

E lease read instructions on reverse before completing form.



14 Form Approved. OMB No. 2070-0060

| United States<br>Environmental Protection Agency<br>Washington, DC 20480  |                            |                   |  | x                   | Registratio<br>Amendme<br>Other |                          | OPP Identifier Number                 |  |
|---|----------------------------|-------------------|--|---------------------|---------------------------------|--------------------------|---------------------------------------|--|
| Application for Pesticide - Section I   |                            |                   |  |                     |                                 |                          |                                       |  |
| 1. Company/Product Numbe  | r ·····                    |                   | 2. EPA Product N   | Managor             |                                 | 3. Pro                   | posed Classification                  |  |
| 499-492   |                            |                   | None [ ]   |                     |                                 |                          |                                       |  |
| 4. Company/Product (Name)<br>TC-228   |                            |                   | PM#  |                     |                                 |                          |                                       |  |
| 5. Name and Address of Applicent (Include ZIP Code)<br>Whitmire Micro-Gen Research Laboratories Inc.<br>3568 Tree Court Industrial Blvd.<br>St. Louis, MO 63122-6682  |                            |                   | 6. Expedited Reveiw. In accordance with FIFRA Section 3(c)(3)<br>(b)(i), my product is similar or identical in composition and labeling<br>to:<br>EPA Reg. No. |                     |                                 |                          |                                       |  |
| Check if this   | is a new address           |                   | Product Nam  | e                   | <u> </u>                        |                          |                                       |  |
| Section - II  |                            |                   |  |                     |                                 |                          |                                       |  |
| Amendment - Explain   | below.                     |                   |  |                     | la in repsonse to               |                          | NOTIFICATION                          |  |
| Resubmission in response to Agency letter dated   |                            |                   | Me Too   | Agency latter dated |                                 |                          |                                       |  |
| X Notification - Explain  | Delow.                     |                   | Other - I  | Explain be          | BIOW.                           |                          |                                       |  |
| Explanation: Use additional page(s) if necessary. (For section I and Section II.)<br>Notification of movement of a First Aid Statement that was located twice on this label.<br>This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made<br>to the labeling or the CSF of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I<br>further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of   |                            |                   |  |                     |                                 |                          |                                       |  |
| FIFRA and I may be subjec   | t to enforcement action ar | nd penalties un   | ler sections 12 and 14   | of FIFR             | A.                              |                          | ,                                     |  |
|   |                            | S                 | ection - III   |                     |                                 |                          |                                       |  |
| 1. Material This Product Will   | Be Packaged In:            |                   |  |                     |                                 |                          |                                       |  |
| Child-Resistant Pockaging   |                            |                   | ter Soluble Packaging  |                     |                                 | ype of Container         |                                       |  |
| Yes<br>No   | Yes No                     |                   | No Yes   | Yes                 |                                 | Metal Plastic            |                                       |  |
| • Certification must<br>be submitted  | If "Yes" No                |                   | Yes" No. p<br>kage wgt conta   |                     | P                               | lass<br>sper<br>ther (Sp | ecify)                                |  |
| 3. Location of Net Contents I   | nformation 4. S            | lize(s) Retail Co | ntainer  | 5. Lo               | L<br>cation of Label C          | irection                 | •                                     |  |
| Label Container   |                            |                   |  |                     |                                 |                          |                                       |  |
| 6. Manner in Which Label is Affixed to Product Lithograph Other Other   |                            |                   |  |                     |                                 |                          |                                       |  |
| Section - IV  |                            |                   |  |                     |                                 |                          |                                       |  |
| 1. Contact Point (Complete  | tems directly below for id | entification of i | dividual to be contact   | ed, if nec          | essary, to proce                | s this a                 | pplication.]                          |  |
| Name<br>Patricia A Hodge  |                            | ™<br>Title<br>Reg | istration Specia   | list                |                                 | -                        | No: (Include Area Code)<br>51-4272    |  |
| Certification 8. Date Application   I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. 8. Date Application   I acknowledge that any knowlingly felse or misleading statement may be punishable by fine or imprisonment or the statement or the st |                            |                   |  |                     |                                 |                          |                                       |  |
| 2. Signature  | A Hodge                    | Re                | gistration S   | peci                | alist 📰                         | •                        | •                                     |  |
| 4. Typod Name<br>Patricia A Hodge   | Ŭ                          | 5. Dat<br>1 1     | /17/05   |                     |                                 |                          | • • • • • • • • • • • • • • • • • • • |  |

EPA Form 8570-1 (Rev. 3-94) Previous editions are obsolete.

v2.4 10/05

[Full LABEL]

## WHITMIRE MICRO-GEN

#### TC 228

[ALTERNATE BRAND NAME: "PRESCRIPTION TREATMENT brand 388B ADVANCE Ant Gel Bait"]

### CONTROLS:

Ants (including Acrobat, Allegheny, Argentine, Bigheaded, Cornfield, Crazy, Ghost, Harvester, Little Black, Odorous House, Pavement, Pharaoh, Pyramid, Whitefooted, Thief and Honey).

#### FOR USE IN AND AROUND:

Commercial, Industrial and Residential Buildings Including Apartments, Garages, Food Storage Areas, Homes, Hospitals and Nursing Homes, Hotels, Motels, Office Buildings, Restaurants and Other Food Handling Establishments, Schools, Supermarkets, Transportation Equipment (Buses, Boats, Ships, Trains, Planes), Utilities and Warehouses.

