

506-174

07/08/2005

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Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060.

United States <b>Environmental Protection Agency</b> 1200 Pennsylvania Avenue, N.W. Washington, DC 20460-0001	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number  <h2 style="text-align: center;">Notification</h2>
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### Application for Pesticide – Section I

1. Company/Product Number <b>EPA Reg. No. 506-174</b>	2. EPA Product Manager <b>Marilyn Mautz</b>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/ Product (Name) <b>TAT<sup>®</sup> Ant Trap X</b>	PM # _____	
5. Name and Address of Applicant (Include ZIP Code) <b>Walco-Linck Company</b> <b>c/o RegWest Company, LLC</b> <b>30856 Rocky Road</b> <b>Greeley, CO 80631-9375</b>  <input type="checkbox"/> Check if this is a new address	6. <b>Expedited Review.</b> In accordance with FIFRA Section 3(c)(3)(b)(i) my product is similar or identical in composition and labeling to:  EPA Reg. No. _____  Product Name _____	

### Section – II

**NOTIFICATION**

<input type="checkbox"/> Amendment – Explain below. <input type="checkbox"/> Resubmission in response to Agency letter dated _____ <input checked="" type="checkbox"/> Notification – Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____ <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other – Explain below.
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JUL 25 2005

**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.)

**Submit label revision notification per PR Notice 2001-6 to update disposal directions.**

*This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR § 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to the EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR § 152.46 this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.*

### Section – III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child Resistant Packaging <input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No	Unit Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input checked="" type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify): _____		
*Certification must be submitted	If "Yes" Unit Packaging Wgt. 1/6 ounce	No. Per Container 2 through 50	If "Yes" Packaging Wgt.		
3. Location of Net Contents Information <input type="checkbox"/> Label <input checked="" type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input checked="" type="checkbox"/> On Labeling Accompanying Product	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Stenciled <input type="checkbox"/> Paper glued <input type="checkbox"/> Other _____					

### Section – IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application).		
Name <b>Kim Davis, CC, APC, Manager</b>	Title <b>Consultant/Agent</b>	Telephone No. (Include Area Code) <b>(970) 353-0611</b> <b>kim@regwest.com</b>

### Certification

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

6. Date Application Received  
**(Stamped)**

Signature 	3. Title <p style="text-align: center;"><b>Consultant/Agent</b></p>
4. Typed Name <b>Kim Davis, CC, APC, Manager</b>	5. Date <p style="text-align: center;"><b>July 8, 2005</b></p>

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# TAT<sup>®</sup> Ant Trap X

**TAT<sup>®</sup> Kills Ants**  
**Contains Sumithion<sup>®</sup> Insecticide – A Proven Ant Killer**  
**Unique Bait Trap Kills Grease Eating and Sweet Eating Ants**  
**Bait Destroys Entire Colonies of House Ants**  
**Kills Ants Indoors and Outdoors**  
**For Use in and Around Homes, Cabins, Apartment Buildings, Stores,**  
**Restaurants, Trailers, Campers and Warehouses**

**NOTIFICATION**

JUL 25 2005

**GUARANTEED!**  
**See Details on Back**

**Active Ingredient:**

Fenitrothion (CAS No. 122-14-5) .....	0.01563%
<b>Other Ingredients</b> .....	<u>99.98437%</u>
<b>Total</b> .....	100.00000%



**Keep Out of Reach of Children**  
**CAUTION**  
See back panel for additional  
precautionary statements.

\_\_\_\_\_ Traps  
Each Trap – Net Wt. 1/6 oz.  
Total Net Wt. \_\_\_\_ oz.

EPA Reg. No. 506-174

EPA Est. 506-NY-1

**Walco-Linck Company**  
P.O. Box 598  
Valley Cottage, NY 10989  
1-800-338-2329

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**PRECAUTIONARY STATEMENTS**  
**Hazards to Humans & Domestic Animals**

**CAUTION:** Harmful if absorbed through skin. Avoid contact with eyes, skin or clothing. Prolonged or frequently repeated skin contact may cause allergic reaction in some individuals. Wash thoroughly with soap and water after handling.

