

506-137

3-7-2002

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060.

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United States Environmental Protection Agency 1200 Pennsylvania Avenue, N.W. Washington, DC 20460-0001	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number
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Application for Pesticide - Section I

1. Company/Product Number EPA Reg. No. 506-137	2. EPA Product Manager Suku Onnithan	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/ Product (Name) TAT Ant Trap	PM #	
5. Name and Address of Applicant (Include ZIP Code) Walco-Linck Company c/o RegWest Company 30856 Rocky Road Greeley, CO 80631-9375	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i) my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	
<input type="checkbox"/> Check if this is a new address		

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

NOTIFICATION

MAR 7 2002

Explanation: Use additional page(s) if necessary. (For Section I and Section II.)

Submit label revision notification per PR Notice 98-10.

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR § 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to the EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR § 152.46 this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Section - III

1. Material This Product Will Be Packaged In:			
Child Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify): _____
*Certification must be submitted		If "Yes" Unit Packaging Wgt.	No. Per Container
		If "Yes" Packaging Wgt.	No. Per Container
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container	
		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling Accompanying Product	
6. Manner in Which Label is Affixed to Product		<input type="checkbox"/> Lithograph <input type="checkbox"/> Stenciled <input type="checkbox"/> Paper glued <input type="checkbox"/> Other _____	

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application).		
Name Kim Davis, CC, APC	Title Consultant/Agent	Telephone No. (Include Area Code) (970) 353-0611
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title Consultant/Agent	
4. Typed Name Kim Davis, CC, APC	5. Date February 11, 2002	

ORTHO[®]

ANT B GON[™]
BAIT

KILLS THE
ENTIRE COLONY

*Kills Ants Indoors
and Outdoors*

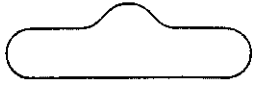


Active ingredient	
Propoxur (CAS No. 114-26-1)	0.25%
Other ingredients	99.75%
Total	100.00%

KEEP OUT OF REACH OF CHILDREN
CAUTION See back panel for additional
precautionary statements.

SAVE CARD FOR LABEL REFERENCE
3 TRAPS EACH TRAP NET WT 1/4 OZ / 4.7 g
TOTAL NET WT 1/2 OZ / 14.1 g





ORTHO ANT & GON BAIT

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

READ ENTIRE LABEL BEFORE USING. USE STRICTLY IN ACCORDANCE WITH LABEL PRECAUTIONARY STATEMENTS AND DIRECTIONS. READ INSTRUCTIONS BEFORE PRESSING IN SEMI-PERFORATED HOLES.

Special metal container helps protect pets and children.

General Precautions And Restrictions.

Place bait traps in areas inaccessible to children and domestic animals. Do not contaminate feed, food products, food preparation surfaces, dishes, kitchen utensils or food containers.

Application Instructions: Find indented sections on the sides of the can. Simply apply pressure with key until they open.

Indoors: Place bait traps where ants are numerous (under sinks, stoves, refrigerators and cabinets).

Outdoors: Place bait traps near ant colonies and along trails. A reduction in activity should be noticeable within one week after bait trap placement. Ants enter bait trap and carry food back to nest.

STORAGE AND DISPOSAL

STORAGE: Store in a cool, dry (preferably locked) storage area inaccessible to children and pets. Keep pesticide in original containers. **DISPOSAL:** Do not reuse empty containers; wrap and put in trash.

PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS & DOMESTIC ANIMALS

CAUTION: Harmful if swallowed, inhaled or absorbed through skin. Causes moderate eye irritation. Avoid contact with eyes, skin or clothing. Wash hands before eating, drinking, chewing gum, using tobacco or using the toilet. Remove contaminated clothing and wash clothing before reuse.

FIRST AID: If Swallowed: Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by the poison control center or doctor. Do not give anything by mouth to an unconscious person. **If Inhaled:** Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably by mouth-to-mouth, if possible. Call a poison control center or doctor for further treatment advice. **If on Skin or Clothing:** Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice. **If In Eyes:** Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice. Have the product container or label with you when calling a poison control center or doctor or going for treatment. You may also contact 1-800-225-2883 for emergency information. **Note to Physician:** Propoxur is a reversible cholinesterase inhibitor. Atropine sulfate is antidotal and should be administered only if symptoms appear.

ENVIRONMENTAL HAZARDS: This product is toxic to wildlife and aquatic invertebrates. Birds and small mammals feeding on treated bait may be killed. Do not apply directly to water. Do not contaminate water by cleansing of equipment or disposal of wastes.

NOTICE: Buyer assumes all risks of use, storage or handling of this product not in accordance with directions.

The ORTHO Guarantee: If for any reason you are not satisfied with this product, mail us proof of purchase to obtain a full refund of your purchase price.


Questions, Comments or Medical Information?
 Call 1-800-225-2883  www.ortho.com

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 Manufactured for **The ORTHO Group** Form MS000301010
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 Columbus, OH 43216 EPA Est. 506-NY-1
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