

748-EUG

W53470 PILT "70" CONCENTRATE

WOOD PRESERVATIVE - FOR INDUSTRIAL USE ONLY

DANGER!

PRESERVES AND PROTECTS WOOD FROM ROT AND MILDEW  
KEEP OUT OF THE REACH OF CHILDREN

ACTIVE INGREDIENT: BIS (TRIBUTYL TIN) OXIDE . . . . .	3.65
INERT INGREDIENTS: . . . . .	96.35
TOTAL . . . . .	100.00%

PRECAUTIONARY STATEMENTS

HAZARD TO HUMANS & DOMESTIC ANIMALS

DANGER: CORROSIVE, CAUSES SKIN DAMAGE. DO NOT GET ON SKIN, ON CLOTHING, OR IN EYES. WEAR FACE SHIELD AND RUBBER GLOVES WHEN HANDLING. MAY BE FATAL IF SWALLOWED OR INHALED. AVOID BREATHING VAPORS. USE ONLY IN A WELL-VENTILATED AREA. DO NOT BREATHE VAPORS OR SPRAY MIST.

PRACTICAL TREATMENT: IN CASE OF SKIN CONTACT, REMOVE CONTAMINATED CLOTHING AND IMMEDIATELY WASH SKIN WITH SOAP AND WATER. GET MEDICAL ATTENTION. WASH CONTAMINATED CLOTHING BEFORE REUSE. IF IN EYES, FLUSH EYES WITH WATER. GET MEDICAL ATTENTION. IF SWALLOWED, DO NOT INDUCE VOMITING. GET IMMEDIATE MEDICAL ATTENTION. IF INHALED, REMOVE TO FRESH AIR. USE ARTIFICIAL RESPIRATION IF BREATHING HAS STOPPED. GET IMMEDIATE MEDICAL ATTENTION.

ENVIRONMENTAL HAZARDS: THIS PRODUCT IS TOXIC TO FISH AND WILDLIFE. DO NOT APPLY DIRECTLY TO WATER OR WET LANDS. DO NOT CONTAMINATE WATER BY CLEANING EQUIPMENT OR DISPOSAL OF WASTE.

CHEMICAL AND PHYSICAL HAZARDS: FLAMMABLE. KEEP AWAY FROM HEAT AND OPEN FLAME.

BEST DOCUMENT AVAILABLE

PPG INDUSTRIES, INC.  
COATINGS AND RESINS DIVISION  
ONE PPG PLACE  
PITTSBURGH, PA 15272

ACCEPTED  
with COMMENTS  
in EPA Letter Dated

NET CONTENTS: 55 GALLONS

JUL 16 1984

Under the Federal Insecticide,  
Fungicide, and Rodenticide Act  
is amended for the pesticide  
registered under EPA Reg. No.

748-243

in 6/15

**DIRECTIONS FOR USE: W53470 PILT "70" CONCENTRATE WOOD PRESERVATIVE - IT IS A VIOLATION OF FEDERAL LAW TO USE THIS PRODUCT IN A MANNER INCONSISTENT WITH ITS LABELING. FOR INDUSTRIAL USE ONLY. MUST BE APPLIED TO UNPAINTED CLEAN, DRY WOOD. SHOULD BE USED FOR CONTROLLING THE CONCENTRATE OF THE ACTIVE INGREDIENT OF W53470 DURING ITS FLOWCOATING OR DIPPING APPLICATION PROCESS ACCORDING TO TEST PROCEDURES FURNISHED TO THE INDUSTRIAL USER.**

**NOTE TO USER: TO EQUAL THE COMPOSITION OF READY TO USE PILT "70", BLEND ONE PART BY VOLUME OF PILT "70" CONCENTRATE WITH FOUR PARTS BY VOLUME OF ALIPHATIC HYDROCARBON REDUCING SOLVENT. TO APPLY AS READY TO USE, IMMERSE THE WOODEN PARTS BY EITHER FLOWCOATING THE PILT "70" A MINIMUM OF 15 SECONDS. REMOVE FROM SOLUTION AND ALLOW THE WOOD TO DRY AT 65-75 °F IN AN AREA WITH ENGINEERED VENTILATION FOR 90 SECONDS PRIOR TO PAINTING. DO NOT USE FOR BELOW OR GROUND CONTACT APPLICATIONS REQUIRING PRESERVATIVE QUALITIES. USE ALIPHATIC HYDROCARBON SOLVENT FOR CLEAN-UP SOLVENT.**