**First Aid**

<b>If on Skin or Clothing</b>	<ul style="list-style-type: none"> <li>• Take off contaminated clothing.</li> <li>• Immediately rinse skin with plenty of water for 15-20 minutes.</li> <li>• Call a poison control center or doctor for treatment advice.</li> </ul>
Have the product container or label with you when calling a poison control center or doctor, or going for treatment. [You may also contact 1-888-xxx-xxxx [(the international poison center)] for emergency medical treatment information.]	
<b>Note to Physician:</b> Fenitrothion (Sumithion <sup>®</sup> ) is an organophosphate insecticide. If symptoms of cholinesterase inhibition are present, atropine sulfate by injection is antidotal. 2-PAM is also antidotal and may be administered but only in conjunction with atropine.	

{Note: The First Aid statements' grid format will be used if market label space permits; otherwise a paragraph format will be used.}

**Environmental Hazards**

This pesticide is toxic to birds and aquatic invertebrates. Do not apply directly to water or to areas where surface water is present or to intertidal areas below the mean high water mark. Runoff may be hazardous to aquatic organisms in neighboring areas. Do not contaminate water when disposing of equipment washwater or rinsate.

Fast Kill  
 Kills Fast  
 Kills Quickly  
 Quickly Kills Ants  
 Kills Pavements Ants  
 Kills Little Black Ants  
 Quickly Kills Most Types of Ants  
 Kills Ants Fast Without Aerosol Fumes  
 Provides Fast Relief from Ant Problems  
 Use With Confidence Throughout the House  
 Kills Ants in Places You'd Rather Not Spray  
 Ants Take Bait to Mound [Nest] Where Colony Feeds and Dies  
 Kills The Queen to Stop the Reproduction Cycle  
 Ants are Attracted to Bait then Feed and Die  
 Bait Attracts Ants who Feed and Die  
 Controls Recurring Ant Problems  
 Destroys Ants in the Mound  
 Kills May Types of Ants  
 Kills the Entire Colony  
 No Lingering Fumes  
 Kills Pharaoh Ants  
 Kills The Queen

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

**[Storage and Disposal]**

**Storage:** Store in a cool, dry (preferably locked) storage area inaccessible to children and pets. Keep pesticide in original containers. **Disposal: If empty:** Do not reuse this container; place in trash or offer for recycling if available. **If partly filled:** Call your local solid waste agency [or 1-800-CLEANUP] for disposal instructions. Never place unused product down any indoor or outdoor drain.

**READ ENTIRE LABEL BEFORE USING.**  
**USE STRICTLY IN ACCORDANCE WITH LABEL PRECAUTIONARY STATEMENTS AND DIRECTIONS.**  
**READ INSTRUCTIONS BEFORE PRESSING IN SEMI-PERFORATED HOLES.**

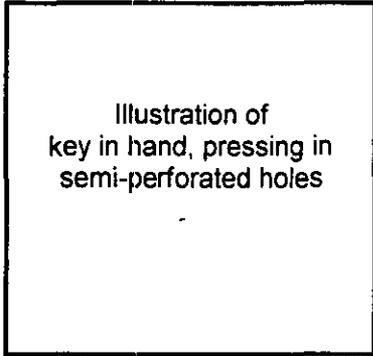
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[Remove baits [traps] from tray by placing both thumbs on label of bait [trap]. Push out bait [trap]. Use the baits [traps] on floors, under sinks, refrigerators, in storage areas, on shelves, in cabinets or where ants have been seen. For best results, use several baits [traps] at the same time. Replace baits [traps] as necessary for continuous control.]

Press in semi-perforated holes on side of bait [trap]. Replace baits [traps] as necessary for continuous control. If children or domestic animals may access treatment areas, place traps in areas inaccessible to them. Do not contaminate feed, food products, food preparation surfaces, dishes, kitchen utensils or food containers.