#### **ACTIVE INGREDIENT:**

| Sodium Tetraborate Decahydrate (Borax) | 5.4%         |
|--|--------------|
| OTHER INGREDIENTS:                     | <u>94.6%</u> |
| TOTAL: 10                              | 00.0%        |

EPA Reg. No.: 499-492 EPA Est. No.: 499-MO-1

## **KEEP OUT OF REACH OF CHILDREN**

# CAUTION

## FIRST AID

**IF SWALLOWED:** Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by the poison control center or doctor. Do not give anything by mouth to an unconscious person.

**IF IN EYES:** Hold eyes open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eyes. Call a poison control center or doctor for treatment advice.

**IF ON SKIN OR CLOTHING:** Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.

Have the product container or label with you when calling a poison control center or doctor, or going for treatment. You may also call 1-800-225-3320 for emergency medical treatment information.

Have the product container or label with you when calling a poison control center or doctor, or going for treatment. You may also call 1-800-225-3320 for emergency medical treatment information.



WHITMIRE MICRO-GEN RESEARCH LABORATORIES, INC. <u>www.wmmg.com</u> 800-777-8570 DEC - 5 2005

# **PRECAUTIONARY STATEMENTS**

### HAZARDS TO HUMANS & DOMESTIC ANIMALS

**CAUTION:** Harmful if swallowed. Wash hands thoroughly after handling. May cause eye irritation. Avoid eye contact. Do not use in edible product areas of food handling establishments, restaurants or other areas while food is exposed. Avoid contamination of feed and foodstuffs.

### **DIRECTIONS FOR USE**

IT IS A VIOLATION OF FEDERAL LAW TO USE THIS PRODUCT IN A MANNER INCONSISTENT WITH ITS LABELING. Bait should be placed in areas inaccessible to children.

**INDOOR:** Apply gel indoors in areas where ants are seen, including areas behind the refrigerator, stove, around water pipes, in cracks and crevices on window and door sills. Renew bait as needed. Apply only in areas inaccessible to children and pets.

**OUTDOOR:** Apply small, pea-sized bait placements where ants congregate or are seen entering the building. Bait near or in cracks, crevices or void spaces around windows, door jams and sills, eaves, patios, garages, under stairwells, and crawl spaces. Other areas where ants travel, hide or nest may also be baited (i.e. fences, trees, tree holes and around concrete slabs and asphalt covered areas). Renew bait as needed, keeping in mind that outdoor gel placements may dry more quickly than indoor placements and may have to be replaced more frequently.

### STORAGE & DISPOSAL

Do not contaminate water, food or feed by storage or disposal. **STORAGE:** STORE IN A COOL PLACE. Store in original container away from food and feedstuffs. Keep product in a locked storage area.

**DISPOSAL:** Empty container by using the product in accordance with the label directions. Do not reuse this container! Place empty container in trash or offer for recycling if available. If container is partly filled, call your local solid waste agency or call 1-800-CLEANUP for disposal instructions. NEVER PLACE UNUSED PRODUCT DOWN ANY INDOOR OR OUTDOOR DRAIN!

A PRESCRIPTION TREATMENT® brand insecticide from: Whitmire Micro-Gen Research Laboratories, Inc. 3568 Tree Court Industrial Boulevard St. Louis MO 63122-6682 www.wmmg.com © 2005 Whitmire Micro-Gen Research Laboratories, Inc.



Document Processing Desk (NOTIF) Office of Pesticide Programs(7504C) U.S. Environmental Protection Agency Room 266A, Crystal Mall #2 1801 South Bell Street Arlington, VA 22202

acculotti

November 17, 2005

RE: NOTIFICATION per PR notice 98-10 of Movement a First Aid statement TC 228 EPA Reg. No: 499-492

Dear Sir or Madam:

Enclosed in support of above action is a completed application and two (2) copies revised labeling [one copy has been highlighted (new or revised text only) for easy reference] for the referenced product.

✓ Movement of a First Aid Statement that was located twice on this label. The statement "Have the product container or label with you when calling a poison control center or doctor, or going for treatment. You may also call 1-800-225-3320 for emergency medical treatment information." was inadvertently placed after the 'Hazards to Humans' portion of label as well as part of First Aid section. We have removed the out-of-place verbiage and left the statement in the First Aid section where it belongs.

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 156.10 and 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notices 83-1, 84-1, 98-10 and 2001-6 and the requirements of 40 CFR 156.10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Also enclosed is a self-addressed, "No Postage Necessary" postcard that, when filled out, would indicate the status of this notification. Please take a moment to fill in the appropriate information and drop it in the mail for our records. Your assistance in this regard is certainly appreciated.

Thank you for your assistance in the review and approval process. Please don't hesitate to contact me at (636) 861-4272 or, via electronic mail, at patricia.hodge@wmmg.com, should you have any questions or require additional information.

Best Regards,

WHITMIRE MICRO-GEN RESEARCH LABORATORIES, INC

Patricia Hodge

Patricia Hodge Registration Specialist patricia.hodge@wmmg.com encl.

3568 Tree Court Industrial Boulevard St. Louis, MO 63122-6682 800-777-8570 • FAX 636-225-3739 *www.wmmg.com*