

748-240

05-27-2011

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, DC 20460

OFFICE OF CHEMICAL SAFETY
AND POLLUTION PREVENTION

MAY 27 2011

Natalie A. Gaydos, Sr. EHS Specialist
PPG Industries
4325 Rosanna Drive
Allison Park, PA. 15101

Subject: **Repak Dry Chlorinating Tablets**
EPA Registration Number 748-240
Application Date: May 13, 2011
Receipt Date: May 17, 2011

Dear Ms. Gaydos:

This acknowledges receipt of your Notification submitted in accordance with the provisions of PR Notice 98-10 under the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) section 3(c)9.

Proposed Notification

- Addition of optional marketing statements: "For Domestic Use" and "Not for Export".

General Comments

Based on a review of the material submitted, the notification is acceptable.

Should you have any questions or comments concerning this letter, please contact Tom Luminello at (703) 308-8075.

Sincerely,

A handwritten signature in black ink, appearing to read "Wanda Y. Henson".

Wanda Y. Henson
Acting Product Manager 32
Regulatory Management Branch II
Antimicrobials Division (7510P)

	United States Environmental Protection Agency Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number
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Application for Pesticide – Section 1

1. Company/Product Number 748-240	2. EPA Product Manager Wanda Henson	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) PPG Industries, Inc./REPAK	PM# 32	
5. Name And Address Of Applicant (Include ZIP Code) PPG Industries, Inc. 4325 Rosanna Drive Pittsburgh, PA 15101 <input type="checkbox"/> Check if this is a new address		6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____

Section II

<input type="checkbox"/> Amendment – Explain below.	<input type="checkbox"/> Final Printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification – Explain below.	<input type="checkbox"/> Other – Explain Below.

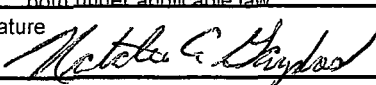
Explanation: Use Additional Page(S) If Necessary. (For Section I And Section II.)

Notification of label change to include the following optional marketing claims: "For Domestic Use" and "Not for Export". This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Section III

1. Material This Product Will Be Packaged In:			
Child Resistant Packaging <input checked="" type="checkbox"/> Yes* <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input checked="" type="checkbox"/> Other (Specify) _Fiber Drum
* Certification must be submitted- 425# not CR EPA has data on file		if "Yes" No. per Unit Packaging wgt. Container	if "Yes" No. per Unit Packaging wgt. Container
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(S) Retail Container 100#, 400#	5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product
6. Manner in Which Label is Affixed to Product		<input checked="" type="checkbox"/> Lithographed <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled <input type="checkbox"/> Other _____	

Section IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Natalie A. Gaydos	Title Sr. EHS Specialist	Telephone No. (include Area Code) 412-492-5536
2. Signature 		6. Date Application Received
3. Title Sr. EHS Specialist		
4. Typed Name Natalie A. Gaydos		
5. Date May 13, 2011		

Certification
I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

**PRECAUTIONARY STATEMENTS
HAZARDS TO HUMANS AND DOMESTIC ANIMALS**

DANGER - Highly Corrosive. Causes irreversible eye damage and skin burns. Do not get in eyes, on skin, or on clothing. Wear goggles or face shield and rubber gloves when handling. Wash thoroughly with soap and water after handling and before eating, drinking, chewing gum, using tobacco, or going to the toilet. Remove and wash contaminated clothing and shoes before reuse. May be fatal if swallowed. Irritating to nose and throat. Avoid breathing dust.

[NOTE TO EPA: The following statement will appear on package sizes 50 lbs or larger:]

ENVIRONMENTAL HAZARDS: This pesticide is toxic to fish and aquatic organisms. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

[NOTE TO EPA: The following statement will appear on package sizes less than 50 lbs:]

ENVIRONMENTAL HAZARDS: This pesticide is toxic to fish and aquatic organisms

PHYSICAL AND CHEMICAL HAZARDS: Strong oxidizing agent! Mix only with water. Do not mix this product with any other chemicals, including any other pool chemicals of any kind, such as other disinfection or "shock" pool products. Always add product to large quantities of water to dissolve product. Do not pour water into product. [The following statement shall not be used on small, single use packages: Use only a clean, dry utensil made of metal or plastic each time product is taken from the container.] Do not add this product to any dispensing device containing remnants of any other product or pool chemical. Such use may cause violent reaction leading to fire or explosion. Contamination with moisture, acids, organic matter, other chemicals (including, but not limited to cleaning chemicals and other pool chemicals), petroleum or paint products or other easily combustible materials may start a chemical reaction with generation of heat, liberation of hazardous gases and possible violent reaction leading to fire or explosion. If product becomes contaminated or decomposes do not reseal container. If possible isolate container in open air or well-ventilated area. Flood with large volumes of water, if necessary, to fully dissolve product.

DIRECTIONS FOR USE: It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

This is a manufacturing use product for formulation into end-use products intended only for terrestrial food crop, terrestrial feed crop, terrestrial non-food crop, aquatic food crop, aquatic non-food outdoor, aquatic non-food industrial, aquatic non-food residential, residential outdoor, indoor food, indoor non-food, indoor medical, and indoor residential. Repackagers and formulators using this product are responsible for obtaining EPA registration of their repackaged or formulated products.

[Note to EPA: The following Optional Marketing Claims and Symbols may be added to the product label:]

For Domestic Use
Not for Export

