

499-496

06/03/2013

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UNITED STATES ENVIRONMENTAL PROTECTION  
AGENCY

WASHINGTON, D.C. 20460

**NOTIFICATION**

**JUN 03 2013**

OFFICE OF CHEMICAL SAFETY  
AND POLLUTION PREVENTION

Patricia Hodge  
Whitmire Micro-Gen Research Laboratories Inc.  
3568 Tree Court Industrial Blvd.  
St. Louis, MO 63122-6682

Subject: Notification of Alternate Brand Names  
EPA Registration # 499-496  
Submission Date: April 23, 2013  
May 7, 2013 *duplicate*


Dear Ms. Hodge:

The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration Notice (PRN) 98-10 dated April 23, 2013 for:

**BRAND NAME: ADVANCE 360A DUAL CHOICE "ANT BAIT STATIONS"  
PRESCRIPTION TREATMENT BRAND ADVANCE 360A DUAL CHOICE ANT BAIT  
STATIONS**

The Registration Division (RD) has reviewed this request and finds that the action requested falls within the scope of PRN 98-10. The label submitted with the application has been stamped "Notification" and will be placed in our records. If you have any questions, please contact Jessica Rogala at (703) 347-0263 or via email at [rogala.jessica@epa.gov](mailto:rogala.jessica@epa.gov).

Sincerely,

  
Jessica Rogala  
Environmental Protection Specialist  
Insecticide-Rodenticide Branch  
Registration Division (7505P)



United States  
**Environmental Protection Agency**  
 Washington, DC 20460

**Registration  
 Amendment  
 Other**

OPP Identifier Number

**Application for Pesticide - Section I**

1. Company/Product Number 499-496	2. EPA Product Manager Richard Gebken	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) TC 234	PM# 10	
5. Name and Address of Applicant (Include ZIP Code) Whitmire Micro-Gen Research Laboratories Inc. 3568 Tree Court Industrial Blvd. St. Louis, MO 63122-6682  <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____  Product Name _____	

**Section - II**

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

**Explanation: Use additional page(s) if necessary. (For section I and Section II.)**

Notification of addition of an Alternate Brand Name to Label.  
 This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 156.10 and 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notices 83-1, 84-1, 98-10 and 2001-6 and the requirements of 40 CFR 156.10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

**Section - III**

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
* Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt.	No. per container
				<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
				Other (Specify) _____	
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/>	
6. Manner in Which Label is Affixed to Product		<input type="checkbox"/> Lithograph Paper glued Stenciled		<input type="checkbox"/> Other _____	

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Patricia A Hodge	Title Product Regulations Specialist	Telephone No. (Include Area Code) 636-861-4272
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received <b>(Stamped)</b>
2. Signature <i>Patricia A Hodge</i>	3. Title Product Regulations Specialist	
4. Typed Name Patricia A Hodge	5. Date May 2, 2013	



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v2.5; 4/16/2013

Master Label

# TC 234

## Ant Bait Stations

[ALTERNATE BRAND NAME: "Advance® 360A Dual Choice: "Ant Bait Stations""]{Submitted via Notification 4/16/2013}  
[ALTERNATE BRAND NAME: Prescription Treatment® brand ADVANCE® 360A Dual Choice Ant Bait Stations]

### KILLS THE QUEEN, KILLS THE COLONY

**EFFECTIVE AGAINST:** Argentine Ants, Cornfield Ants, Pharaoh Ants and a Variety of Household Ants

**FOR USE IN AND AROUND:**

Apartments, Campgrounds, Food Storage Areas, Homes, Hospitals, Hotels, Meat Packing and Food Processing Plants, Motels, Nursing Homes, Resorts, Restaurants and other Food Handling Establishments, Schools, Supermarkets, Transportation Equipment (Buses, Boats, Ships, Trains, Trucks, Planes), Utilities, Warehouses and other Commercial and Industrial Buildings

**ACTIVE INGREDIENT:**

Abamectin B: ..... 0.011%

**OTHER INGREDIENTS:** ..... 99.989%

TOTAL: 100.000%

EPA Reg. No. 499-496 EPA Est. No. 56207-WI-2

**NOTIFICATION**  
**JUN 03 2013**

**DO NOT ALLOW CHILDREN OR PETS TO PLAY WITH THE BAITS**

### CAUTION

See back panel for additional Precautionary Statements.

**NET WEIGHT:**

TC 234 Ant Bait Stations contain a slow acting insect bait. For best results placement of the bait should be into or near insect harborage sites.

#### FIRST AID

**IF ON SKIN OR CLOTHING:** Take off contaminated clothing. Rinse skin immediately with plenty of water for 15 - 20 min. Call a poison control center or doctor for treatment advice.

**IF IN EYES:** Hold eyes open and rinse slowly and gently with water for 15 - 20 min. Remove contact lenses, if present, after the first 5 min, then continue rinsing eyes. Call a poison control center or doctor for treatment advice.

Have the product container or label with you when calling a poison control center or doctor, or going for treatment. You may also call 1-800-832-HELP for emergency medical treatment information.

