

PM 31 7101-167

10/2

NOTIFICATION

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 2-28-95

	United States	<input type="checkbox"/>	Registration	OPP Identifier Number <b>220848</b>
	Environmental Protection Agency	<input type="checkbox"/>	Amendment	
	Washington, DC 20460	<input checked="" type="checkbox"/>	Other	

Application for Pesticide - Section I

1. Company/Product Number <b>707-167</b>	2. EPA Product Manager <b>Mr. Marion Johnson</b>	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <b>Kathon® CS-30 Oil Field Microbicide</b>	PM# <b>31</b>	
5. Name and Address of Applicant (Include ZIP Code) <b>Rohm and Haas Company 100 Independence Mall West Philadelphia, PA 19106</b> <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION - Revised Effluent Discharge Labeling Statement per PR Notice 93-10

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
				<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
* Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container	Other (Specify) _____	
		If "Yes" Package wgt	No. per container		
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/>	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____		

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name <b>Ronald L. Derbyshire</b>	Title <b>Biocides Regulatory Specialist</b>	Telephone No. (Include Area Code) <b>215-592-2385</b>
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received <b>(Stamped)</b>
2. Signature 	3. Title <b>Biocides Regulatory Specialist</b>	
4. Typed Name <b>Ronald L. Derbyshire</b>	5. Date <b>7/20/95</b>	

**PRECAUTIONARY STATEMENTS**

**HAZARDS TO HUMANS AND DOMESTIC ANIMALS**

**DANGER**

**CORROSIVE**

**CONTAINS METHANOL, WHICH MAY CAUSE BLINDNESS**

**CAUSES EYE DAMAGE AND SKIN BURNS**

**MAY CAUSE ALLERGIC SKIN REACTION**

**VAPOR HARMFUL IF INHALED**

**FATAL IF SWALLOWED**

Do not get in eyes, on skin, or clothing. Wear goggles or face shield and rubber gloves when handling. Avoid breathing vapor or mist. Avoid contamination of food. Do not take internally. Wash thoroughly with soap and water after handling and before eating or smoking. Remove contaminated clothing and wash before reuse.

**ENVIRONMENTAL HAZARDS**

This pesticide is toxic to fish and wildlife. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans, or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the sewage treatment plant authority. For guidance, contact your State Water Board or Regional Office of the EPA.

Do not contaminate waters by cleaning of equipment or disposal of wastes.

**PHYSICAL OR CHEMICAL HAZARDS**

**FLAMMABLE**

Do not use or store near heat or open flame.

**STORAGE AND DISPOSAL**

**STORAGE:** Do not contaminate water, food, or feed by storage or disposal. Open dumping is prohibited. If plastic, do not reuse empty container.

**DISPOSAL:** Pesticide or rinsate that cannot be used or chemically reprocessed should be disposed of in a landfill approved for pesticides or buried in a safe place away from water supplies. Triple rinse (or equivalent) all containers and, for metal containers, offer for recycling or reconditioning. For plastic containers dispose in an incinerator, or dispose in landfill approved for pesticide containers or bury in a safe place. Consult federal, state or local disposal authorities for approved alternative procedures.

# KATHON<sup>®</sup> CS-30

## OIL FIELD MICROBICIDE

**ACTIVE INGREDIENTS:**

5-Chloro-2-methyl-4-isothiazolin-3-one.....1.15%

2-Methyl-4-isothiazolin-3-one.....0.35%

**INERT INGREDIENTS.....98.50%**

**TOTAL .....100.00%**

**KEEP OUT OF REACH OF CHILDREN**

**DANGER**



**POISON**

**CONTAINS METHANOL**

**STATEMENT OF PRACTICAL TREATMENT**

**IF SWALLOWED:** Dilute with two glasses of water. Call a physician *immediately*. See NOTE TO PHYSICIAN. Do not give anything by mouth to an unconscious person. Material is corrosive and contains methanol (methyl alcohol).

**IF INHALED:** Remove immediately to fresh air. If not breathing, apply artificial respiration. If breathing is difficult, give oxygen. Call a physician.

**IF ON SKIN:** Wash thoroughly with soap and water. Remove and wash contaminated clothing before reuse.

**IF IN EYES:** Flush with plenty of water for at least 15 minutes. Call a physician.

**NOTE TO PHYSICIAN:**

Material is corrosive and may cause mucosal damage. Careful gastric lavage may be indicated for toxic effects of methanol. Measures against circulatory shock, respiratory depression, and convulsions may be needed.

SEE SIDE PANEL FOR ADDITIONAL PRECAUTIONARY STATEMENTS.

MANUFACTURED IN ENGLAND BY:



100 INDEPENDENCE MALL WEST  
PHILADELPHIA, PA 19106-2399  
TELEPHONE NO: (215) 592-3000

EPA Est. No. 707-PA-1  
EPA Reg. No. 707-167

**NET CONTENTS** \_\_\_\_\_

**GALLONS**