ACCEPTED  
FEB 12 1981  
Under the Federal Insecticide, Fungicide and Plant Growth Regulator Act, as amended, for the pesticide registered under EPA Reg. No. 769-495

#### ACTIVE INGREDIENTS:

Chlorpyrifos (0,0-diethyl 0-(3,5,6-trichloro-2-pyridyl) phosphorothioate) 0.5%

INERT INGREDIENTS: 99.5%

EPA Reg. No. 769-495 EPA Est. 9404-FL-1 Total 100.0%

\* Dursban is a registered trademark of the Dow Chemical Co.

POTENTIAL ACIDITY EQUIVALENT TO 1920 POUNDS OF CALCIUM CARBONATE PER TON.

#### DIRECTIONS FOR USE

It is a violation of federal law to use this product in a manner inconsistent with its labeling

SECURITY Green & Guard Lawn Food is a high analysis, fast-acting fertilizer that gives lawns a vigorous green color and also protects against damaging turf insects with powerful Dursban® insecticide.

**INSECTS CONTROLLED:** Ants, Earwigs, Chinch Bugs, Fall Armyworms, Brown Dog Ticks, Cutworms, Mole Crickets, Sod Webworms, Leafhoppers, Spittlebugs, Chiggers, Clover Mites, Crickets, Fleas, Grasshoppers, and Ticks.

**HOW MUCH TO USE:** Apply SECURITY Green & Guard Lawn Food in early spring and again in the summer or as needed. Apply to turf areas uniformly using any hand or power operated gravity or rotary type spreader designed for fertilizer application. Apply at the rate of 200 pounds per acre to dry grass when temperatures are under 90° F. Water immediately after treatment with approximately 1300 gallons of water per acre so as to wash fertilizer granules into the zone of insect infestation. To help obtain uniform distribution, it is suggested that 1/2 the required amount of product be applied in one direction; then apply the remainder at a right angle. Consult the following chart to determine the amounts of this product and water required for smaller-sized areas. Keep children and pets off treated areas until this material is washed into the soil and the turf is dry.

#### SMALL AREA RATES

| Area to be treated | Pounds of product to be used | Gallons of water to sprinkle on turf after treatment |
|--------------------|------------------------------|--|
| 1,000 sq ft        | 5                            | 30   |
| 2,500 sq ft        | 12 1/2                       | 75   |
| 5,000 sq ft        | 25                           | 150  |
| 10,700 sq ft       | 50                           | 325  |

#### DISPOSAL

Do not reuse empty container. Wrap container and put in trash collection

**NOTICE:** The seller makes no implied warranty of merchantability nor any other warranties which extend beyond the description on this label.

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**Woolfolk Chemical Works, Inc.**  
Manufacturers H. Valley, Ga.

KEEP OUT OF REACH OF CHILDREN.

### CAUTION

#### STATEMENT OF PRACTICAL TREATMENT

**IF SWALLOWED:** Call a physician immediately. DO NOT induce vomiting.

**IF INHALED:** Remove victim to fresh air. Apply respiration if indicated.

**IF ON SKIN:** Wash immediately with soap and water.

**IF IN EYES:** Flush eyes for at least 15 minutes with water. Call a physician immediately.

**NOTE TO PHYSICIAN:** Chlorpyrifos is a cholinesterase inhibitor. Treat symptomatically. Atropine is an antidote.

#### PRECAUTIONARY STATEMENTS

#### HAZARDS TO HUMANS & DOMESTIC ANIMALS

#### CAUTION

May be harmful if swallowed. Do not take internally. Avoid eye contact. Flush contaminated eyes with plenty of water and get medical attention if irritation persists. Wash thoroughly after handling. Wash contaminated clothing before reuse. Keep away from food, feedstuffs, and domestic water supplies. Keep children and pets off treated area until this material is washed into the soil and grass is dry.

#### ENVIRONMENTAL HAZARDS

This product is toxic to fish, birds and other wildlife. Keep out of any body of water. Do not contaminate water by cleaning of equipment or disposal of waste. Apply this product only as specified on this label.

#### MINIMUM GUARANTEED ANALYSIS

|   |       |       |
|---|-------|-------|
| Total Nitrogen  |       | 20.0% |
| Nitrate Nitrogen                                      | 0.00  |       |
| Ammoniacal Nitrogen                                   | 19.00 |       |
| Water Soluble Organic Nitrogen                        | 0.99  |       |
| Water Insoluble Nitrogen                              | 0.01  |       |
| Available Phosphorus As P <sub>2</sub> O <sub>5</sub> |       | 3.0%  |
| Water Soluble Potash As K <sub>2</sub> O              |       | 3.0%  |