**Indoors:** Use the baits [traps] on floors, under sinks, under refrigerators, in storage areas, on shelves, in cabinets or wherever ants have been seen. For best results, place several baits [traps] at the same time.

**Outdoors:** Place bait [trap] near ant colonies and along trails. A reduction in activity should be noticeable within one week after bait [trap] placement.



**EFFECTIVE – CLEAN – ECONOMICAL**

**For additional information call 1-800-338-2329**

**NOTICE:** Buyer assumes all responsibility for safety and use not in accordance with directions.

**Money Back Guarantee:** If TAT Ant Trap X does not provide satisfactory results return all [number] bait trays, in their original package, to Walco-Linck.

Made in [the] USA

- [ ] Denotes alternate/optional language
- { } Denotes language that does not appear on the market labeling

# TAT<sup>®</sup> Ant Trap x

## Kills Ants Indoors and Outdoors

- ◆ Destroys entire colonies of house ants
- ◆ Kills grease eating and sweet eating ants

For use in and around homes, apartment buildings, stores, restaurants, trailers and warehouses

**GUARANTEED!**  
See Details on Back

**Active Ingredient:**  
Fenitrothion  
(CAS No. 122-14-5) ..... 0.01563%

**Other Ingredients** ..... 99.98437%

**Total** ..... 100.00000%

Save Card for Label Reference  
Net Weight 1/6 oz. (4.7 g)  
Total Net Wt. 1/2 oz. (14.1g)  
**3 Traps**

### KEEP OUT OF REACH OF CHILDREN CAUTION

See back panel for additional precautionary statements.

#### PRECAUTIONARY STATEMENTS

##### Hazards to Humans & Domestic Animals

**CAUTION:** Harmful if absorbed through skin. Avoid contact with eyes, skin or clothing. Prolonged or frequently repeated skin contact may cause allergic reaction in some individuals. Wash thoroughly with soap and water after handling.

##### First Aid

**If on Skin or Clothing:** Take off contaminated clothing. Immediately rinse skin with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice. Have the product container or label with you when calling a poison control center or doctor, or going for treatment.

**Note to Physician:** Fenitrothion (Sumithion®) is an organophosphate insecticide. If symptoms of cholinesterase inhibition are present, atropine sulfate by injection is antidotal. 2-PAM is also antidotal and may be administered but only in conjunction with atropine.

##### Environmental Hazards

This pesticide is toxic to birds and aquatic invertebrates. Do not apply directly to water or to areas where surface water is present or to intertidal areas below the mean high water mark. Runoff may be hazardous to aquatic organisms in neighboring areas. Do not contaminate water when disposing of equipment washwater or rinsate.

##### DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling. **READ ENTIRE LABEL BEFORE USING.**

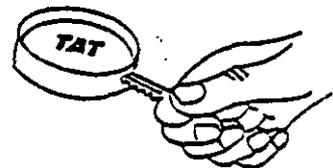
**USE STRICTLY IN ACCORDANCE WITH LABEL PRECAUTIONARY STATEMENTS AND DIRECTIONS.**

##### READ INSTRUCTIONS BEFORE PRESSING IN SEMI-PERFORATED HOLES

Press in semi-perforated holes on side of trap. Replace traps as necessary for continuous control. If children or domestic animals may access treatment areas, place traps in areas inaccessible to them. Do not contaminate feed, food products, food preparation surfaces, dishes, kitchen utensils or food containers.

**Indoors:** Use the traps on floors, under sinks, under refrigerators, in storage areas, on shelves, in cabinets or wherever ants have been seen. For best results, place several traps at the same time.

**Outdoors:** Place trap near ant colonies and along trails. A reduction in activity should be noticeable within one week after trap placement.



##### EFFECTIVE - CLEAN - ECONOMICAL

Quickly kills most types of ants. Use with confidence throughout the house. Kills the queen to stop the reproduction cycle. Ants are attracted to the bait, then feed and die.

**Storage:** Store in a cool dry (preferably locked) storage area inaccessible to children and pets. Keep pesticide in original containers. **Disposal:** If empty: Do not reuse this container; place in trash or offer for recycling if available. If partly filled: Call your local solid waste agency or 1-800-CLEANUP for disposal instructions. Never place unused product down any indoor or outdoor drain.