#### PRECAUTIONARY STATEMENTS

##### HAZARDS TO HUMANS AND DOMESTIC ANIMALS

**CAUTION:** Harmful if absorbed through skin. Causes moderate eye irritation. Avoid contact with eyes, skin or clothing. Wash thoroughly with soap and water after handling.

### DIRECTIONS FOR USE

**IT IS A VIOLATION OF FEDERAL LAW TO USE THIS PRODUCT IN A MANNER INCONSISTENT WITH ITS LABELING.**

**ANTS:** Concentrate treatment at insect activity sites. Ants are attracted to the bait and it is carried back to the nest to kill the queen and destroy the colony. TC 234 baits are packaged in a child-resistant container.

1. Break bait stations apart from the plastic frame. [Alternate Directions: Remove bait station from container.] To stick on vertical surfaces, remove peel and stick backing on reverse side of bait station.
2. For thorough ant control, use as many bait stations as necessary (normally 3 - 4 stations for an average size room or 6 - 8 stations for a heavy infestation).
3. For best results, also place bait stations along walls, baseboards, in corners, under sinks, in cabinets, pantries, near plumbing, electrical lines, potted plants, waste receptacles, sensitive electronic equipment, inside drop ceilings, wall voids, under and around equipment and appliances.
4. Replace bait stations when necessary, approximately every 3 months.

**APPLICATIONS IN FOOD HANDLING ESTABLISHMENTS:** Food handling establishments include places other than private residences in which food is held, processed, prepared or served.

**FOOD AREAS:** Includes areas for receiving, storage, packing (canning, bottling, wrapping, boxing), preparing, edible waste storage and enclosed processing systems (mills, dairies, edible oils, syrups). Avoid contamination of food. Use as instructed above.

**AIRCRAFT CABINS:** Place bait stations in suspected and active ant areas. Place bait stations in areas between elements of construction. Use up to 6 bait stations per galley and up to 3 bait stations per rest room. In cargo holds, use 6 - 12 bait stations per 100 ft<sup>2</sup>. Do not use bait stations in cockpit area.

#### STORAGE & DISPOSAL

Do not contaminate water, food or feed by storage or disposal.

**PESTICIDE STORAGE:** Store in a cool, dry area. Always store pesticides in the original container. Store away from food and pet food.

**PESTICIDE DISPOSAL:** Waste resulting from use of this product may be disposed of on site or at an approved waste disposal facility.

**CONTAINER DISPOSAL:** Non-refillable container. Do not reuse or refill this container. **If Empty:** Place in trash or offer for recycling if available. **If partly Filled:** Call your local solid waste agency for disposal instructions

#### Manufactured for:

Whitmire Micro-Gen Research Laboratories, Inc.

By BASF Corporation

3568 Tree Court Industrial Blvd.

St. Louis MO 63122-6682

Questions? Call 1-800-777-8570

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#### CONDITIONS OF SALE AND WARRANTY

Follow the **Directions for Use**. It is impossible to eliminate all risks inherently associated with use of this product, and therefore all such risk shall be assumed by the Buyer. Whitmire warrants that this product conforms to the chemical description on the label and is reasonably fit for the purposes referred to in the **Directions for Use**, subject to the inherent risks, referred to above. TO THE EXTENT CONSISTENT WITH APPLICABLE LAW: (A) WHITMIRE MAKES NO OTHER WARRANTIES EXPRESS OR IMPLIED, INCLUDING WARRANTIES OF FITNESS FOR PARTICULAR PURPOSE OR MERCHANTABILITY, (B) BUYER'S EXCLUSIVE REMEDY AND WHITMIRE'S AND SELLER'S EXCLUSIVE LIABILITY, WHETHER IN CONTRACT, TORT, NEGLIGENCE, STRICT LIABILITY, OR OTHERWISE, SHALL BE LIMITED TO REPAYMENT OF THE PURCHASE PRICE OF THE PRODUCT, AND (C) WHITMIRE AND THE SELLER DISCLAIM ANY LIABILITY FOR CONSEQUENTIAL, INCIDENTAL, SPECIAL OR INDIRECT DAMAGES RESULTING FROM THE USE OR HANDLING OF THIS PRODUCT. Whitmire and the Seller offer this product, and the Buyer accepts it, subject to these **Conditions of Sale and Warranty** which may be varied only by agreement in writing signed by a duly authorized representative of

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[STATION LABEL - BASIC]

**TC 234  
Ant Bait Stations**

See Outer Package For Complete Directions  
EPA Reg. No. 499-496 • EPA Est. No. 56207-WI-2

ACTIVE INGREDIENT: Abamectin B1 .....	0.011%
OTHER INGREDIENTS: .....	99.989%
	<b>TOTAL: 100.000%</b>

**CAUTION: DO NOT ALLOW CHILDREN OR PETS TO PLAY WITH BAITS.**

NET WEIGHT: 0.069 oz (1.98 g)

**Manufactured for:**

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