

Please read instructions on reverse before completing form.

Form Approved OMB No. 2070-0060

United States <b>Environmental Protection Agency</b> 401 M Street, S.W. Washington, DC 20460-0001	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number
--	--	-----------------------

**Application for Pesticide - Section I**

1. Company/Product Number <b>EPA Reg. No. 506-140</b>	2. EPA Product Manager <b>Marion J. Johnson, Jr.</b>	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/ Product (Name) <b>TAT<sup>®</sup> Hornet &amp; Wasp Killer</b>	PM # <b>10</b>	
Name and Address of Applicant (Include ZIP Code) <b>Walco-Linck Company</b> <b>c/o RegWest Company</b> <b>30856 Rocky Road</b> <b>Greeley, CO 80631-9375</b>		<b>6. Expedited Review.</b> In accordance with FIFRA Section 3©(3)(b)(I) my product is similar or identical in composition and labeling to:  EPA Reg. No. _____  Product Name _____

Check if this is a new address

**Section - II**

**NOTIFICATION**

<input type="checkbox"/> Amendment - Explain below. <input type="checkbox"/> Resubmission in response to Agency letter dated _____ <input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated <b>OCT 3 - 2001</b> <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other - Explain below.
--	---

**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.)

Submit label revision notification per PR Notice 98-10 to add dielectric breakdown voltage information.

*This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR § 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to the EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR § 152.46 this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.*

**Section - III**

1. Material This Product Will Be Packaged in:				2. Type of Container	
Child Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
<b>*Certification must be submitted</b>	If "Yes" Unit Packaging Wgt.	No. Per Container	If "Yes" Packaging Wgt.	No. Per Container	<input type="checkbox"/> Glass
					<input type="checkbox"/> Paper
					<input type="checkbox"/> Other (Specify): _____
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling Accompanying Product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Stenciled <input type="checkbox"/> Paper glued <input type="checkbox"/> Other _____					

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name <b>Kim Davis, CC, APC</b>	Title <b>Consultant/Agent</b>	Telephone No. (Include Area Code) <b>(970) 353-0611</b>
-----------------------------------	----------------------------------	--

**Certification**

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

6. Date Application Received  
**(Stamped)**

2. Signature 	3. Title <b>Consultant/Agent</b>	6. Date Application Received <b>(Stamped)</b>
4. Typed Name <b>Kim Davis, CC, APC</b>	5. Date <b>September 27, 2001</b>	

# TAT<sup>®</sup>

## HORNET & WASP KILLER

Powerful Stream Kills on Contact from 18 Feet!

Use Both Indoors and Outdoors on Wasp and Hornet Nests

Dielectric Breakdown Voltage  
41.0 kV by ASTM Test Method D-877

**Active Ingredient:**

Tetramethrin (CAS No. 7696-12-0) ..... 0.200%  
Sumithrin (CAS No. 26002-80-2) ..... 0.125%

**Other Ingredients\*** ..... 99.675%

\*Contains petroleum distillate Total ..... 100.000%

Keep Out of Reach of Children

**CAUTION**

See back panel for additional precautionary statements.

Net Wt. 14 oz. (397g)

### TAT<sup>®</sup> HORNET & WASP KILLER

- KILLS – Wasps and Hornets on contact!
- KILLS – With residual action as they nest!
- KILLS – Larvae and pupae in nests!

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling. This product may be used both indoors (attics and other places where nests are built and where food or feed are not exposed) and outdoors on hornet and wasp nests. Do not directly spray light-colored asbestos shingle roofs as dark stains may occur.

**To Kill Wasps and Hornets:** Apply this product in the early morning or late evening when air temperature is cooler, most insects are in the nest and little activity is observed around the nest opening. Spray only if it is not windy. Stand a safe distance from the nest, not directly beneath it. Hold container upright at arms' length, point the actuator at nest and spray the opening of the nest. Then saturate rest of nest with spray. Treated insects will fall out of the nest and die. Any insects returning to the treated nest will also be killed. Do not attempt to spray insects while in flight. Wait 48 hours before removing the nest.

**Storage:** Store in a cool, dry (preferably locked) storage area inaccessible to children and pets and away from heat or open flame. **Disposal:** Replace cap, wrap container and put in trash. Do not puncture or incinerate.

**PRECAUTIONARY STATEMENTS**

**Hazards to Humans & Domestic Animals**

**CAUTION:** Harmful if swallowed. Avoid inhalation of vapors. Avoid contact with skin and eyes. Do not use in commercial food processing, preparation, serving or storage areas. When used in homes, cover all food processing surfaces and utensils during treatment or thoroughly wash before use. Cover exposed food. When used indoors, remove pets and birds and cover fish aquariums before spraying.

**First Aid**

**If Swallowed:** Immediately call a poison control center or doctor for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by the poison control center or doctor. Do not give anything by mouth to an unconscious person. **If Inhaled:** Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably by mouth to mouth, if possible. Call a poison control center or doctor for further treatment advice. **If on Skin or Clothing:** Take off contaminated clothing. Immediately rinse skin with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice. **If in Eyes:** Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.

Have the product container or label with you when calling a poison control center or doctor or going for treatment.

**Note to Physician:** Contains petroleum distillate. Vomiting may cause aspiration pneumonia.

**Physical or Chemical Hazards**

Flammable. Contents under pressure. Do not use or store near heat or open flame. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting. Incineration may cause explosion. Do not use in or around electrical equipment.

**Environmental Hazards**

Do not apply directly to water. Do not contaminate water by disposal of wastes.

For additional information call 1-800-338-2329

**Notice:** Buyer assumes all responsibility for safety and use not in accordance with directions.

EPA Reg. No. 506-140 EPA Est. 11623-GA-1

Manufactured for  
**Walco-Linck Company**  
P.O. Box 598  
Valley Cottage, NY 10989  
1-800-338-2329

NOTIFICATION  
OCT 3 - 2001

282