**NOTE TO USER: WEAR PROTECTIVE CLOTHING AND RUBBER GLOVES WHEN HANDLING FRESHLY TREATED WOODEN PARTS OR STRUCTURES. WASH THOROUGHLY WITH SOAP AND WATER AFTER HANDLING. REMOVE CONTAMINATED CLOTHING AND WASH BEFORE REUSE.**

**STORAGE AND DISPOSAL: DO NOT CONTAMINATE WATER, FOOD, OR FEED BY STORAGE OR DISPOSAL.**

**STORAGE: DO NOT USE OR STORE NEAR HEAT OR OPEN FLAME.**

**WOOD PRESERVATIVE DISPOSAL: PILT "70" WOOD PRESERVATIVE FLOWCOAT OR DIPPING MATERIAL OR ALIPHATIC HYDROCARBON CLEAN-UP SOLVENT THAT CANNOT BE USED ACCORDING TO LABEL INSTRUCTIONS MUST BE DISPOSED OF ACCORDING TO THE APPLICABLE FEDERAL, STATE, OR LOCAL PROCEDURES.**

**CONTAINER DISPOSAL: TRIPLE RINSE (OR EQUIVALENT). THEN OFFER FOR RECYCLING OR RECONDITIONING, OR PUNCTURE AND DISPOSE OF IN A SANITARY LANDFILL, OR BY OTHER APPROVED STATE AND LOCAL PROCEDURES.**

BEST DOCUMENT AVAILABLE

EPA REG. NO. 748-273

EPA EST. NO. 748-

<b>U.S. ENVIRONMENTAL PROTECTION AGENCY</b> <b>OFFICE OF PESTICIDES PROGRAMS</b> <b>REGISTRATION DIVISION (WH-567)</b> <b>WASHINGTON, D.C. 20460</b>	EPA REGISTRATION NO.	DATE OF ISSUANCE
	3	11, 1975
	TERM OF ISSUANCE	
<b>NOTICE OF PESTICIDE:</b> <input type="checkbox"/> REGISTRATION <input type="checkbox"/> REREGISTRATION <i>(Under the Federal Insecticide, Fungicide,  and Rodenticide Act, as amended)</i>	NAME OF PESTICIDE PRODUCT	

NAME AND ADDRESS OF REGISTRANT (include ZIP code)

<p style="text-align: center;">[ ]</p> <p style="text-align: center;">[ ]</p> <p style="text-align: center;">[ ]</p> <p style="text-align: center;">[ ]</p>	<p style="text-align: right;">161    124/65</p> <p style="text-align: right;">18    1</p>
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**NOTE:** Changes in labeling formula differing in substance from that accepted in connection with this registration must be submitted to and accepted by the Registration Division prior to use of the label in commerce. In any correspondence on this product always refer to the above U.S. EPA registration number.

On the basis of information furnished by the registrant, the above named pesticide is hereby Registered/Reregistered under the Federal Insecticide, Fungicide, and Rodenticide Act.

A copy of the labeling accepted in connection with this Registration/Reregistration is returned herewith.

Registration is in no way to be construed as an indorsement or approval of this product by this Agency. In order to protect health and the environment, the Administrator, on his motion, may at any time suspend or cancel the registration of a pesticide in accordance with the Act. The acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its use if it has been covered by others.

This product is registered in accordance with FIFRA Sec. 3(c)(7) and that you:

1. you will not use the product for any use not on the label;
2. you will not use the product for any use not on the label.

3. you will not use the product for any use not on the label.

4. you will not use the product for any use not on the label.

5. you will not use the product for any use not on the label.

6. you will not use the product for any use not on the label.

7. you will not use the product for any use not on the label.

8. you will not use the product for any use not on the label.

9. you will not use the product for any use not on the label.

10. you will not use the product for any use not on the label.

**BEST DOCUMENT AVAILABLE**

ATTACHMENT IS APPLICABLE

SIGNATURE OF APPROVING OFFICIAL \_\_\_\_\_ DATE \_\_\_\_\_