**Notice:** Buyer assumes all responsibility for safety and use not in accordance with directions.

**Money Back Guarantee:** If TAT Ant Trap X does not provide satisfactory results return all traps, in their original package, to Walco-Linck.

For additional information call 1-800-338-2329

Walco-Linck Company  
P.O. Box 598, Valley Cottage, NY 10989  
1-800-338-2329

EPA Reg. No. 506-174  
EPA Est. 506-NY-1  
Made in the U.S.A.

# TAT<sup>®</sup> Ant Trap X

TAT<sup>®</sup> Kills Ants

**Active Ingredient:**

Fenitrothion	
(CAS No. 122-14-5) .....	0.01563%
Other Ingredients .....	99.98437%
Total .....	100.00000%

**Keep Out of Reach of Children**

**CAUTION**

See back panel for additional precautionary statements

Net Wt. 1/8 oz.

<b>READ INSTRUCTIONS BEFORE PRESSING IN SEMI-PERFORATED HOLES</b>	Read entire label before using. Use strictly in accordance with label precautionary statements and directions.	<b>Walco-Linck Company</b> P.O. Box 598; Valley Cottage, NY 10989 EPA Reg. No. 506-174 EPA Est. 506-NY-1
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**PRECAUTIONARY STATEMENTS**

**Hazards to Humans & Domestic Animals**

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**Environmental Hazards:** This pesticide is toxic to birds and aquatic invertebrates. Do not apply directly to water or to areas where surface water is present or to intertidal areas below the mean high water mark. Runoff may be hazardous to aquatic organisms in neighboring areas. Do not contaminate water when disposing of equipment washwater or rinsate.

**DIRECTIONS FOR USE:** It is a violation of Federal law to use this product in a manner inconsistent with its labeling. Refer to card/box for complete Directions for Use.

**Storage:** Store in a cool dry (preferably locked) storage area inaccessible to children and pets. Keep pesticide in original containers.

**Disposal:** If empty: Do not reuse this container; place in trash or offer for recycling if available. If partly filled: Call your local solid waste agency or 1-800-CLEANUP for disposal instructions. Never place unused product down any indoor or outdoor drain.

July 8, 2005



Ms. Marilyn Mautz  
 Document Processing Desk – **NOTIF**  
 Office of Pesticide Programs - **7504C**  
**U.S. Environmental Protection Agency**  
 1801 South Bell Street  
 Crystal Mall #2, Room 266A  
 Arlington, VA 22202-4501

Dear Ms. Mautz:

**Subject:** Walco-Linck Company  
 TAT<sup>®</sup> Ant Trap X  
 EPA Reg. No. 506-174

On behalf of its client **Walco-Linck Company**, RegWest Company, LLC is submitting the attached materials as notification of label revision for subject product. RegWest Company will act as sole agent in this endeavor.

Attached are the following:

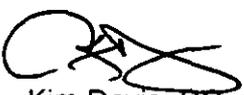
1. Application for Pesticide: Other
2. One **Reference Label** (illustrates label revisions)
3. One **New Label** (incorporates label revisions)
4. Two copies of market labeling

Please note the market labeling does not contain all approved text.

We also are clarifying details concerning the market containers. The bait is enclosed in a small (1/6 oz.) metal container. The containers are sold in unit packaging with a minimum of 2 containers and a maximum of 50 containers. Up to three containers are sold "clam shelled" to a hang card; larger numbers of containers are sold in boxes.

Please contact me at (970) 353-0611 or kim@regwest.com if you have any questions or require additional information.

Regards,  
**RegWest Company, LLC**

  
 Kim Davis, CC, APC, Manager  
 Consultant/Agent

Attachments

pc: WLC – Bozzo, D.

30356 Rocky Road  
 Greeley, CO 80631-9375  
 970-353-0611  
 970-353-0613 Fax  
 Kim@regwest.com