

US ENVIRONMENTAL PROTECTION AGENCY
OFFICE OF PESTICIDES PROGRAMS
REGISTRATION DIVISION (75-767)
WASHINGTON, DC 20460

EPA REGISTRATION NO.
506-174

DATE OF ISSUANCE

JAN 09 1995

NOTICE OF PESTICIDE: REGISTRATION
 REREGISTRATION
(Under the Federal Insecticide, Fungicide,
and Rodenticide Act, as amended)

TERM OF ISSUANCE

NAME OF PESTICIDE PRODUCT

TAT Ant Trap X

NAME AND ADDRESS OF REGISTRANT (Include ZIP code)

Kim Davis
Agent for Walco-Linck Company
P.O. box 2220
Greeley, CO 80632-2220

5444 761 166
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NOTE: Changes in labeling formula differing in substance from that accepted in connection with this registration must be submitted to and accepted by the Registration Division prior to use of the label in commerce. In any correspondence on this product always refer to the above U.S. EPA registration number.

On the basis of information furnished by the registrant, the above named pesticide is hereby Registered/Reregistered under the Federal Insecticide, Fungicide, and Rodenticide Act.

A copy of the labeling accepted in connection with this Registration/Reregistration is returned herewith.

Registration is in no way to be construed as an indorsement or approval of this product by this Agency. In order to protect health and the environment, the Administrator, on his motion, may at any time suspend or cancel the registration of a pesticide in accordance with the Act. The acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its use if it has been covered by others.

This product is conditionally registered in accordance with the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) section 3(c)(7)(A) provided that you:

1. Submit/cite all data required for registration/ reregistration of your product under FIFRA section 3(c)(5) when the Agency requires all registrants of similar products to submit such data; and submit acceptable responses required for reregistration of your product under FIFRA section 4.

2. Make the labeling changes listed below before you release the product for shipment:

- a. Revise the EPA Registration Number to read, "EPA Reg. No. 506-174.
- b. From the Precautionary Statement, delete "or eyes" from "Avoid contact with skin or eyes." The rest of the statement is acceptable.
- c. In the Statement of Practical Treatment, replace "contact physician if irritation persists" with "Get medical attention." Also, you may delete the "If in eyes" section from the Statement of Practical Treatment since the toxicity profile

ATTACHMENT IS APPLICABLE

SIGNATURE OF APPROVING OFFICIAL

[Signature]

JAN 09 1995

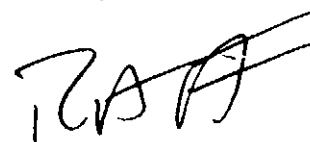
for eye irritation is Category IV; however, you may retain the Statement of Practical Treatment for eye exposure if you choose to do so.

3. Submit one copy of your final printed labeling before you release the product for shipment. Refer to the A-79 enclosure for a further description of final printed labeling.

If these conditions are not complied with, the registration will be subject to cancellation in accordance with FIFRA section 6(e). Your release for shipment of the product constitutes acceptance of these conditions.

A stamped copy of the label is enclosed for your records.

Sincerely yours,



Robert A. Forrest
Product Manager (14)
Insecticide-Rodenticide Branch
Registration Division (7505C)

Enclosure: 1) Stamped label
 2) A-79 Enclosure

TAT ANT TRAP X

TAT KILLS ANTS

KILLS ENTIRE COLONY OF HOUSE ANTS
MATA HORMIGAS

UNIQUE BAIT TRAP KILLS GREASE EATING
AND SWEET EATING ANTS

For Use In and Around Homes, Cabins, Apartment Buildings.
Stores, Restaurants, Trailers, Campers and Warehouses

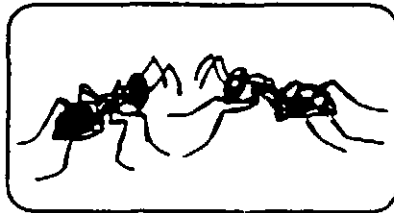
ACTIVE INGREDIENT:

O,O-Dimethyl O-(4-Nitro-m-toly) phosphorothioate

INERT INGREDIENTS

Total

0.01563%
99.98437%
100.00000%



Keep Out of Reach of Children

CAUTION

See back panel for additional precautionary statements.

EPA Reg. No. 506-RTU

EPA Est. 506-NJ-1

NET WT. ___ OZ.

ACCEPTED
with COMMENTS
in EPA Letter Dated

JAN 09 1995

Under the Federal Insecticide,
Fungicide, and Rodenticide Act
as amended, for the pesticide
registered under EPA Reg. No.

506-174

Fast Kill • Kills Quickly • Quickly Kills Ants • Kills Pavement Ants • Kills Little Black Ants
Kills Most Types of Ants Quickly • Kills Ants Fast Without Aerosol Fumes
Provides Fast Relief from Ant Problems • Use with Confidence Throughout the House
Kills Ants in Places You'd Rather Not Spray • Kills Fast
Ants Take Bait to Mound (Nest) Where Colony Feeds and Dies
Kills the Queen to Stop the Reproduction Cycle
Ants are Attracted to Bait then Feed and Die • Bait Attracts Ants who Feed and Die
Controls Recurring Ant Problems • Destroys Ants in the Mound • Kills Many Types of Ants
Kills the Entire Colony • No Lingering Fumes • Kills Pharaoh Ants • Kills the Queen

PRECAUTIONARY STATEMENTS **Hazards to Humans and Domestic Animals**

CAUTION: Harmful if absorbed through the skin. Avoid contact with skin or eyes. Wash thoroughly after handling. Place bait trays in areas inaccessible to children and domestic animals. Do not contaminate feed, food products, food preparation surfaces, dishes, kitchen utensils or food containers.

Statement of Practical Treatment

If On Skin: Wash with soap and water. Contact a physician if irritation persists. **If In Eyes:** Flush with plenty of water. Contact a physician if irritation persists. **NOTE TO PHYSICIAN:** Sumithion is an organophosphate insecticide. If symptoms of cholinesterase inhibition are present, atropine sulfate by injection is antidotal. 2-PAM is also antidotal and may be administered but only in conjunction with atropine.

DIRECTIONS FOR USE

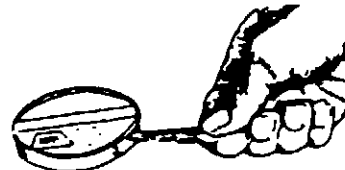
It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

READ ENTIRE LABEL BEFORE USING. USE STRICTLY IN ACCORDANCE WITH LABEL PRECAUTIONARY STATEMENTS AND DIRECTIONS.

[Remove baits [traps] from tray by placing both thumbs on label of bait [traps]. Push out bait [traps]. Use the baits [traps] on floors, under sinks, refrigerators, in storage areas, on shelves, in cabinets, or where ants have been seen. For best results, use several baits [traps] at the same time. Repeat as necessary for continuous control!]

READ INSTRUCTIONS BEFORE PRESSING IN PERFORATED HOLES. SPECIAL METAL CONTAINER HELPS PROTECT CHILDREN AND PETS.

Press in semi-perforated holes on side of bait [trap].



INDOORS: Use the baits [traps] on floors, under sinks, under refrigerators, in storage areas, on shelves, in cabinets, or wherever ants have been seen. For best results, place several baits [traps] at the same time. Repeat as necessary for continuous control.

OUTDOORS: Place bait [trap] near ant colonies and along trails. A reduction in activity should be noticeable within one week after trap placement.

EFFECTIVE CLEAN ECONOMICAL

STORAGE: Store in a cool, dry place (preferably locked) inaccessible to children and pets. Keep in original container. **DISPOSAL:** Do not reuse container. Wrap in newspaper and dispose in trash.

For additional information, call 1-800-338-2329.

NOTICE: Buyer assumes all responsibility for safety and use not in accordance with directions.

WALCO-LINCK COMPANY
P.O. Box 769; 1234 Route 46
Clifton, NJ 07015

NOTE: Alternate language/directions are in brackets "[]".